

Georges Enesco

# Rumanian Rhapsodies

## Numbers 1 and 2

Vienna State Opera Orchestra  
Vladimir Golschmann, Conductor

The Rumanian composer and violinist Georges Enesco (1881-1955) was a "musical musician," in an age which abounded in spectacular violin virtuosi, comparatively few concertgoers knew that he was not only one of the greatest musicians, but also one who was spoken of with special awe by his colleagues and students, among whom was Yehudi Menuhin. An unassuming interpreter, his readings of works like the Bach Unaccompanied Violin Sonatas or the Beethoven Violin Concertos were unforgettable. He was a great instrumentalist who refused to be limited to the life of a concert performer and became a well-rounded musician, contributing to every side of his art, combining a patriotic sense of national identity with a sensitivity for international life and currency of music. Enesco came to maturity when a turn was towards a critical work taking of the romantic past, and he felt a yearning for classical reawakening, or "art for art's sake" was being replaced by the search for solid ground amidst knowledge of catastrophe. Enesco's compositions, however, were not appreciated or performed regularly until the last few decades. It is only today when the talent is being rediscovered from the dust of a review of 19th century music, that his works are being recognized for the lasting beauty which they possess.

Enesco was the first composer to draw upon the wealth of Rumanian folk music, and make it into a contribution to the world musical scene. His Rumanian Rhapsodies are works of art, not merely chains of remembered Gipsy folk tunes, but expressions of something deep within the composer himself. One finds in them Enesco's sympathy for the joys and miseries of the people, out of whom here the melodies were shaped. It is worth noting by those interested in the complex ways in which folk music flows from land to land and constantly renews itself, that although the Gipsies are popularly recognized for their influence on Hungarian culture, they also played a pivotal role in Rumanian folk music, as is reflected here in Enesco's Gipsy inspired melodies of Rumania.

Enesco's first and second Rumanian Rhapsodies, Op. 17 Nos. 1 and 2, were first performed at a Public Concert in Paris in 1908, under the

composer's baton. They form a closely knit unit, revealing the many-sided mind and personality of the composer. The Rhapsody No. 1 in A major is all joy, born in its opening, "call" by clarinet and also through its chain of rising dance motifs, and without ever losing its earthy folk quality, it achieves near the end a dramatic climax, reminiscent almost of the beachside from Wagner's *Tristan und Isolde*. The Rhapsody No. 2 in D major is hauntingly introspective and rightly composed in its thematic development. It draws riches on what may be called the "oriental" aspects of Rumanian folk music, with its fire and mystery and melisma, and evocations of the plaintive sound of shepherd's pipes. Very beautifully, the speech-inflected opening strand contrasts to the main theme that follows, which is still slow but has a more defined rhythmic impulse. Its successive repetitions, gradually bringing in the full orchestra, are followed by melismatic wondrous interludes, and the second important theme then heard from the English horn has a similar cast. There is a strong but subtle symphonic development, and then a break in the mood - a sprightly folk dance by solo violin. But the rhapsody ends reflectively, with a touching flute solo. The band of Enesco, the musical violinist, may be felt throughout in the rich and effective writing for strings, with intensity, urgency, the telling use of the high registers, and the continuous sound of divided chords.

Adapted from notes by L. W. Brown

### ABOUT THE PERFORMERS

Vladimir Golschmann became established in Paris for his "Colonne Concerts" which took up the struggle for struggling young composers who are now established master musicians. In 1903 he became conductor of the St. Louis Symphony Orchestra, holding this post for 27 consecutive years and helping make St. Louis one of the outstanding musical centers of the country. He has been an honored guest conductor of the major European and American orchestras, is an officer of the French Legion of Honor, and is recognized as one of the finest musical minds of our time.

Igor Stravinsky

# L'Histoire du Soldat

## The Soldier's Tale (Suite)

### Instrumental Ensemble

Leopold Stokowski, Conductor

In direct contrast, Igor Stravinsky's (1882-1971) *L'Histoire du Soldat* was written for only seven solo musicians in an ancient, even archaic and Rumanian style. Stravinsky composed *L'Histoire du Soldat*, or "The Soldier's Tale," in 1918, when he was thirty-six years old and ripe for a new step in his art. Unlike Enesco, Stravinsky wrote his suite during a time of economic depression. In the war-ravaged Europe of 1918, Stravinsky was cut off from his native Russia by revolution, and he found a peaceful haven in Switzerland. His three ballets, *The Fire Bird*, *Petroushka*, and *The Fire of Spring*, written for Diaghilev, the impresario of the Russian Ballet in France, had established him as a startlingly original force in 20th century music. He had even written a short opera, *The Nightingale*, which Diaghilev had produced, a dance play with music, *Raymond*, and a choral ballet, *Les Noces* or "The Wedding." The last two were for French production. Meanwhile, these works revealed not his previous innovations but his breaking new ground.

*L'Histoire du Soldat* represented such a genuine new step, even though there had been no conscious plan on Stravinsky's part to break new ground. Since writing *Colonne* works for orchestra like his three earlier successful ballets was out of the question, he looked for a practical concept for his next work. *L'Histoire du Soldat* was a simple theatrical piece that could be performed on a portable stage by a few instrumentalists and actors. The libretto of "The Soldier's Tale" was worked out with the Swiss writer Charles Ferdinand Ramuz, who had done the French version of the text for *Les Noces*. The music was purely instrumental, with the narratives taken by three voices: the Narrator, the Soldier and the Devil.

Part of the novelty of *L'Histoire* was the combination of its subtly and complex execution with a deliberately naive, even "popular" or "jazz" tone. Stravinsky (clarinet and bassoon), two brass (trumpet and trombone), two string (violin and double bass), and a percussion battery, to resemble the Dixieland jazz band, fragments of popular or music hall cultures, like the tango, waltz, ragtime, march, Spanish

possibly (The Royal March), a gypsy melody (the 2/4 waltz motif played by trumpet solo over violin double stops in The Little Concert, also heard in the Tango), along with a Lutheran chorale, provided the main melodic substance. These were woven into a fabric of "stretched notes" and constantly shifting accents and a dissonant harmony, creating a bitter and mordant quality.

The music illustrates the plot. The Soldier, an hero, is usually marching home. Near a bridge, he is approached by the Devil in disguise who beguiles him into a new life of wealth in exchange for his faith (a symbol of the Soldier's soul). Although he becomes a great riches, the soldier remains unhappy. When the Devil, again in disguise, tells him his old faith, the Soldier is unable to make it sound. The Soldier's friends bring him to a Kingdom just as a Royal Proclamation offers the Princess's hand in marriage to whomever can cure her illness. The Soldier learns that he can regain his soul if he returns all his ill-gotten wealth to the Devil, when they meet again, the Soldier loses everything to the Devil in a devilish card game. The Devil falls into a trap, and the Soldier, now rid of the Devil's benefits, catches back his violin and finds he can play once more. He plays for the Princess, who rises from her bed in a dance. The Devil interrupts their embrace, but the Soldier again touches his fiddle, forcing the Devil to dance himself into exhaustion. The Great Chorus brings a recitation of the moral of the tale: a man must not desire more than he has, no one has the right to possess everything, our fidelity is the whole of good fortune, two great things cannot exist side by side. Yet, wanting both his Princess and the happiness from his old life, the Soldier decides to visit his old village. As he leaves the Kingdom, the Devil triumphs and steals back the Soldier's soul.

Stravinsky arranged the full work into a concert suite for instruments alone for a performance at the Wigmore Hall in London on July 26, 1928. Ernest Ansermet was the conductor.

Adapted from notes by Robert Fuldman

George Enesco: Rumanian Rhapsodies  
Nos. 1 and 2  
Vienna State Opera Orchestra  
Vladimir Golschmann, Conductor  
1. Rumanian Rhapsody No. 1 in A major  
2. Rumanian Rhapsody No. 2 in D major

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Igor Stravinsky  
L'Histoire du Soldat  
Leopold Stokowski, Conductor

Instrumental Ensemble

1. The Soldier's March 2:35  
2. Soldier in the March 2:42  
3. Tango 2:52  
4. The Royal March 2:50  
5. The Little Concert 3:40  
6. Three Dances: Tango, Waltz, Ragtime 7:40  
7. The Devil's Dance 3:30  
8. The Devil's Straggling March 3:44

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# American In The Making Rumanian

**Peipei Pang**



**American In The Making Rumanian:**

## **American In The Making Rumanian** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**American In The Making Rumanian**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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