

Science Fiction as Criticism as Fiction

GARY K. WOLFE

■ When Tom Clareson invited me to contribute some thoughts on the current state of science fiction criticism, those thoughts eventually led me to two wildly divergent pieces I had recently been reading. One is Nobel Prize-winning poet Czeslaw Milosz's essay "Science Fiction and the Coming of the Antichrist," included in his collection *Emperor of the Earth: Modes of Eccentric Vision*. While much of Milosz's essay concerns the *Three Conversations* of the nineteenth-century Russian philosopher Vladimir Solovyov—which Milosz regards as largely science fiction—it nevertheless contains several useful comments on the genre as a whole. Some of these are irritatingly commonplace: "The classic writer in this vein was Jules Verne," he proclaims (15), and proceeds on the assumption that science fiction always takes place in the future and that it always concerns technological transformation of some kind. "We lack a term that would also include such novels as those by H.G. Wells, Aldous Huxley, or George Orwell," Milosz complains, "so perhaps we are forced to speak of science fiction in a broader sense as well" (15–16). Then: "Though most science fiction is no more than vulgar trash, the genre seems to be increasingly victorious in its competition with the so-called contemporary novel" (16).

For any of us who have labored long in the science fiction wars of academe, there is a barely resistable urge to shout "Aha!" at such a statement, and mutter fatuously under our breath that he's a *Nobel Prize Winner*, by golly! And then we file away this bit of information for possible future use in a letter to the editor the next time the book review department of *Harper's* or *The Atlantic* decides to unload the year's pile of unsolicited science fiction review copies by assigning an essay to a sharp-tongued critic whose mission will be to dispose of the genre once and for all in the kind of scathing overview these magazines have been publishing since Bernard de Voto started the tradition in 1939. Milosz or no Milosz, we won't stop these

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