



American Congo

Nan Elizabeth Woodruff



American Congo:

American Congo Nan Elizabeth Woodruff, 2009-07-01 This is the story of how rural Black people struggled against the oppressive sharecropping system of the Arkansas and Mississippi Delta during the first half of the twentieth century

American Studies Janice A. Radway, Kevin Gaines, Barry Shank, Penny Von Eschen, 2009-03-09 American Studies is a vigorous bold account of the changes in the field of American Studies over the last thirty five years Through this set of carefully selected key essays by an editorial board of expert scholars the book demonstrates how changes in the field have produced new genealogies that tell different histories of both America and the study of America Charts the evolution of American Studies from the end of World War II to the present day by showcasing the best scholarship in this field An introductory essay by the distinguished editorial board highlights developments in the field and places each essay in its historical and theoretical context Explores topics such as American politics history culture race gender and working life Shows how changing perspectives have enabled older concepts to emerge in a different context

Congoism Johnny Van Hove, 2017 To justify the plundering of today s Democratic Republic of the Congo U S intellectual elites have continuously produced dismissive Congo discourses Tracing these discourses in great depth and breadth Johnny Van Hove shows how U S intellectuals and their influential European counterparts have used the Congo in similar fashions for their own goals Analyzing intellectuals as diverse as W E B Du Bois Joseph Conrad and David Van Reybrouck the book offers a theorization of Central West Africa a case study of normalized narratives on the Other and a stirring wake up call for contemporary writers on international history and politics

José Martí's "Our America" Jeffrey Grant Belnap, Raul A. Fernandez, 1998 Considerable attention has been given to Cuban poet essayist and activist Jos Mart s 1891 essay Nuestra Am rica but relatively little has been paid to the rest of the journalistic work that Mart produced during his fourteen year exile in the United States In Jos Mart s Our America Jeffrey Belnap and Ra l Fern ndez present essays from Latin American Caribbean and U S based scholars who consider Mart s rich and underexplored body of work and position Mart as an emblem of New American studies A Cuban exile from 1881 to 1895 Mart was a correspondent writing in New York for various Latin American newspapers Grasping the significance of rising U S imperial power he came to understand the Americas as a complex system of kindred but not equal national formations whose cultural and political integrity was threatened by the overbearing aggressiveness of the United States This collection explores how in his journalistic work Mart critiques U S racism imperialism and capitalism warns Latin America of impending U S geographical cultural and economic annexation and calls for recognition of the diversity of America s cultural voices Reinforcing Mart s hemispheric vision with essays by a wide range of scholars who investigate his analysis of the United States his significance as a Latino outsider and his analyses of Latin American cultural politics this volume explores the affinities between Mart s thought and current reexaminations of what it means to study America Jos Mart s Our America offers a new understanding of Mart s ambiguous and problematic

relation with the United States and will engage scholars and students in American Latin American and Latino studies as well as those interested in cultural postcolonial gender and ethnic studies Contributors Jeffrey Belnap Ra l Fern ndez Ada Ferrer Susan Gillman George Lipsitz Oscar Mart David Noble Donald E Pease Beatrice Pita Brenda Gayle Plummer Susana Rotker Jos David Sald var Rosaura S nchez Enrico Mario Sant Doris Sommer Brook Thomas **Congo Love Song** Ira Dworkin,2017-04-27 In his 1903 hit Congo Love Song James Weldon Johnson recounts a sweet if seemingly generic romance between two young Africans While the song s title may appear consistent with that narrative it also invokes the site of King Leopold II of Belgium s brutal colonial regime at a time when African Americans were playing a central role in a growing Congo reform movement In an era when popular vaudeville music frequently trafficked in racist language and imagery Congo Love Song emerges as one example of the many ways that African American activists intellectuals and artists called attention to colonialism in Africa In this book Ira Dworkin examines black Americans long cultural and political engagement with the Congo and its people Through studies of George Washington Williams Booker T Washington Pauline Hopkins Langston Hughes Malcolm X and other figures he brings to light a long standing relationship that challenges familiar presumptions about African American commitments to Africa Dworkin offers compelling new ways to understand how African American involvement in the Congo has helped shape anticolonialism black aesthetics and modern black nationalism The Negro Faces America Herbert Jacob Seligmann,1920 **American Agriculturist** ,1906 **Moody's Manual of Investments, American and Foreign** ,1917 **The Story of the Congo Free State** Henry Wellington Wack,1905 **India Rubber World** ,1919 **The Belgian Congo and the Berlin Act** Arthur Berriedale Keith,1919 **Moody's Manual of Investments: American and Foreign** John Sherman Porter,1916 **Poor's Manual of Industrials** ,1910 **Dynastic America** Henry H. Klein,1921 *The Turn Around Religion in America* Professor Michael P Kramer,Professor Nan Goodman,2013-05-28 Playing on the frequently used metaphors of the turn toward or turn back in scholarship on religion The Turn Around Religion in America offers a model of religion that moves in a reciprocal relationship between these two poles In particular this volume dedicates itself to a reading of religion and of religious meaning that cannot be reduced to history or ideology on the one hand or to truth or spirit on the other but is rather the product of the constant play between the historical particulars that manifest beliefs and the beliefs that take shape through them Taking as their point of departure the foundational scholarship of Sacvan Bercovitch the contributors locate the universal in the ongoing and particularized attempts of American authors from the seventeenth century forward to get it whatever that it might be right Examining authors as diverse as Pietro di Donato Herman Melville Miguel Algarin Edward Taylor Mark Twain Robert Keayne Nathaniel Hawthorne Paule Marshall Stephen Crane Ralph Waldo Emerson and Joseph B Soloveitchik among many others and a host of genres from novels and poetry to sermons philosophy history journalism photography theater and cinema the essays call for a discussion of religion s powers that does not seek to explain them as much as put them into conversation with each other

Central to this project is Bercovitch's emphasis on the rhetoric ritual typology and symbology of religion and his recognition that with each aesthetic enactment of religion's power we learn something new

Moody's Manual of Industrial and Miscellaneous Securities, 1915 *Report of the Assistant Director and of the Curators of the U.S. National Museum*
United States National Museum, 1922 **Report on the Progress and Condition of the U.S. National Museum for the Year Ending June 30 ...** United States National Museum, 1922 *The Survey*, 1923 Current Opinion Edward Jewitt
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