

*A Community Paradigm*

# **American Mennonites and Protestant Movements**



*Beulah Stauffer Hostetter*

# American Mennonites And Protestant Movements A Community Paradigm

**JS Bruner**



## **American Mennonites And Protestant Movements A Community Paradigm:**

American Mennonites and Protestant Movements Beulah S. Hostetler, 2002-03-06 *American Mennonites and Protestant Movements* describes the key religious values in a major Mennonite settlement over a period of three centuries in its encounter with other religious movements Pietism revivalism Fundamentalism and institutionalization The author analyzes how Mennonites both resisted these influences and were changed by them The book also documents the codification of practice in the twentieth century and how restrictions waned as a growing emphasis on peace and service emerged The author demonstrates that the key values shaping the Mennonite community are religious not simply ethnic and are consistent with their sixteenth century character These conclusions are based on a careful study of their value patterns nonverbal behavior issues and personalities in confrontation and in the conduct of their community behavior This book will help a new generation of Mennonites who wish to discover their heritage and spiritual identity For Christian believers outside the Anabaptist tradition it will clarify long standing ambiguities about the Mennonites

**American Mennonites and Protestant Movements** Beulah Stauffer Hostetler, 1987 Beulah Stauffer Hostetler describes how Pietism revivalism Fundamentalism and institutionalization affected the key religious values of American Mennonites over a period of three centuries She documents the codification of practice in the 20th century and its subsequent dissolution along with the growing emphasis on peace and service Hostetler helps a new generation of Mennonites who wish to discover their heritage and spiritual identity For other Christians it will clarify long standing ambiguities about the Mennonites Volume 28 in the *Studies in Anabaptist and Mennonite History Series*

**The Activist Impulse** Jared S. Burkholder, David Cramer, 2012-04-04 Anabaptists have often felt suspicious of American evangelicalism and in turn evangelicals have found various reasons to dismiss the Anabaptist witness Yet at various points in the past as well as the present evangelicals and Anabaptists have found ample reason for conversation and much to appreciate about each other The *Activist Impulse* represents the first book length examination of the complex relationship between evangelicalism and Anabaptism in the past thirty years It brings established experts and new voices together in an effort to explore the historical and theological intersection of these two rich traditions Each of the essays provides fresh insight on at least one characteristic that both evangelicals and Anabaptists share an impulse to engage society through the pursuit of active Christian witness

*War, Peace, and Social Conscience* Theron F. Schlabach, 2009-11-23 John Howard Yoder is one of the best known Mennonite thinkers on peace But before Yoder there was Guy F Hershberger whose reflections on war violence and peace helped Mennonites navigate perilous times in early to mid 20th century and who also laid the foundation for what became the Alternative Service Program in the U S during World War II In the 1960s he played an important role in guiding the Mennonite church's response to the civil rights movement nudging them toward greater openness to Martin Luther King's call for justice for African Americans In this definitive biography Theron F Schlabach shows how Hershberger helped

Christians live their faith in a world beset by war and injustice at the same time pioneering creative ways to engage pressing concerns such as civil rights economic justice and capital punishment Says Stanley Hauerwas Professor of Theological Ethics Duke Divinity School What Schlabach has given us is an invaluable honest account of a life lived in the tensions of the Mennonite church as that church explored the implications of being a people committed to nonviolence The resulting account is a crucial account not only of Hershberger s life but of Mennonite life an accounting I hope non Mennonites will find instructive because it may help them understand Mennonites but more importantly how Mennonites help us better understand what being Christian entails War Peace and Social Conscience Guy F Hershberger and Mennonite Ethics was made possible through the generous support of Mennonite Mutual Aid and the Mennonite Historical Society Changing Roles of Women Within the Christian Church in Canada Elizabeth Gillan Muir, Marilyn Färdig Whiteley, 1995-01-01 Canadian religious history has been written with relatively little reference to the role of women Throughout the years the church itself has intensified this problem by restricting the options of women excluding them from the most valued roles and positions In the past Christian women were obliged to find alternative avenues for the expression of their faith and as a result their experience has been unusually rich and varied This pioneering anthology traces the history of Canadian women in the Roman Catholic Anglican and Protestant traditions from the early days through the 1960s Seventeen Canadian scholars tell the stories of individuals who have worked in traditional and non traditional roles alone and as members of groups both within and outside church structures All of the articles present new or little known material relating the faith determination and inventiveness of women whose experience has so far been overlooked The volume includes an introductory overview of women s church work as well as a comprehensive bibliography of papers and books published about women in the Christian church in Canada both in English and French The incorporation of feminist analysis and an emphasis on gender issues set this collection apart from all other studies of Canadian church history A unique and valuable book it not only fills a void in the chronicles of religion it adds an important new dimension to Canadian history **The German-American Encounter** Frank Trommler, Elliott Shore, 2001-01-01 While Germans the largest immigration group in the United States contributed to the shaping of American society and left their mark on many areas from religion and education to food farming political and intellectual life Americans have been instrumental in shaping German democracy after World War II Both sides can claim to be part of each other s history and yet the question arises whether this claim indicates more than a historical interlude in the forming of the Atlantic civilization In this volume some of the leading historians social scientists and literary scholars from both sides of the Atlantic have come together to investigate for the first time in a broad interdisciplinary collaboration the nexus of these interactions in view of current and future challenges to German American relations American Mennonites and the Great War, 1914-1918 Gerlof D. Homan, 1994 The history of American Mennonites during World War I is the story of a religious nonconformist minority that tried to remain faithful to its beliefs and peace traditions during a time of mass

hysteria and superpatriotism Blending sound scholarship with a gripping storyline Gerlof D Homan inspires Mennonites of today and tomorrow to follow in the footsteps of an earlier generation that tried to remain faithful and obedient amidst tremendous patriotic pressure to conform Volume 34 in the Studies in Anabaptist and Mennonite History Series *Studies in Anabaptist and Mennonite History*, 2009 **Journal of Mennonite Studies**, 2004 **Handbook of Denominations in the United States** Frank Spencer Mead, Samuel S. Hill, 2001 Entries on major Christian denominations in the US give information on their historical background their teachings and their polity or structure of governance Included are statistics on the number of churches and church members and information about church related schools and institutions There

**ADRIS Newsletter**, 1986 *RIC.*, 1988 **Mennonites In American Society** Paul Toews, 1996-12-13 The Mennonite Experience in America Series weaves together the histories of all Mennonite and Amish groups in the United States It offers something new in Mennonite and Amish history an attempt to tell not only the inside story but also how one religious people or set of peoples has lived and developed along with the pluralism of the nation This volume provides a rich interpretive story of how Mennonites have preserved their identity through the 20th century Paul Toews examines ways progressive Mennonites have slowed their absorption into American culture through creating institutional systems refining and rearticulating ideologies building ecumenical alliances and developing a service and missional activism Meanwhile the Amish have formed a creative set of adaptive strategies that permit economic integration and social isolation An in depth look at how Mennonites and Amish were able to become a more visible and respected people than ever before during their more than 300 years in America Volume 4 *The Mennonite Quarterly Review*, 2010 [The Amish on the Iowa Prairie, 1840 to 1910](#) Steven D. Reschly, 2000-08-29 Outstanding Publication Award given by the Communal Studies Association The Amish on the Iowa Prairie 1840 to 1910 tells the story of how the Amish integrated themselves into a mid American society even as they preserved their own culture Steven D Reschly traces the Amish in Iowa from their initial settlement in the 1840s through the community s experiences at the close of the nineteenth century when the rural economy of the United States had matured and into the early part of the twentieth century As Reschly demonstrates the Amish experience of marginality and persecution in early modern Europe led them to develop a repertoire of actions and attitudes that helped preserve their community during migration an array of cultural practices and religious beliefs that contribute to what the Amish experience as the portable community In narratives of critical episodes supported by quantitative and comparative analysis of census and land records Reschly explores the paradoxical stability and adaptability of the Amish community in North America Throughout The Amish on the Iowa Prairie Reschly develops intricate portraits that illustrate aspects of the portable community such as innovative agricultural practices specific migratory patterns and the Amish practice of distancing themselves from the wider society He also examines gender and family relations land ownership and inheritance and participation in the Civil War and includes an analysis of the dreams of Bishop Jacob Swartzendruber and the visions of

sleeping preacher Noah Troyer What emerges is a depiction of the Amish in Iowa that contradicts the common view that Amish communities are static and resist change America, History and Life ,1990 Article abstracts and citations of reviews and dissertations covering the United States and Canada Authentic relation Congregation of God in the Spirit,1998

**Andreas Ehrenpreis and Hutterite Faith and Practice** Wes Harrison,1997 This is a ground breaking study of Andreas Ehrenpreis leading 17th century bishop and second founder of the Hutterites Wes Harrison s study makes it clear that Ehrenpreis importance goes far beyond insuring survival for the Hutterites By reiterating restating and rebuilding Hutterites beliefs core communitarianism and patterns of authority Ehrenpreis set the course of Hutterite history ever since Volume 36 in the Studies in Anabaptist and Mennonite History Series The Lord's Supper in Anabaptism John D. Rempel,1993 In this study John Rempel shows how the eucharistic theologies of Hubmaier Marpeck and Dirk issue from their different pictures of Christ Their approaches to the Lord s Supper are shaped by attempts to defend the Anabaptist Supper against both sacramentalism and spiritualism **Yearbook of German-American Studies** ,1996

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