

ameliorate pain. We can also have the joy of being known and understood and knowing and understanding our partners, which frees us from narrowing our lives and opens us to our best possibilities.

The healthy message the reader can glean is that lesbians are not a nameless, faceless, disenfranchised entity but, rather, a large group of individuals who are responsible for rewriting the rules and interpreting those rules in the best interest of discovering meaning in our lives. This meaning can be found through the experience of being alive within ourselves and our relationships and claiming our place within the culture.

KIM PEDERSON

*Millcreek Counseling Center
Salt Lake City, Utah*

Domestic Revolutions: A Social History of American Family Life. By Steven Mintz and Susan Kellogg. New York: Free Press, 1988, 307 pp., \$22.50 (paperback).

Domestic Revolutions is a carefully researched and lucid account of the past 300 years of American family history, written collaboratively by a husband-and-wife team, Mintz, a historian, and Kellogg, an anthropologist. The authors support the notion that the American family has never been a conservative institution. Rather, they see the family as a dynamic, changing and shifting within a social, economic, and political context. As they put it,

American families have repeatedly had to change in order to adapt to novel circumstances—from the challenges of New World colonization to the commercial and industrial revolutions, enslavement, immigration, depression, and war—and the changes that have taken place in family structure, roles and conception have been so far reaching that they might be considered revolutionary. (p. 243)

They see the traditional economic, educational, and welfare functions as being transferred outside the home until the contemporary family has only a small number of remaining functions—the socialization of children and the provision of emotional support and affection. From their perspective, it has taken 300 years to get to the recent model of familial responsibilities versus individual self-fulfillment.

Various commonly recognized historical periods, such as the Colonial and the industrial, are described, with a decade-by-decade view from the

American Life A Social History

KJ Lindholm-Leary



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