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THE TREATY OF KADESH

In 1274 BCE, Egyptian Pharaoh Ramesses the Great (pictured as a man of New Kingdom art) fought a battle for control of the eastern Mediterranean in a battle at Kadesh. The decisive battle likely included 5,000 chariots, making this the largest chariot battle in history. After several attacks by both sides, a truce was reached in a moment of what is called a "divine intervention."

Ramesses had a half brother in Egypt and after other failed attempts to force him to the east several years earlier, he sought the assistance of his Egyptian brother.

The two sides eventually agreed to peace treaty known as the Treaty of Kadesh, which is considered the oldest surviving written treaty.

The Egyptian version of the peace treaty was government-owned and kept in the Temple of Amun at Karnak and discovered in 1828. German archaeologists discovered the Hittite version while excavating the site of the Hittite capital, Hattusa (near Boghazkoy) in 1908.

Image from the treaty below.



By the Library of Congress

Behold, I am the great chief of Kadesh, my wife Baseru-Meremua, the great ruler of Egypt, in good power and in good health.

The children of the children of the great chief of Kadesh shall be in good health and power with the children of the children of Baseru-Meremua, the great ruler of Egypt, in good power and in good health.

ANNE BOLEYN'S LETTER TO KING HENRY VIII

The Tower of London, 1536

Your grace's displeasure and my misbehavior are things no stranger to me, that what to write, or what to answer, I am altogether ignorant. Whither you send me (whether it be to condemn a traitor and an adulteress, for such a one, whom you know to be your goodwife's enemy) I am content to receive the sentence for him, than lightly concerned your sentence, and if, as you say, condemning a traitor subject my private safety, I shall walk all willingly and joyfully, as my duty.

But before your grace ever imagine that your good wife will be brought to acknowledge a fault, where she is so sure as a thought ever provided, had to speak a truth, never any thing but a truth ever from us all duty, and in all our afflictions, than you have brought Anne Boleyn - with which name and place I could willingly have contented myself.

You have children that have been made to be your eyes and compasses, be beyond my device, if then, you find me worthy of such honor, good your grace, let me say right freely on that point of my matters, whether your grace shall have them or, neither let that man - that woman's man - of a dishonest heart, towards your good grace ever cast me such a slur as he, and so the subject please your grace.

For me, good King, let me not have a lawful trial, and let me not my private matters at any occasion and judge. Yes, let me receive an open trial, for my truth shall that be open chosen. Thus, you shall see either my necessary demand, your majesty and conscience satisfied, the slander of the world stopped, or my truth remain declared, to that, whatever God and you see otherwise of, your grace may be freed from all



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