

THE
GOSPEL
ACCORDING
TO

JOHN

Word, and the Word was with God; and the Word was
with God. All things came into being through Him, and apart
from Him nothing came into being that has come into being. In Him
was life, and the life was the light of men. And the light
shined in the darkness, and the darkness did not receive it.

And the Word became flesh, and dwelt among us, and we have seen His glory, glory as of the only-begotten from the Father, full of grace and truth. And the Word became flesh, and dwelt among us, and we have seen His glory, glory as of the only-begotten from the Father, full of grace and truth.

According To John

Leon Morris



According To John:

The Gospel According to John Thomas L. Brodie, 1997 *The Gospel According to St. John* C. K. Barrett, 1978-12-01 In this useful work C Kingsley Barrett offers an insightful commentary on the book of John Barrett seeks to view John in light of a variety of contexts including that in which it was written and its implications for modern day readers The book includes detailed notes and commentary on each chapter of John s Gospel *The Gospel According To John* D A Carson, 2020-05-21 With this acclaimed volume in the Pillar New Testament Commentary series Carson explains the text of John s Gospel to help you minister the Word of God to others either by preaching or by leading Bible studies The commentary will also deepen your understanding of the Gospel in your own life and worship Throughout his commentary Carson does the following makes clear the flow of the text focusing on the movement of thought rather than on word studies and Greek syntax engages a small but representative part of the massive secondary literature on John providing a kind of map of contemporary studies on this Gospel draws a few lines toward establishing how John s Gospel contributes to biblical and systematic theology offers a consistent exposition of John as an evangelistic Gospel Preceded by a comprehensive introduction treating such matters as the authenticity authorship purpose and structure of the Gospel this commentary on John exhibits the solid evangelical Scripture exposition for which Carson is well known and respected *The Gospel According to John* Oliver B. Greene, 1966 I have long been aware of the need for a verse by verse commentary on The Gospel of John and the Lord has laid it on my heart to attempt such an exposition John s Gospel is long and in many places quite detailed Its presentation therefore will require more than one volume and will involve many months of study and dedicated work Since The Gospel According to John is known as the salvation Gospel it should be understood by and made familiar to all who are interested in soul winning Its message should also be presented with such clarity and power as to make it effective in reaching the hearts of sinners who read it This I have tried to do in this volume and in those that will follow The key to John s Gospel is found in chapter 20 verses 30 and 31 And many other signs truly did Jesus in the presence of his disciples which are not written in this book but these are written that ye might believe that Jesus is the Christ the Son of God and that believing ye might have life through his name John presents Christ as the Eternal Word incarnate very God in flesh revealing God in the terms of a human life The details recorded in John s Gospel are sufficient evidence of his personal association with the people and the experiences of which he writes In fact he stresses the word witness using it frequently to set forth the verified facts of that personal experience Foreword of Volume 1 *The Quest for the Origin of John's Gospel* Thomas L. Brodie, 1993-07-29 Drawing on the insights of ancient literary theory and practice this book seeks to unlock the age old puzzle of the relationship of John s gospel to the other gospels and to the early Christian church Applying a new method to an old problem Brodie uses a form of source analysis that takes account of the practices of ancient writers to reveal John as someone who deliberately rendered the earlier gospels into a new language The deeply theological and at the same time more down to earth voice characteristic

of John is revealed to be not that of a marginal community the Johannine community but of an independent prophetic presence within the mainstream church The Gospel According to John Leon Morris,1971 *The Gospel According to John* Colin G. Kruse,2003 Among the Gospels John s is unique It has a structure with long conversations and extended debates and much of its content is not found elsewhere Jesus relationship to the Father and his teaching on the Holy Spirit are given special prominence Ultimately faith believing in Jesus is at the centre with signs highlighted to provoke faith and stories of those who responded to Jesus as examples of faith Colin Kruse ably shows how the Fourth Gospel weaves its themes of belief and unbelief into its rich Christology The original unrevised text of this volume has been completely retypeset and printed in a larger more attractive format with the new cover design for the series The Tyndale New Testament Commentaries have long been a trusted resource for Bible study Written by some of the world s most distinguished evangelical scholars these twenty volumes offer clear reliable and relevant explanations of every book in the New Testament The original unrevised text of this volume has been completely retypeset and printed in a larger more attractive format with the new cover design for the series These Tyndale volumes are designed to help readers understand what the Bible actually says and what it means The introduction to each volume gives a concise but thorough description of the authorship date and historical background of the biblical book under consideration The commentary itself examines the text section by section drawing out its main themes It also comments on individual verses and deals with problems of interpretation The aim throughout is to get at the true meaning of the Bible and to make its message plain to readers today **The Gospel According to John** John W. (Jack) Carter,2018-08-20 A theological exposition of the complete New Testament Gospel according to John The passages are organized into twenty eight Bible studies that are appropriate for about one hour of small group discussion or about 30 minutes of personal devotion This text would serve to resource a six month in depth study of the book The passages are presented with an emphasis on the history and context of the writings and its application both in the early church and in the church today Table of ContentsJohn 1 1 18 Jesus LORD and YAHWEHJohn 1 19 37 Jesus the Lamb of GodJohn 2 1 11 Jesus the Revealed MessiahJohn 2 12 21 Jesus LORD of the TempleJohn 3 1 17 Jesus the One Way to New BirthJohn 4 1 26 Jesus the Living WaterJohn 4 27 54 Jesus the Savior of AllJohn 5 1 15 Jesus LORD of the SabbathJohn 6 1 14 28 43 53 71 Jesus The Bread of LifeJohn 7 1 35 Jesus LORD and MESSIAHJohn 8 1 11 30 47 Jesus Source of True FreedomJohn 9 1 12 25 38 Jesus Extreme MakeoverJohn 10 1 29 Jesus the Good ShepherdJohn 11 1 44 Jesus the Resurrection and the LifeJohn 12 1 26 Jesus the LORD of AllJohn 13 1 17 Jesus the Humble ServantJohn 14 1 14 Jesus the One and Only SaviorJohn 15 1 11 Jesus the True VineJohn 15 13 17 Jesus No Greater LoveJohn 15 26 16 15 Jesus Source of the Holy SpiritJohn 16 23 26 Jesus the AdvocateJohn 17 9 23 Jesus the IntercessorJohn 18 15 27 Jesus the Source ForgivenessJohn 18 28 19 15 Jesus the King of the JewsJohn 19 16 42 Jesus CrucifiedJohn 20 1 31 Jesus the Risen LORDJohn 20 1 2 10 18 The Mature BelieverJohn 21 21 1 23 Following the Call of JesusBibliography **The Gospel According to**

John Floyd Vivian Filson,1963 **The Gospel According to John** William Milligan,1883 **The Gospel According to John** Herman Ridderbos,2018-08 New in the Eerdmans Classic Biblical Commentaries collection In this commentary on John originally published in Dutch in 1987 and translated into English a decade later Herman Ridderbos engages the host of twentieth century interpretations while also developing his own integral understanding of John in which the Gospel emerges as a profoundly theological work Beginning with a theological introduction on the peculiar character of the Fourth Gospel Ridderbos uses verse by verse exposition to unpack John s distinctive apostolic character offering expert literary and homiletical exegesis of the Fourth Gospel as the Christian church adopted it **The Gospel According to John and the Johannine Letters** Scott M. Lewis,2005 Thought provoking and understandable Scott M Lewis SJ breaks the Gospel of John down into manageable sections with commentary vital to new and returning readers Using themes from John s prologue to provide a focus Lewis encourages his readers to question and ponder rather than gloss over this deceptively simple text The Gospel According to John and the Johannine Letters offers a brief commentary incorporating recent scholarship with a general approach Ideally suited for Bible study groups as well as individual reflection it is accessible to abroad range of people Scott M Lewis SJ STD is associate professor of New Testament at Regis College Toronto Ontario and is engaged in retreat ministry *The Gospel of John* R. J. Rushdoony, Jesus is the true bread of life come down from heaven His flesh His true humanity is our bread of life this He gives for the life of the world We are in Him no longer the sinful and death bound sons of fallen Adam but the just and life bound people of the last Adam Christ gives us His flesh His glorious humanity so that we are remade into people of righteousness and eternal life In this commentary the author maps out the glorious gospel of John starting from the obvious parallel to Genesis 1 In the beginning was the Word and through to the glorious conclusion of Christ s death and resurrection Nothing more clearly reveals the gospel than Christ s atoning death and His resurrection They tell us that Jesus Christ has destroyed the power of sin and death John therefore deliberately limits the number of miracles he reports in order to point to and concentrate on our Lord s death and resurrection The Jesus of history is He who made atonement for us died and was resurrected His life cannot be understood apart from this nor can we know His history in any other light This is why John s testimony is true and while books filling the earth could not contain all that could be said the testimony given by John is faithful [The Gospel According to John](#) William Milligan,W F 1835-1898 Moulton,2023-07-18 This commentary on the fourth chapter of the Gospel of John offers a detailed and insightful analysis of this influential text Drawing on the authors deep knowledge of scripture history and theology this book is an invaluable resource for scholars and lay readers alike This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made

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A Commentary: the Gospel According to Matthew Dr. John Thomas Wylie, 2018-03-06 Matthew ends the silence of four hundred years between Malachis prediction and the declaration of the introduction of Jesus Israel was under the mastery of the Roman Empire No man of the place of David had been permitted to sit on the position of royalty for a long time Presently the quiet is broken and the coming Messiah pronounced The book of Matthew trails the Old Testament and is start of the New It is the interfacing joined between the books It is composed for the Jews and it is fittingly set It underestimates that the course of occasions is known to its perusers The Old Testament had shut with the picked country searching for their long guaranteed king their messiah Matthews gospel demonstrates that Jesus was that King that Messiah It is the gospel of satisfaction Matthew exhibits the Lord Jesus in an unmistakably Jewish relationship Just in this one of the four gospels do we discover a record of the Messiahs assertion I am not sent but rather unto the lost sheep of the place of Israel Matt 15 24 What did His own kin do with Him See John 1 11 In numerical position the book of Matthew is the fortieth in the ordinance Thirty nine books in the Old Testament then Matthew Forty is dependably various testing or probation in scripture Jesus was enticed of the villain for forty days Israel was in the wild for forty years David was the best for forty years Moses was in a royal residence for forty years then on the rear of a leave for a long time In this fortieth book of the Bible Israel is in the place of probation and testing by the nearness of the Messiah in their middle Jesus Christ is displayed as King to the Jews and they dismiss Him as their Messiah as well as their Savior Matt 16 21

The Gospel According to John and the Johannine Epistles Neal M. Flanagan, 1983

The People's Bible: John Joseph Parker, 1893

A Commentary John Thomas Wylie, 2017-08 Dr John Thomas Wylie shows the reason for this book in the presentation and states it is obvious in John 20 31 John wrote to demonstrate that Jesus was the Christ the guaranteed promised Messiah for the Jews and the son of God for the Gentiles and to lead adherents into an existence of celestial fellowship with him The keyword is trust believe We discover this word ninety eight times in this book The subject of John s Gospel is the God of Jesus Christ More here than anyplace else his awesome sonship is put forward In this gospel we are demonstrated that the babe of Bethlehem was none other than the only begotten of the Father There are confirmations and verifications given without number Albeit all things were made by him despite the fact that in him was life yet he was made flesh and dwelled among us No man could see God Subsequently Christ came to declare him

The life of Jesus critically examined, tr. [by M.A. Evans]. Stereotyped ed., tr. by George Eliot David Friedrich Strauss, 1898

The Life of Jesus David Friedrich Strauss, 1913

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