



Affective consciousness: Core emotional feelings in animals and humans

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Abstract

The position advanced in this paper is that the bedrock of emotional feelings is contained within the evolved emotional action apparatus of mammalian brains. This *dual-aspect monism* approach to brain–mind functions, which asserts that emotional feelings may reflect the neurodynamics of brain systems that generate instinctual emotional behaviors, saves us from various conceptual conundrums. In coarse form, primary process affective consciousness seems to be fundamentally an unconditional “gift of nature” rather than an acquired skill, even though those systems facilitate skill acquisition via various felt reinforcements. Affective consciousness, being a comparatively intrinsic function of the brain, shared homologously by all mammalian species, should be the easiest variant of consciousness to study in animals. This is not to deny that some secondary processes (e.g., awareness of feelings in the generation of behavioral choices) cannot be evaluated in animals with sufficiently clever behavioral learning procedures, as with place-preference procedures and the analysis of changes in learned behaviors after one has induced re-valuation of incentives. Rather, the claim is that a direct neuroscientific study of primary process emotional/affective states is best achieved through the study of the intrinsic (“instinctual”), albeit experientially refined, emotional action tendencies of other animals. In this view, core emotional feelings may reflect the neurodynamic attractor landscapes of a variety of extended trans-diencephalic, limbic emotional action systems—including SEEKING, FEAR, RAGE, LUST, CARE, PANIC, and PLAY. Through a study of these brain systems, the neural infrastructure of human and animal affective consciousness may be revealed. Emotional

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Affective Consciousness

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Affective Consciousness:

The Affective Consciousness Halbert Hains Britan, 2011-06-01 *The Blackwell Companion to Consciousness* Max Velmans, Susan Schneider, 2008-04-15 With fifty five peer reviewed chapters written by the leading authors in the field *The Blackwell Companion to Consciousness* is the most extensive and comprehensive survey of the study of consciousness available today Provides a variety of philosophical and scientific perspectives that create a breadth of understanding of the topic Topics include the origins and extent of consciousness different consciousness experiences such as meditation and drug induced states and the neuroscience of consciousness *Actual Consciousness* Ted Honderich, 2014-07-10 What is it for you to be conscious There is no agreement whatever in philosophy or science it has remained a hard problem a mystery Is this partly or mainly owed to the existing theories not even having the same subject not answering the same question In *Actual Consciousness* Ted Honderich sets out to supersede dualisms objective physicalisms abstract functionalism externalisms and other positions in the debate He argues that the theory of Actualism right or wrong is unprecedented in nine ways 1 It begins from gathered data and proceeds to an adequate initial clarification of consciousness in the primary ordinary sense This consciousness is summed up as something s being actual 2 Like basic science Actualism proceeds from this metaphorical or figurative beginning to what is wholly literal and explicit constructed answers to the questions of what is actual and what it is for it to be actual 3 In so doing the theory respects the differences of consciousness within perception consciousness that is thinking in a generic sense and consciousness that is generic wanting 4 What is actual with your perceptual consciousness is a subjective physical world out there very likely a room differently real from the objective physical world that other division of the physical world 5 What it is for the myriad subjective physical worlds to be actual is for them to be subjectively physical which is exhaustively characterized 6 What is actual with cognitive and affective consciousness is affirmed or valued representations The representations being actual which is essential to their nature is their being differently subjectively physical from the subjective physical worlds 7 Actualism naturally enough when you think of it but unlike any other existing general theory of consciousness is thus externalist with perceptual consciousness but internalist with respect to cognitive and affective consciousness 8 It satisfies rigorous criteria got from examination of the failures of the existing theories In particular it explains the role of subjectivity in thinking about consciousness including a special subjectivity that is individuality 9 Philosophers and scientists have regularly said that thinking about consciousness requires just giving up the old stuff and starting again Actualism does this Science is served by this main line philosophy which is concentration on the logic of ordinary intelligence clarity consistency and validity completeness generality **Emotions, Qualia, And Consciousness** Alfred Kaszniak, 2001-07-19 The experience of emotion is a ubiquitous component of the stream of consciousness emotional qualia interact with other contents and processes of consciousness in complex ways Recent research has supported the hypothesis that important functional aspects of emotion can operate outside the conscious

awareness Primary types of emotions are found in animals while secondary more complex types are involved in interpersonal relationships Emotions both influence genetic repair mechanisms of individuals and are responsible for group behavior Many scholars and scientists believe that no scientific or philosophic account of consciousness can be complete without an understanding of the role of emotion

Psychology; an Introductory Study of the Structure and Function of Human Consciousness James Rowland Angell,1908

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