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DREAM

DANCE

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Dream Dance

American Museum of Natural History



Dream Dance:

Native Americans in the Twentieth Century James Stuart Olson, Raymond Wilson, 1984 *Calling This Place Home* Joan M. Jensen, Professor Joan M Jensen, 2009-08 Swedish domestic worker Emina Johnson witnessed the great Peshtigo fire in 1871 Cherokee nurse Isabella Wolfe served the Lac du Flambeau reservation for decades the author's own grandmother Matilda Schopp was one of numerous immigrants who eked out a living on the Wisconsin cutover *Calling This Place Home* tells the stories of these and many other Native and settler women during Wisconsin's frontier era Noted historian Joan M Jensen spent more than a decade delving into the lives of a remarkable range of women who lived during the mid nineteenth through the early twentieth century's These individuals shared many struggles as economies evolved from logging to dairying to tourism Facing many challenges they cared for their sick educated their children maintained their cultural identity and preserved their own means of worship Entwining the experiences of Native and settler communities Jensen uses photographs and documents to examine and illustrate the recovered stories of representative but often overlooked women This comprehensive volume brings a deeper understanding of the state's history through the stories of individual women and the broader developments that shaped their lives **The 1870 Ghost Dance** Cora Alice Du Bois, 2007-01-01 The 1870 Ghost Dance was a significant but too often disregarded transformative historical movement with particular impact on the Native peoples of northern California The spiritual energies of this great wave as Peter Nabokov has called it have passed down to the present day among Native Californians some of whose contemporary individual and communal lives can be understood only in light of the dance and the complex religious developments inspired by it Cora Du Bois's historical study *The 1870 Ghost Dance* has remained an essential contribution to the ethnographic record of Native Californian cultures for seven decades yet is only now readily available for the first time Du Bois produced this pioneering work in the field of ethnohistory while still under the tutelage of anthropologist Alfred Louis Kroeber Her monograph informs our understanding of Kroeber's larger grand and crucial salvage ethnographic project in California its approach and style and also its limitations *The 1870 Ghost Dance* adds rich detail to our understanding of anthropology in California before World War II **Anthropological Papers of the American Museum of Natural History** American Museum of Natural History, 1913 *Catalogue of the Odonata of North America* Richard Anthony Muttkowski, 1911 **Bulletin of the Public Museum of the City of Milwaukee**, 1928 Traditional Ojibwa Religion and Its Historical Changes Christopher Vecsey, 1983 Describes Criteria for Determining what was TOR Ojibwa History CM to the Ojibwas Ojibwa Responses to CM The Ojibwa Person Living The Manitos Nanabozho Ojibwa Relations with the Manitos Puberty Fasting Disease Health Religious Leadership Midewiwin Diverse Religious Movements The Loss of TOR Maps charts *Political Organizations, Cults, and Ceremonies of the Plains-Ojibway and Plains-Cree Indians* Alanson Skinner, 1914 **General Index** American Anthropological Association, 1930 **Catalog of Copyright Entries** Library of Congress. Copyright Office, 1912 **Diana Ardway Van Zo**

Post,1913 **British Berkshire Herd Book** British Berkshire Society,1906 The Old Road to Paradise Margaret Widdemer,1918 **Mind and Body** ,1923 *Societies and Ceremonial Associations in the Oglala Division of the Teton-Dakota* Clark Wissler,1916 **Catalog of Copyright Entries** ,1917 *The Californian* ,1880 **American Indians in the Marketplace** Brian C. Hosmer,1999 Over time these peoples came to understand how the market worked recognized that the broader economy operated according to market principles and learned how to adjust to it Hosmer reveals how their strategies of purposeful modernization brought relative economic independence and sometimes the respect and cooperation of local and federal governments how it helped chart a middle course betweenunchecked individuality and a communal ethos that might stifle economic development and how economic development and cultural values ultimately affected one another

The Wisconsin Archeologist Charles Edward Brown,1914 **Social Life and Ceremonial Bundles of the Menomini Indians** Alanson Skinner,1913

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