

It is common knowledge that starting from the year 1492, savage European conquistadors brutally slaughtered the native indigenous people of North and South America as to unrightfully obtain the land and all it contained. There are several documented eye-witness accounts that capture the sheer brutality of the European invasion of the New World.

Such documentations include *A Brief Account of the Destruction of the Indies* by Bartolome de las Casas and "The Second Letter of Hernan Cortés to Charles V" by Hernán Cortés himself. Upon examination of both pieces, the two Spanish men had drastically disparate firsthand perspectives of the New World.

Both points of view differed from one another in an almost contradictory sense as Casas merely witnessed the intrusion and wrote of its barbarism while Cortés actively participated in the slaughter. There are a remarkable amount of differences found in the two literary works, each of which give important insight on the invasion of the Americas from the year 1492.

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Most Americans today know of the intense history of which their nation was built upon. Starting from late fifteenth century until the late sixteenth century, an estimated fifteen million native Indians were slaughtered after the European discovery of the New World (Casas, 1542). The way in which the Indian people were massacred by the English and Spanish settlers was rather savage and sadistic.

Various methods were used to wipe out the population to obtain religious purification, gold, and land. The Spaniards often hung the Indians from gallows, burned them alive by wrapping them in straw and setting it ablaze, and dismembered them as if they were cattle in a slaughterhouse (Casas, 1542).

No one was safe; not women or children. While laughing, the Spaniards would sometimes snatch newborn babies from their mothers' arms and throw them into rivers to drown (Casas, 1542). Then to make matters worse, European disease of which the natives' immune systems could not fight against spread into the Americans, also contributing to the near extinction of the population.

Nearing the end of the intense slaughter and spread of foreign malady, the remaining native Indians were distributed amongst the Spanish settlers as slaves (Casas, 1542). Even after their gruesome experiences, death soon followed the few survivors, as the Spaniards took poor care of their captives and many died of hunger and exhaustion (Casas, 1542).

Thus, the once extremely populated North and South Americas was nearly wiped clean by the European-Spanish conquistadors.

Bartolome de las Casas wrote in his excerpt *A Brief Account of the Destruction of the Indies* of the first impressions the Indians and the Spanish had of one another and evaluated how the situation escalated.

He observed the increasing rate of which the Indians were controlled and then slaughtered by his fellow Spaniards and recorded the results. From the initial point of view of Casas, the Indians were a fascinating new culture to observe and study. Casas was inarguably captivated by the natives as he had noted certain aspects of Indian life such as their clothing, sleeping arrangements, and hygiene (Casas, 1542).

He documented these observations in his passage, completely mesmerized by the differences found in the Indian civilization and his own. According to Casas, the intense engrossment was mutual, as the Indians took a great interest in the Spaniards as well. Tension soon arose between the two civilizations when the Indians first encountered Christianity. Casas writes of their discovery, expressing that the Indians were "apt to receive our Holy Catholic faith" and eager to learn more of it (Casas, 1542).

To emphasize their interest, Casas goes on to add that the Spanish missionaries would most likely grow tired from attempting to quench the intense fascination (Casas, 1542). This may have been the beginning of the two contrasting societies' decline with one another, as many Christian Spaniards considered the Indians heathens and lesser people because they did not originally believe in the Catholic God.

Soon, the relationship between the Indians and the Spaniards would further evolve from an innocent mutual captivation to something more severe with the Spaniards' discovery of gold in the New World. Casas noted this shift and accused his fellow Spaniards as having "an insatiable greed and ambition" that would soon influence the ferocious slaughter. The animosity that originated from the discovery of religious differences helped spark the initiation of the massacre.

Witnessing the attacks, Casas goes as far as comparing his Spanish brethren as "ravaging wild beasts, wolves, tigers, and lions" driven by greed and the quest for immense wealth (Casas, 1542). According to Casas, the Spaniards wanted the Indians' land and its resources, and so they unrightfully invaded and took complete control of the native people both physically, mentally, and morally. The Indians were easy to take advantage of, and so the discourse easily progressed into an outright slaughter, and greed is solely at fault. Casas was merely an unbiased eye witness to the destruction of Indian civilization.

# Documentations For The New World

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