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**THE CONFLICT BETWEEN REALITY AND ILLUSION IN TENNESSEE WILLIAMS'  
*THE GLASS MENAGERIE***

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**Abstract:** Tennessee Williams is considered to be one of the three most renowned American dramatists of the twentieth century as well as one of the most distinguished playwrights in the history of American drama. Being a Southern writer, his plays are undoubtedly dominated by his personal experience and social realities of the modern materialistic world which established new norms and values. His plays are metaphorical illustrations of the clash between the Old and the New South, and most of them depict the traditional themes of Old South versus New South, agricultural versus urban society, and aristocrats versus nouveau riche. The new materialistic and utilitarian age evaluated people based on their resourcefulness, the ability to sell themselves profitably and their financial success, which intensified the feeling of society as threat, anxiety, insecurity and alienation, especially after the World War II. Lacking characteristics necessary for success, Williams' characters are the castaways of society, trapped by circumstances and unadapted to life in the contemporary world. This accounts for another major theme of his plays – the conflict between reality and the world of illusion into which his characters retreat in a futile attempt to escape from the harsh reality of life. The aim of this paper is to analyze the theme of conflict between reality and illusion in Williams' masterpiece *The Glass Menagerie*. Williams depicts characters who, having failed to adjust, attempt to escape cruel reality and suffering by seeking shelter and solace in their illusory worlds. These illusory worlds take a variety of forms. They retreat into romanticized past or into the artificial world of glass figurines, or indulge in art and frivolous pleasures. However, as it appears, the world of illusion can only offer transient comfort and protection, as clashes with implacable reality of the contemporary American society are inevitable.

**Keywords:** reality, illusion, conflict, misfits, dysfunctional family.

## **1. INTRODUCTION**

Tennessee Williams is regarded as one of the greatest American playwrights of the 20th century, alongside Eugene O'Neill and Arthur Miller. He owed his celebrity status to a favorable reception by both theatre critics and audience, and his reputation and fame could be attributed to Williams's two masterpieces, *The Glass Menagerie* and *A Streetcar Named Desire*, as well as to 60 other plays including *Suddenly Last Summer*, *Orpheus Descending*, *Sweet Bird of Youth*, *The Rose Tattoo*, *Night of the Iguana*, and *Cat on a Hot Tin Roof*, which won the Pulitzer Prize for Drama in 1955. Bringing the greatest talent of the post-war generation to the theatre, since the mid-1940s he "entered the imagination of American audience and remained an authority figure in theater, film and popular culture as well" (Subashi & Veliaj, 2015, p. 76).

Williams' first works appeared on Broadway in the 1940s, and his first works were mostly political plays dominated by social realities of the 1930s. The World War II intensified Williams' feeling of "society as threat" (Bigsby, 1984, p. 2). The new materialistic age established new norms and values that a considerable number of his characters fail to conform to. His heroes and heroines are fugitives trapped by circumstances and the harsh pragmatics of the modern world (Bigsby, 1984, p. 28; Falk, 1961, p. 164). They are misfits born out of their time, ill-equipped to survive and adjust to the new materialism. They are romantics living in an unromantic world, and they are often destroyed because they offer love in a world characterized by materialism and sterility (Bigsby, 1984, pp. 4-5). A recurring theme in Williams' plays is a constant conflict which torments and ultimately shatters his characters. This conflict takes a variety of forms – the conflict between spiritual and material, reality and illusion, death and desire, and tradition, values and moral standards of the Old South contrasted with the norms of the materialistic society of the New South. Being out of place in the contemporary world, Williams' lonely misfits create illusory worlds into which they retreat seeking refuge and solace. The illusions become their strategy of defense as they provide them the support with which they can keep themselves alive in this world (Aldalabeeth, 2016, p. 145). In almost all of Williams' plays protagonists cherish an image of an ideal world, but are forced to live in a world of a very different character. Consequently, the conflict between reality and illusion becomes the prevailing conflict and a recurring theme of Williams' major plays among which *The Glass Menagerie* is regarded as one of the finest American plays of the 20th century.

## **2. SOCIO-HISTORICAL BACKGROUND**

Williams' literary work was deeply affected by the social and economic condition and therefore the socio-historical background of his plays is essential to understanding of his plays in general and the recurring theme of reality versus

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