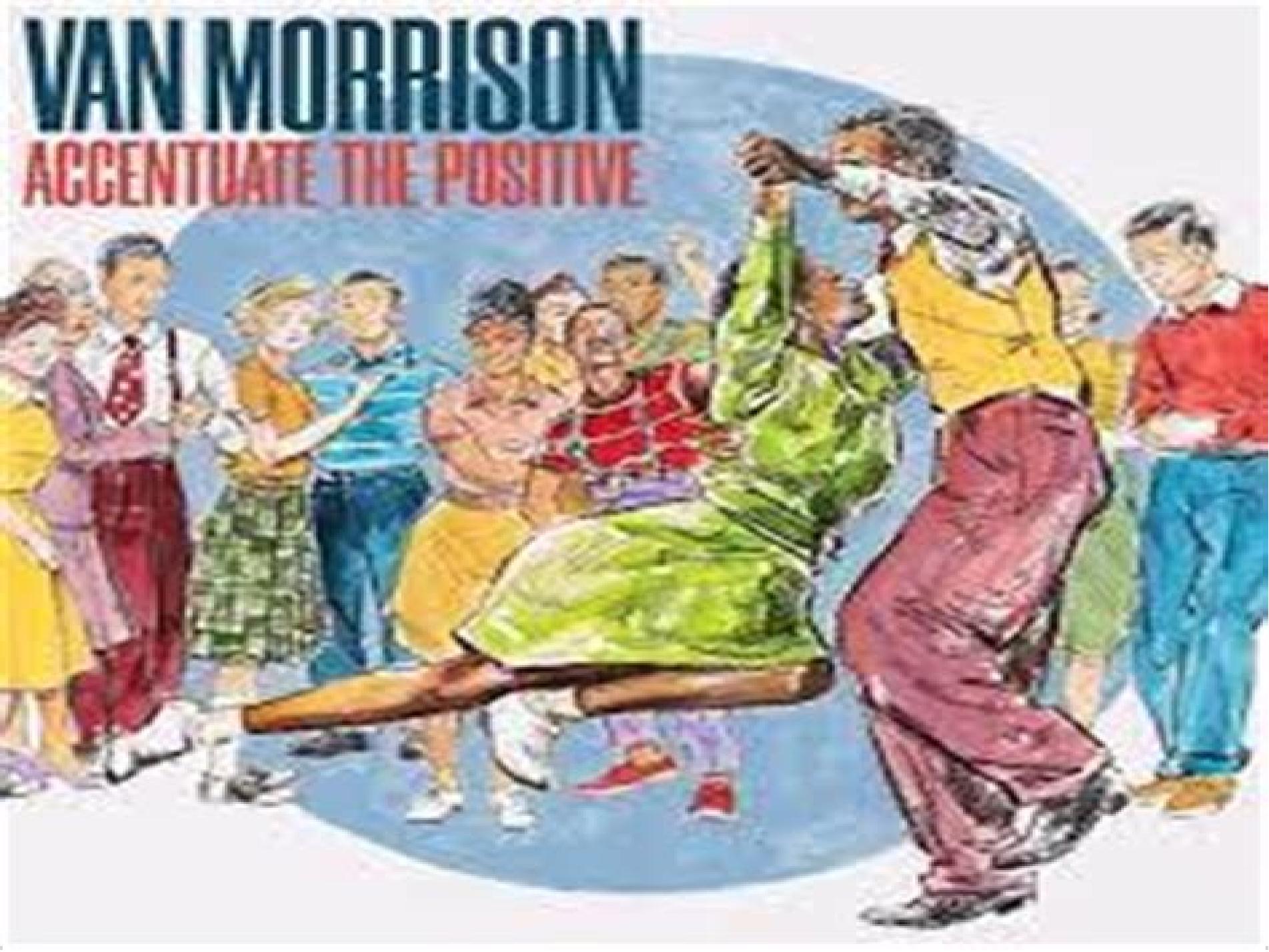


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Accentuate The Positive

Julius Klauser



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Enterprise ,1977 **Correct English** ,1911 **Dublin English** Raymond Hickey,2005-07-28

The present book describes the English language in all its facets as spoken in present day Dublin the capital of the Republic of Ireland It covers the entire range of its history since the first arrival of English there several hundred years ago Apart from the evolution of English in the capital the book also concentrates on the significant changes which have been taking place in the speech of Dublin in the past 15 years or so The rapid change of Dublin English is seen as a correlate to the many social and economic developments which have occurred in recent years The type of linguistic change in Dublin is driven by dissociation the mirror image of accommodation and will be of particular interest to scholars working within the language variation and change framework as it will to those more generally concerned with varieties of English and their specific profiles vis vis more standard forms of English

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Reading Ephesians Minna Shkul,2010-02-10

Minna Shkul examines how Ephesians engages in social entrepreneurship the deliberate shaping of emerging Christian Identity through provision of ideological and social paradigms for the fledgling Christian community Shkul uses social entrepreneurship as an umbrella for a variety of social processes reflected in the text This eclectic theoretical framework and

deutero Pauline reading position has two key aims The first is to offer a theoretically informed social scientific reading which demonstrates the extensive socio ideological shaping within the text and displays the writer s negotiation of different group processes throughout the letter The second is to examine emerging Christian identity in the text testing its ideological and social contours and its reforms upon Jewish traditions Crucially this is done without the theological presupposition that something was wrong with the Judaism practised at the time but rather by focusing upon the divine legitimating of the Christian group and its culture These readings of Ephesians examine how the writer engages in a self enhancing discourse that reinforces basic components of communality These include the construction of a positive in group identity and the provision of ideological and social legitimating for the community Shkul also discusses the textual reflection of communal relations in other groups in Greco Roman antiquity She examines how Christ followers are positioned in a Jewish symbolic universe which is forced to make room for Christ and his non Israelite followers Finally she explores the attitude toward non Israelites within Ephesians and their need for re socialization

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