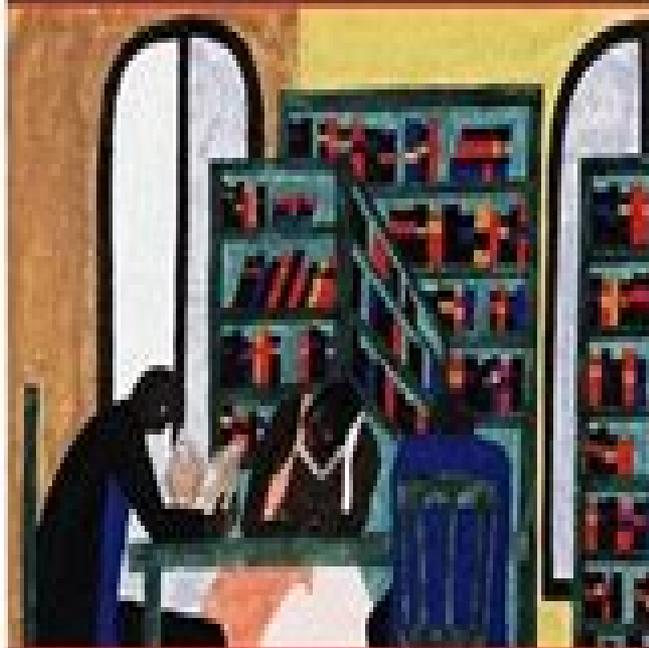


# AFRICAN • AMERICAN LITERARY • CRITICISM

1773 to 2000



HAZEL ARNETT ERVIN

# African American Literary Criticism 1773 To 2000

**Ian Pickup**



## **African American Literary Criticism 1773 To 2000:**

**African American Literary Criticism, 1773 to 2000** Hazel Arnett Ervin, 1999 What is African American literary art Is it functional or propaganda or is it art for art s sake What are the responsibilities of African American writers to their art forms to themselves and to their audiences And what are the responsibilities of the audiences Who shall judge it and by what criteria shall it be judged In African American Literary Criticism 1773 to 2000 Hazel Arnett Ervin has assembled 60 critical statements that address these questions ranging from public addresses to literary manifestos and credos letters journal entries interviews reviews and studies by thinkers who have analyzed and evaluated literature and developed theory Authors include W E B Du Bois Charles Chesnutt Langston Hughes Ann Petry Richard Wright James Baldwin Ralph Ellison Amiri Baraka Toni Morrison Houston Baker Henry Louis Gates Alice Walker bell hooks and many others Each statement is preceded by a short headnote annotating the writer s thesis and setting the tone for critical reading and thinking following each statement is a list of sources for further study on the topic For scholars students and critics who are interested in ongoing discussions not only about the function of art the role of the writer and the artistic responsibility of the audience but also about the epistemology aesthetics and methodology within a vibrant literary tradition this reader is an essential source

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**The Signifying Monkey** Henry Louis Gates, Jr., 2014-06-24 Hailed in *The New York Times Book Review* as eclectic exciting

convincing provocative and in The Washington Post Book World as brilliantly original Henry Louis Gates Jr's *The Signifying Monkey* is a groundbreaking work that illuminates the relationship between the African and African American vernacular traditions and black literature. It elaborates a new critical approach located within this tradition that allows the black voice to speak for itself. Examining the ancient poetry and myths found in African, Latin American, and Caribbean culture, Gates uncovers a unique system for interpretation and a powerful vernacular tradition that black slaves brought with them to the New World. Exploring the process of signification in black American life and literature by analyzing the transmission and revision of various signifying figures, Gates provides an extended analysis of what he calls the Talking Book, a central trope in early slave narratives that virtually defines the tradition of black American letters. Gates uses this critical framework to examine several major works of African American literature, including Zora Neale Hurston's *Their Eyes Were Watching God*, Ralph Ellison's *Invisible Man*, and Ishmael Reed's *Mumbo Jumbo*, revealing how these works signify on the black tradition and on each other. This superb 25th Anniversary Edition features a new preface by Gates that reflects on the impact of the book and its relevance for today's society, as well as a new afterword written by noted critic W. T. J. Mitchell.

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**Black Literature Criticism** Jelena O. Krstovic, 2008 Focuses on writers and works published since 1950. The majority of the authors surveyed are African American, but representative African and Caribbean authors are also included.

**Black Saturation** Hazel Arnett Ervin, E. Ethelbert Miller, Phillip M. Richards, Emily Ruth Rutter, 2025-02-17 Committed to developing frameworks for defining and evaluating Black poetry, literary scholar Stephen E. Henderson (1925-1997) examined the question: What makes a poem Black? In his critical approach, Henderson prioritized form but not at the expense of source, function, or context, and in so doing developed convincing theoretical frameworks for examining African American lyric expressions, especially that of Black Arts poets. *Black Saturation: Selected Works of Stephen E. Henderson* is designed to expand and enrich understandings of Henderson's critical corpus by showcasing many of his most essential essays, presentations, and syllabi in a standalone volume. Henderson deftly conceptualized the ways in which aesthetic innovations were interwoven with revolutionary exigencies, a marriage of poetry and politics that became a hallmark of the 1960s and 70s. While other critics often ignored or fumbled to construct an adequate rubric for evaluating and celebrating Black Arts poetry, penned by Amiri Baraka, Carolyn Rodgers, Sonia Sanchez, Jayne Cortez, Mari Evans, Sarah Webster Fabio, Haki Madhubuti, and Larry Neal among many others, Henderson constellated a

triad of interdependent characteristics structure theme and saturation through which he examined Black literature in general and poetry in particular Revisiting Henderson s scholarship in the third decade of the twenty first century allows us on the one hand to further appreciate his imprint on current scholarship about Black literature especially poetry and on the other to introduce contemporary students and scholars to his salient theoretical frameworks not to mention his persuasive critical style

*African American Literary Theory* Winston Napier,2000-07 Fifty one essays by writers such as Langston Hughes W E B Du Bois Ralph Ellison and Zora Neale Hurston as well as critics and academics such as Henry Louis Gates Jr examine the central texts and arguments in African American literary theory from the 1920s through the present Contributions are organized chronologically beginning with the rise of a black aesthetic criticism through the Black Arts Movement feminism structuralism and poststructuralism queer theory and cultural studies Annotation copyrighted by Book News Inc Portland OR

*Appropriating Blackness* E. Patrick Johnson,2003-08-13 A consideration of the performance of Blackness and race in general in relation to sexuality and critiques of authenticity

**Index to Black Periodicals** Gale Group,2001-08

*African-American Literature* Paul Q. Tilden,2003 Having its origins in the slave narratives and the folktales transmitted orally during that period the literature of the African American has been rich and varied Beginning with the first published work of fiction *Clotel* Or the President s Daughter in 1853 continuing under the influence of W E B Du Bois during the first part of this century and reaching a flowering during the Harlem Renaissance major contributions have been made to American literature Today African American writers such as Toni Morrison Alex Haley and Maya Angelou are recognised as among the most significant and popular authors in this country This new book presents an important overview of African American literature as well as a comprehensive bibliography with easy access provided by title subject and author indexes

**Chaotic Justice** John Ernest,2010-05 What is African American about African American literature Why identify it as a distinct tradition John Ernest contends that too often scholars have relied on nave concepts of race superficial conceptions of African American history and the marginalization of important strains of black scholarship With this book he creates a new and just r

[African Studies for the 21st Century](#) Jacob U. Gordon,2004 African Studies as a field of inquiry has had to combat the insidious interpretations of racist theories used to justify the domination and colonisation of the continent for the past five hundred years While this has not been the complete history of the field it has yielded numerous historians who have either misunderstood or deliberately distorted the idea of African agency Now Jacob Gordon has brought together some of the finest minds in the field to establish the parameters for the future There have been two general movements in the past one hundred years that have reflected the ideas of Africans toward the doctrine of white supremacy in African Studies and other fields Negritude and Afrocentricity Both of these movements have attendants variances and oppositions Nevertheless they may be said to speak to the same problem confronting the African people in a global way and African Studies specifically This book represents an advance in the conceptualisation of African leadership and political

direction There have always been models of leadership rooted deeply in the culture responsive to the historical contexts of the people themselves that have been used by African leaders However what the authors in this volume are committed to is the development of ideas and ideals that will lend continuity to the best traditions of the African people

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## **African American Literary Criticism 1773 To 2000** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has been evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **African American Literary Criticism 1773 To 2000**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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