



# American Muslims

**Paul M. Barrett**



## **American Muslims:**

**American Muslims** Asma Gull Hasan, 2002-06-12 The author offers a personal account of her experiences as a Muslim in the United States dispelling many of the myths and misunderstandings about Muslims and comparing Islamic values to American ethical values

*Muslims in America* Craig Considine, 2018-07-11 This installment in the critically acclaimed Contemporary Debates series uses evidence based documentation to provide a full and impartial examination of beliefs and claims made about Muslim individuals families and communities in the United States

*Muslims in America Examining the Facts* provides an objective overview of the realities and experiences of Muslims in the United States both historically and in the present day and of their relationship with their fellow Americans It surveys the history of American Muslims settlement and integration into the United States explores the dominant social political cultural and economic characteristics of American Muslim families and communities and studies the ways in which their experiences and beliefs intersect with various notions of American national identity In the process the book critically examines the more dominant social and political narratives and claims surrounding American Muslims and their religion of Islam including false or malicious claims about their attitudes toward terrorism and other important issues

*Muslims in America Examining the Facts* thus gives readers a clear and accurate understanding of the actual lives actions and beliefs of Muslim people in the United States

*The Muslims of America* Amherst Yvonne Yazbeck Haddad Professor of Islamic History University of Massachusetts, 1991-06-13 This collection brings together sixteen previously unpublished essays about the history organization challenges responses outstanding thinkers and future prospects of the Muslim community in the United States and Canada Both Muslims and non Muslims are represented among the contributors who include such leading Islamic scholars as John Esposito Frederick Denny Jane Smith and John Voll Focusing on the manner in which American Muslims adapt their institutions as they become increasingly an indigenous part of America the essays discuss American Muslim self images perceptions of Muslims by non Muslim Americans leading American Muslim intellectuals political activity of Muslims in America Muslims in American prisons Islamic education the status of Muslim women in America and the impact of American foreign policy on Muslims in the United States

**Islam in America** Laura K. Egenorf, 2006 Muslims have lived in the United States for more than a century In the wake of the September 11 2001 terrorist attacks and American foreign policy a better understanding of Islam in America is needed The contributors to this book analyze various issues concerning American Muslims such as their political views and the prejudice they experience

**American Islam** Paul M. Barrett, 2007-12-26 Introduction Muslims in America The publisher The scholar The imam The feminist The mystics The webmaster The activist Conclusion the way ahead

**What Is an American Muslim?** 'Abd Allāh Aḥmad Na'īm, 2014-03 Abdullah An na im offers a pioneering exploration of American Muslim citizenship and identity arguing against the prevalent emphasis on majority minority politics and instead promoting a shared citizenship that both accommodates and transcends

religious identity Many scholars and community leaders have called on American Muslims to engage with or integrate into mainstream American culture Such calls tend to assume that there is a distinctive monolithic minority religious identity for American Muslims Rejecting the closed categories that determine the minority status of a particular group and that in turn impede active engaged citizenship An na im draws attention to the relational nature of identity emphasizing a common base of national membership and advancing a legal approach to a public recognition of a person s status as citizen Rather than perceive themselves or accept being perceived by others as a monolithic minority he argues American Muslims should view themselves as American citizens who happen to be Muslims As American citizens they share a vast array of identities with other American citizens whether ethnic political or socio economic But none of these identities qualify or limit their citizenship An na im urges members of the American Muslim community to take a proactive affirmative view of their citizenship in order to realize their rights fully and fulfill their obligations in social and cultural as well as political and legal terms He shows that the freedom to associate with others in order to engage in civic action to advance rights and interests is integral to the underlying rationale of citizenship and not something that must be relinquished to become an American citizen What Is an American Muslim provides acute insight into the nature of citizenship and identity the place of religious affiliation in American society and what it means to share in a collective identity

**Muslims in the United States** Karen Isaksen Leonard, 2003-06-19 As the United States wages war on terrorism the country s attention is riveted on the Muslim world as never before While many cursory press accounts dealing with Muslims in the United States have been published since 9 11 few people are aware of the wealth of scholarly research already available on the American Islamic population In *Muslims in the United States: The State of Research* Karen Isaksen Leonard mines this rich vein of research to provide a fascinating overview of the history and contemporary situation of American Muslim communities Leonard describes how Islam never a monolithic religion has inevitably been shaped by its experience on American soil American Muslims are a religious minority and arbiters of Islamic cultural values and jurisprudence must operate within the framework of America s secular social and legal codes while coping with the ethnic differences among Muslim groups that have long divided their communities Arab Muslims tend to dominate mosque functions and teaching Arabic and the Qur an whereas South Asian Muslims have often focused on the regional and national mobilization of Muslims around religious and political issues By the end of the 20th century however many Muslim immigrants had become American citizens prompting greater interchange among these groups and bridging some cultural differences African American Muslims remain the most isolated group a minority within a minority Many African American men have converted to Islam while in prison leading to a special concern among African American Muslims for civil and religious rights within the prison system Leonard highlights the need to expand our knowledge of African American Muslim movements which are often not regarded as legitimate by immigrant Muslims Leonard explores the construction of contemporary American Muslim identities examining such factors as gender

sexuality race class and generational differences within the many smaller national origin and sectarian Muslim communities including secular Muslims Sufis and fundamentalists Muslims in the United States provides a thorough account of the impact of September 11th on the Muslim community Before the terrorist attacks Muslim leaders had been mostly optimistic envisioning a growing role for Muslims in U S society Afterward despite a brave show of unity and support for the nation Muslim organizations became more open in showing their own conflicts and divisions and more vocal in opposing militant Islamic ideologies By providing a concise summary of significant historical and contemporary research on Muslims in the United States this volume will become an essential resource for both the scholar and the general reader interested in understanding the diverse communities that constitute Muslim America [Encyclopedia of Muslim-American History](#) Edward E. Curtis,2010 A two volume encyclopedia set that examines the legacy impact and contributions of Muslim Americans to U S history [American Islam](#) Richard Wormser,2002-02-01 Interviews with young American Muslims highlight an overview of one of America s most misunderstood religious groups showing how Muslims maintain their traditions in the face of the permissiveness of American society Reprint [Mecca and Main Street](#) Geneive Abdo,2006-09-11 Islam is Americas fastest growing religion with more than six million Muslims in the United States all living in the shadow of 9 11 Who are our Muslim neighbors What are their beliefs and desires How are they coping with life under the War on Terror In Mecca and Main Street noted author and journalist Geneive Abdo offers illuminating answers to these questions Gaining unprecedented access to Muslim communities in America she traveled across the country visiting schools mosques Islamic centers radio stations and homes She reveals a community tired of being judged by American perceptions of Muslims overseas and eager to tell their own stories Abdo brings these stories vividly to life allowing us to hear their own voices and inviting us to understand their hopes and their fears Inspiring insightful tough minded and even handed this book will appeal to those curious or fearful about the Muslim presence in America It will also be warmly welcomed by the Muslim community

*The Diversity of Muslims in the United States* Qamar-ul Huda,2006 *Muslims in a Post-9/11 America* Rachel M. Gillum,2018-07-27 *Muslims in a Post 9 11 America* examines how public fears about Muslims in the United States compare with the reality of American Muslims attitudes on a range of relevant issues While most research on Muslim Americans focuses on Arab Muslims a quarter of the Muslim American population Rachel Gillum includes perspectives of Muslims from various ethnic and national communities from African Americans to those of Pakistani Iranian or Eastern European descent Using interviews and one of the largest nationwide surveys of Muslim Americans to date Gillum examines more than three generations of Muslim American immigrants to assess how segments of the Muslim American community are integrating into the U S social fabric and how they respond to post 9 11 policy changes Gillum s findings challenge perceptions of Muslims as a homogeneous isolated un American and potentially violent segment of the U S population Despite these realities negative political rhetoric around Muslim Americans persists The findings suggest that the policies designed to keep America safe

from terrorist attacks may have eroded one of law enforcement's greatest assets in the fight against violent extremism a relationship of trust and goodwill between the Muslim American community and the U S government Gillum argues for policies and law enforcement tactics that will bring nuanced understandings of this diverse category of Americans and build trust rather than alienate Muslim communities

**Islam in America** Jonathan Curiel,2015-03-31 Islam is a hidden ingredient in the melting pot of America Though there are between 2 and 8 million Muslims in the USA Islam has traditionally had little political clout compared to other minority faiths Nonetheless it is believed to be the country's fastest growing religion with a vibrant culture of theological debate particularly regarding the role of women preachers In Islam in America Jonathan Curiel traces the story of America's Muslims from the seventeenth century slave trade to the eighteenth century immigration wave to the Nation of Islam Drawing on interviews in communities from industrial Michigan to rural California Curiel portrays the diversity of practices cultures and observances that make up Muslim America He profiles the leading personalities and institutions representing the community and explores their relationship to the wider politics of America particularly after 9 11 Islam in America offers an indispensable guide to the social life of modern Islam and the diversity of contemporary America

[Taking Back Islam](#) Michael Wolfe,Editors of Beliefnet,2004-08-16 The thinking person's guide to Islam in a post 9 11 America Publisher's Weekly Islam the least understood of the world's great religions is balanced on a precipice between the past and the future between fanatical fundamentalists and progressives advocating peace Noted Islamic authority Michael Wolfe moderates 35 expert speakers writers and leaders including Yusuf Islam Cat Stevens and Karen Armstrong the bestselling author of A History of God and Islam Leading authorities discuss the future of Islam tear down false stereotypes review the historical realities that have shaped the religion and examine paradoxes and schisms within the faith At a time when every Muslim is forced to defend his faith and Americans are curious about Islam's basic tenets this book answers many questions at the same time that it ponders both the danger and promise of the future

**Muslim Americans** Nahid Afrose Kabir,2016-08-12 With Islamophobia on the rise in the US since 9 11 Muslims remain the most misunderstood people in American society Taking as its point of departure the question of the compatibility of Islam and democracy this book examines Muslims sense of belonging in American society Based on extensive interview data across seven states in the US the author explores the question of what it means to be American or un American amongst Muslims offering insights into common views of community culture and wider society Through a combination of interviewees responses and discourse analysis of print media Muslim Americans also raises the question of whether media coverage of the issue might itself be considered un American An empirically grounded study of race and faith based relations this book undertakes a rigorous questioning of what it means to be American in the contemporary US As such it will appeal to scholars of sociology and political science with interests in race ethnicity religion and national identity

[Muslims' Place in the American Public Square](#) Zahid H. Bukhari,2004-05-17 Once a year Muslims from around the world\_ representing a vast range

of ethnicities incomes ages and attitudes\_perform the Hajj pilgrimage and converge in the holy city of Mecca in Saudi Arabia Now the global diversity of Muslims at the Hajj is almost replicated in the United States new immigrants Muslims whose families have been here for generations and converts are coming together seeing what unites them and what issues they face together Project MAPS Muslims in the American Public Square began in 1999 to provide much needed information on this understudied and immensely diverse group of six million Americans This first volume emerging from the project Muslims Place in the American Public Square shows where the American Muslim community fits into the American religious and civic landscape both before and after 9 11 Renowned scholars contribute theoretical legal historical and sociological perspectives on how Muslims function in both their own institutions and others For classes in religion or the social sciences or for anyone interested in this increasingly significant community Muslims Place in the American Public Square provides a current balanced introduction

**The North American Muslim Resource Guide** Mohamed Nimer,2002 First Published in 2003 Routledge is an imprint of Taylor Francis an informa company

Muslims in America Craig Considine,2018-07-11 This installment in the critically acclaimed Contemporary Debates series uses evidence based documentation to provide a full and impartial examination of beliefs and claims made about Muslim individuals families and communities in the United States

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**Islam in America** Jane I. Smith,2009-11-19 This richly textured critically acclaimed portrait of American Muslims introduces the basic tenets of the Muslim faith surveys the history of Islam in North America and profiles the lifestyles religious practices and worldviews of Muslims in the United States The volume focuses specifically on the difficulty of living faithfully and adhering to tradition while adapting to an American way of life and addresses the role of women in Muslim culture the raising and education of children appropriate dress and behavior and incidences of prejudice and unfair treatment The second edition of Islam in America features a new chapter on post 9 11 realities which covers infringements on civil rights and profiling participation in politics transformations in Islamic law pluralism and identity issues foreign influences anti Islamic sentiment intra Islamic tensions and the quest for a moderate Islam Source notes glossary and additional resources also reflect recent developments and scholarship

*Being and Belonging* Katherine Pratt

Ewing,2008-06-12 The terrorist attacks of September 11 2001 instantly transformed many ordinary Muslim and Arab Americans into suspected terrorists In the weeks and months following the attacks Muslims in the United States faced a frighteningly altered social climate consisting of heightened surveillance interrogation and harassment In the long run however the backlash has been more complicated In *Being and Belonging* Katherine Pratt Ewing leads a group of anthropologists sociologists and cultural studies experts in exploring how the events of September 11th have affected the quest for belonging and identity among Muslims in America for better and for worse From Chicago to Detroit to San Francisco *Being and Belonging* takes readers on an extensive tour of Muslim America inside mosques through high school hallways and along inner city streets Jen nan Ghazal Read compares the experiences of Arab Muslims and Arab Christians in Houston and finds that the events of 9 11 created a cultural wedge dividing Arab Americans along religious lines While Arab Christians highlighted their religious affiliation as a means of distancing themselves from the perceived terrorist sympathies of Islam Muslims quickly found that their religious affiliation served as a barrier rather than a bridge to social and political integration Katherine Pratt Ewing and Marguerite Hoyler document the way South Asian Muslim youth in Raleigh North Carolina actively contested the prevailing notion that one cannot be both Muslim and American by asserting their religious identities more powerfully than they might have before the terrorist acts while still identifying themselves as fully American Sally Howell and Amaney Jamal distinguish between national and local responses to terrorism In striking contrast to the erosion of civil rights ethnic profiling and surveillance set into motion by the federal government well established Muslim community leaders in Detroit used their influence in law enforcement media and social services to empower the community and protect civil rights Craig Joseph and Barnaby Riedel analyze how an Islamic private school in Chicago responded to both September 11 and the increasing ethnic diversity of its student body by adopting a secular character education program to instruct children in universal values rather than religious doctrine In a series of poignant interviews the school s students articulate a clear understanding that while 9 11 left deep wounds on their community it also created a valuable opportunity to teach the nation about Islam The rich ethnographies in this volume link 9 11 and its effects to the experiences of a group that was struggling to be included in the American mainstream long before that fateful day Many Muslim communities never had a chance to tell their stories after September 11 In *Being and Belonging* they get that chance

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