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DER GROSSE KAMPF



ELLEN G. WHITE

Der Grosse Kampf

M Lipman



Der Grosse Kampf:

Landmarks in the History of the German Language Geraldine Horan, Nils Langer, Sheila Watts, 2009 Some essays were originally delivered as lectures at the University of Cambridge

Mothers, Warriors, Guardians of the Soul Geraldine Theresa Horan, 2012-08-09 This study shows that women involved in National Socialism in the years 1924-1934 developed and shaped a recognizable discourse which communicated and reflected their position and status within the NS movement. The analysis is based on a variety of text types produced by members of NS women's organisations and includes official correspondence, circulars, reports, pamphlets, monographs, and articles from NS women's journals. It draws upon several areas of linguistic theory including feminist linguistics, semantics, pragmatics, and discourse analysis, and the salient features identified in the female discourse are placed within a sociolinguistic framework. While previous research into the language of the NS system has largely ignored the possibility of a cohesive female discourse, the study supports the idea that this discourse was dynamic and at times heterogeneous whilst also displaying many self-defining and self-referential features. It is characterised by its ambiguities and apparent contradictions which express separateness and difference yet also solidarity with the NSDAP.

TOTALITARIAN ARTS Mark Epstein, Fulvio Orsitto, 2017-03-07 This collection represents a tool to broaden and deepen our geographical, institutional, and historical understanding of the term totalitarianism. Is totalitarianism only found in other societies? How come then it emerged historically in ours first? How come it developed in so many countries, either in Western Europe (Italy, Germany, Portugal, and Spain) or under implicit Western forms of coercion (Latin America)? How do relations between individual, mass, and the visual arts relate to totalitarian trends? These are among the questions this book asks about totalitarianism. The volume does not impose a one-size-fits-all interpretation but opens new spaces for debate on the connection between the visual arts and mass culture in totalitarian societies. From the Mediterranean to Scandinavia, from Western Europe to Latin America, from the fascism of the early 20th century to contemporary forms of totalitarian control, and from cinema to architecture, the chapters included in TotArt bring expertise, historical sensibility, and political awareness to bear on this varied range of phenomena. This collection offers international contributions on visual performing and plastic arts. The chapters range from examination of comics to study of YouTube videos and American newsreels, from Italian, Spanish, Portuguese, and Uruguayan cinemas to more contemporary American films and TV series, from painters and sculptors to the study of urban spaces.

American Turner, 1925

Third Congress of the Labour and Socialist International, Brussels, 5th to 11th August 1928 Labour and Socialist International, 1928

Cultures of Violence in the New German Street Patricia Anne Simpson, 2011-11-21 In post-Wall Germany, violence, both real and imagined, is increasingly determining the formation of new cultural identities. Patricia Anne Simpson's book focuses on the representation of violence in three youth subcultures, often characterized by aggression as they enact a rivalry for supremacy on the new German street. The author's operative metaphor to situate the cultural

discourse about violence The selected literary texts films and music exemplify the urgent need for a sustained debate about violence as an aspect of both social reality and the national imaginary Simpson s study discloses the relationship between narratives of violence and issues of immigration ethnic difference and poverty Her lucid readings examine the ways in which violence is grounded in the asphalt of Germany s new street This interdisciplinary study identifies the motivations decisions and consequences of violent acts and the stories that convey them Simpson draws examples from popular genres and subcultures including punk hip hop and skinhead sounds styles and politics With theoretical sophistication and analytical clarity the author locates the contested territory of the street within larger European contexts of violence while paying careful attention to the particularities of German history She reveals new insights into the construction of citizenship masculinity and contemporary ethics In addition Simpson demonstrates the importance of concepts embedded in the representation of violence including revised definitions of heroism community and evolving ideas of fraternity family and home

Zehn Jahre deutscher Kämpfe 1865-1874 Heinrich von Treitschke,1897 **Subject Index of the Modern Works Added to the Library of the British Museum in the Years ...** British Museum,1906 **The English Historical Review** Mandell Creighton,Justin Winsor,Samuel Rawson Gardiner,Reginald Lane Poole,Sir John Goronwy Edwards,1916 The Church Quarterly Review Arthur Cayley Headlam,1906 *Church Quarterly Review* ,1906 **A List of Lincolniana in the Library of Congress** Library of Congress,1906 **Lists ...** Library of Congress. Division of Bibliography,1903 **A Dictionary of Books Relating to America** Joseph Sabin,Wilberforce Eames,Robert William Glenroie Vail,1878

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