



# INDIVIDUALISM

**FEE** | EST. 1946

A Deeply American Philosophy

# American Individualism

**Herbert J. Gans**



## **American Individualism:**

**American Individualism** Herbert Hoover, 2005-11-01 The basic foundations of autocracy whether it be class government or capitalism in the sense that a few men through unrestrained control of property determine the welfare of great numbers is as far apart from the rightful expression of American individualism as the two poles from American Individualism Before he became president of the United States Herbert Hoover organized massive programs to feed the starving after World War I This compact treatise is the result of his experience in Europe a defense of a moderate American liberalism that springs from the kindness intelligence and generosity of the people and a call for the world to follow this example Hoover would find this optimistic and munificent philosophy published in 1922 sorely challenged only a few years later when his new presidency was faced with the stock market crash of 1929 and the resulting economic depression With its peek inside the thinking that would eventually bring down Hoover's presidency this is a remarkable little book a reminder that the best of intentions aren't always enough The 31st President of the United States HERBERT HOOVER 1874 1964 was born in Iowa educated at Stanford University and made a fortune in mining interests He was instrumental in numerous international war relief efforts He served as secretary of commerce under Presidents Harding and Coolidge and was elected to the Oval Office in 1928

*The Myth of Rugged American Individualism* Charles Austin Beard, 1932

**The Roots of American Individualism** Alex Zakaras, 2022-10-04 A panoramic history of American individualism from its nineteenth century origins to today's bitterly divided politics Individualism is a defining feature of American public life Its influence is pervasive today with liberals and conservatives alike promising to expand personal freedom and defend individual rights against unwanted intrusion be it from big government big corporations or intolerant majorities The Roots of American Individualism traces the origins of individualist ideas to the turbulent political controversies of the Jacksonian era 1820 1850 and explores their enduring influence on American politics and culture Alex Zakaras plunges readers into the spirited and rancorous political debates of Andrew Jackson's America drawing on the stump speeches newspaper editorials magazine articles and sermons that captivated mass audiences and shaped partisan identities He shows how these debates popularized three powerful myths that celebrated the young nation as an exceptional land of liberty the myth of the independent proprietor the myth of the rights bearer and the myth of the self-made man The Roots of American Individualism reveals how generations of politicians pundits and provocateurs have invoked these myths for competing political purposes Time and again the myths were used to determine who would enjoy equal rights and freedoms and who would not They also conjured up heavily idealized apolitical visions of social harmony and boundless opportunity typically centered on the free market that have distorted American political thought to this day

**The Cult of Individualism** Aaron Barlow, 2013-08-27 American individualism It is the reason for American success but it also tears the nation apart Why do Americans have so much trouble seeing eye to eye today Is this new Was there ever an American consensus The Cult of Individualism A History of an

Enduring American Myth explores the rarely discussed cultural differences leading to today's seemingly intractable political divides. After an examination of the various meanings of individualism in America, author Aaron Barlow describes the progression and evolution of the concept from the 18th century on, illuminating the wide division in Caucasian American culture that developed between the culture based on the ideals of the English Enlightenment and that of the Scots-Irish Borderers. The Borderer legacy, generally explored only by students of Appalachian culture, remains as pervasive and significant in contemporary American culture and politics as it is unfortunately overlooked. It is from the Borderers that the Tea Party sprang along with many of the attitudes of the contemporary American right, making it imperative that this culture be thoroughly explored.

Individualism in the United States Stephanie M. Walls, 2015-02-26. Of the many ideas that inspired and shaped the American Founding Fathers, thought, individualism, and a commitment to individual rights were primary among them. The American emphasis on the individual in politics and society and the protection he receives in the US Constitution established the United States as an ideological trailblazer in this regard. However, the individualism that inspired the Founders has transformed over time to reflect the changing economic and social landscape in the United States.

Individualism in the United States provides a comprehensive introduction to the idea of individualism in American political development and a well-grounded argument about the social and political implications of our current understanding of this alleged ideal.

Habits of the Heart Robert Neely Bellah, 1985. Based on conversations with hundreds of Americans, this volume reveals the self-understanding of Americans as a people and as a nation.

**American Ideal** Paul M. Rego, 2009-06. This book examines the political thought of Theodore Roosevelt, specifically his ceaseless desire and effort to reconcile America's individualistic tradition with the more collectivistic ideals of his Progressive brethren. Many scholars and lay people alike cast Roosevelt as either conservative or liberal, but his political thought defies so simple an interpretation; it was more nuanced and had a larger purpose than mere ideology. A thorough study of Roosevelt's writings reveals his conviction that the concepts of personal autonomy and civic concern were not mutually exclusive. In fact, Roosevelt argued that it was because the principles of self-reliance and personal freedom were important that it was sometimes necessary for the entire community to use its collective power—and in some cases the institutions of the government—to enable individuals to do what they could not do alone. Moreover, while Roosevelt advocated and was responsible for a great expansion in the regulatory powers of the national government, he understood, in contrast to many other Progressive reformers, that inspirational rhetoric and positive example could be as good as institutional reform and the force of law in compelling individuals to support one another in a spirit of civic attachment. In his public writings, Roosevelt sought to shape the American mind in ways that he thought proper. Even his writings on nature, hunting, ranching, and military life were part of his political thought in that they were intended to teach Americans about the importance of balancing those individualistic values that are healthy and vital to a society: discipline, personal responsibility, and a strong work ethic, with such positive collectivistic values as an appreciation

for mutual support and a concern for the good of the community

**Handbook of Cultural Psychology, First Edition**  
Shinobu Kitayama, Dov Cohen, 2010-01-04 Bringing together leading authorities this definitive handbook provides a comprehensive review of the field of cultural psychology Major theoretical perspectives are explained and methodological issues and challenges are discussed The volume examines how topics fundamental to psychology identity and social relations the self cognition emotion and motivation and development are influenced by cultural meanings and practices It also presents cutting edge work on the psychological and evolutionary underpinnings of cultural stability and change In all more than 60 contributors have written over 30 chapters covering such diverse areas as food love religion intelligence language attachment narratives and work

*Middle American Individualism* Herbert J. Gans, 1988 Gans grapples with today's most pressing problem the need for a sense of community in America he provides a vivid portrait of the lifestyle and values of America's pink white and blue collar workers and the implications for our democratic society

**Our Worst Strength**  
James Richardson, 2024-05-17

The Myth of American Individualism Barry Alan Shain, 1996-08-25 Sharpening the debate over the values that formed America's founding political philosophy Barry Alan Shain challenges us to reconsider what early Americans meant when they used such basic political concepts as the public good liberty and slavery We have too readily assumed he argues that eighteenth century Americans understood these and other terms in an individualistic manner However by exploring how these core elements of their political thought were employed in Revolutionary era sermons public documents newspaper editorials and political pamphlets Shain reveals a very different understanding one based on a reformed Protestant communalism In this context individual liberty was the freedom to order one's life in accord with the demanding ethical standards found in Scripture and confirmed by reason This was in keeping with Americans' widespread acceptance of original sin and the related assumption that a well lived life was only possible in a tightly knit intrusive community made up of families congregations and local government bodies Shain concludes that Revolutionary era Americans defended a Protestant communal vision of human flourishing that stands in stark opposition to contemporary liberal individualism This overlooked component of the American political inheritance he further suggests demands examination because it alters the historical ground upon which contemporary political alternatives often seek legitimation and it facilitates our understanding of much of American history and of the foundational language still used in authoritative political documents

American Individualism Hoover Herbert, 2022-10-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

American

Federationist, 1923      The American Federationist, 1923 Includes separately paged Junior union section      The American Chamber of Commerce Journal, 1928 Apr 1935 Apr 1939 include sections Mining review and Real estate building and commercial reviews      **Our Worst Strength** James Richardson, 2024-05-17 We are all settlers on our own personal frontiers It s our national way of life Individualism America has now taken individualism to its logical extreme like no other society on Earth And the results are mixed Radical autonomy without wisdom and lots of social support is a dangerous gift It can even become a curse of self destruction This book explores how individualism affects the five major domains of American life that comprise 80% of our waking time work fun food friends and family Using fresh national research on older Americans life experiences his training as a cultural anthropologist and his own awkward life experiences Dr Richardson has crafted a first of its kind social history of the late 20th century and what it yielded to us as a nation Part One How to Make a Hyper Individualistic Society in Seven Easy Steps Part Two How It Became Awkward at Work Part Three How We Got Lost in the American Fun house Part Four How We Came To Eat Whatever Whenever Part Five How We Turned Friends into Entertainment Devices Part Six The Atomization of the American Family Part Seven The Future of Individualism in America Dr Richardson argues that individualism is not an inevitable way of life We can take our gifts of autonomy and calibrate them to a more community oriented future We have to truly understand what we have before we make changes we would regret as a country      American Chamber of Commerce Journal American Chamber of Commerce of the Philippines, 1928

Awakening to Race Jack Turner, 2012-10 The election of America s first black president has led many to believe that race is no longer a real obstacle to success and that remaining racial inequality stems largely from the failure of minority groups to take personal responsibility for seeking out opportunities Often this argument is made in the name of the long tradition of self reliance and American individualism In Awakening to Race Jack Turner upends this view arguing that it expresses not a deep commitment to the values of individualism but a narrow understanding of them Drawing on the works of Ralph Waldo Emerson Henry David Thoreau Frederick Douglass Ralph Ellison and James Baldwin Turner offers an original reconstruction of democratic individualism in American thought All these thinkers he shows held that personal responsibility entails a refusal to be complicit in injustice and a duty to combat the conditions and structures that support it At a time when individualism is invoked as a reason for inaction Turner makes the individualist tradition the basis of a bold and impassioned case for race consciousness consciousness of the ways that race continues to constrain opportunity in America Turner s new individualism becomes the grounds for concerted public action against racial injustice      **Social Beliefs and Attitudes of American Educators** Manly H. Harper, 1927      **American Individualism** Herbert Hoover, 1989-01-01 From the Preface Hoover s message in American Individualism was not so gray as his prose Like most one time Progressives he looked forward to perpetual advance spurred on by technology inhibited only by irrational politicians greedy interest groups and what he called individualism run riot His was an incremental idealism wherein personal success was tempered and purified by service

to others Character is made in the community as well as in the individual by assuming responsibilities wrote the man who had abandoned his engineering career to feed war ravaged Europe not by escape from them In his 1922 work the future president envisioned a delicate balancing act between capitalists workers and a public represented by the national government Should one group gain authority over the others the result would be fascism socialism or tyranny by bureaucracy And individualism the mainspring of American greatness would be crippled for good Twelve years would pass before Hoover's next attempt at codifying values The Challenge to Liberty was necessarily a very different work less a summons to cooperation than a warning against incipient fascism I am no more fond of the Wall Street model of liberty than I am of the Pennsylvania Avenue model asserted the former president for whom the Bill of Rights took precedence over property rights Now as in 1922 Hoover wrote in the shadow of revolution nationalistic frenzy and economic confusion But he did not fear Depression era mobs in the streets of American cities The threat to liberty was more subtle than that What Hoover termed the tragedy of Liberty followed a similar pattern on both sides of the Atlantic idealism without realism slogans phrases and statements destructive to confidence in existing institutions demands for violent action against slowly curable ills unfair representation that sporadic wickedness in the system itself Next came the man on horseback demanding delegation of authority from elected representatives denouncing all opposition and exploiting propagandists in the pay of the state

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