

Liberal democracy and nuclear despotism: two ethical foreign policy dilemmas

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Abstract

This article advances a critical analysis of John Rawls's justification of liberal democratic nuclear deterrence in the post-Cold War era as found in *The Law of Peoples*. Rawls's justification overlooked how nuclear-armed liberal democracies are ensnared in two intransigent ethical dilemmas: one in which the mandate to secure liberal constitutionalism requires both the preservation and violation of important constitutional provisions in domestic affairs, and the other in which this same mandate requires both the preservation and violation of the liberal commitment to international legal arrangements and to the rule of law generally. On this view, the choice to violate constitutional provisions and international legal arrangements is evidence of nuclear despotism. Moreover, this choice does not imply that the ethical foreign policy dilemmas were resolved. Instead, it implies that the dilemmas force liberal democratic governments into implementing ethically paradoxical policy outcomes.

Keywords: *nuclear ethics; nuclear deterrence; liberal democracy; nuclear despotism; John Rawls; national security; foreign policy*

Despite the rhetorical turn toward 'global nuclear zero' taken by US President Obama and a small cadre of other foreign policy notables, the United States and the other nuclear-weapon states (NWS) have not advanced the goal of nuclear abolition at the heart of the Nuclear Nonproliferation Treaty (NPT).¹ Instead, the United States and its nuclear-armed partners within the NPT regime have chosen to retain their nuclear weapons and accordingly have concentrated on preventing new nuclear proliferation, especially among the so-called rogue states. For the three liberal democracies in this nuclear club—the United States, Great Britain, and France—the focus on preventing nuclear spread at the expense of NPT disarmament

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