

Documentary Film Classics



William Rothman

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Scott Anthony



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Documentary Film Classics William Rothman, 1997-01-28 A study of classic documentary film **Documentary Film Classics, Produced by the United States Government** National Audiovisual Center, William J. Blakefield, 1980
Documentary Film Classics Produced by the United States Government, 1979 **British Film Institute Film Classics** Rob White, Edward Buscombe, 2003 *Documentary Film Classics* United States. National Archives and Records Service, *Documentary Film Classics* James B. Rhoads, United States Government, 1977 **Documentary Film Classics** National Audiovisual Center, William J. Blakefield, 1980 *Forbidden Love: A Queer Film Classic* Jean Bruce, Gerda Cammaer, 2015-12-14 A Queer Film Classic on the 1992 feature documentary on lesbian experience from the 1940s to the 1960s as seen through the lens of lesbian pulp fiction This award winning movie became the most popular ever produced by the National Film Board of Canada and became emblematic of the bold new queer cinema of the early 1990s In 2014 the NFB re-released the film in a digitally remastered version Jean Bruce and Gerda Cammaer are both associate professors in the School of Image Arts at Ryerson University in Toronto **Tuitions and Intuitions** William Rothman, 2019-11-01 William Rothman has long been considered one of the seminal figures in the field of film philosophy From his landmark book *Hitchcock The Murderous Gaze* now in its second edition to the essays collected here in *Tuitions and Intuitions* Rothman has been guided by two intuitions first that his kind of film criticism is philosophy and second that such a marriage of criticism and philosophy has an essential part to play in the serious study of film In this book he aspires borrowing a formulation from Emerson to pay the tuition for these intuitions Thoughtful philosophically sophisticated and provocative the essays included here address a wide range of films including classical Hollywood movies the work of auteur directors like Alfred Hitchcock George Cukor Yasujiro Ozu and Woody Allen performances by John Barrymore and James Stewart unconventional works by Jean Genet Chantal Akerman Terrence Malick and the Dardenne brothers the television series *Justified* and documentaries by Jean Rouch Ross McElwee and Robert Gardner All the essays address questions of philosophical significance and taken together manifest Rothman's lifelong commitment when writing about a film to respect the film's own ideas to remain open to the film's ways of expressing its ideas and to let the film help teach him how to view it how to think about it and how to discover what he has at heart to say about it **Cinematic Cuts** Sheila Kunkle, 2016-05-09 Editing has been called the language of cinema and thus a film's ending can be considered the final punctuation mark of this language framing everything that came before and offering the key to both our interpretation and our enjoyment of a film In *Cinematic Cuts* scholars explore the philosophical literary and psychoanalytic significance of film endings analyzing how film endings engage our fantasies of cheating death finding true love or determining the meaning of life They examine how endings offer various forms of enjoyment for the spectator from the momentary fulfillment of desire in the happy ending to the pleasurable torment of an indeterminate ending The contributors also consider how film endings open onto larger questions relating to endings in

our time They suggest how a film ending s hidden counternarrative can be read as a political act how our interpretation of a film ending parallels the end of a psychoanalytical session how film endings reveal our anxieties and fears and how cinema itself might end with the increasing intervention of digital technologies that reorient the spectator s sense of temporality and closure Films by Akira Kurosawa Lars von Trier Joon Hwan Jang Claire Denis Christopher Nolan Jane Campion John Huston and Spike Jonze among others are discussed [360 Film Classics from the National Film and Television Archive](#) ,1998

Olympia Taylor Downing,2019-07-25 Leni Riefenstahl s Olympia 1938 is one of the most controversial films ever made Capitalising on the success of Triumph of the Will 1935 her propaganda film for the Nazi Party Riefenstahl secured Hitler s approval for her grandiose plans to film the 1936 Berlin Olympics The result was a work as notorious for its politics as celebrated for its aesthetic power This revised edition includes new material on Riefenstahl s film making career before Olympia and her close relationship with Hitler Taylor Downing also discusses newly available evidence on the background to the film s production that conclusively proves that the film was directly commissioned by Hitler and funded through Goebbels s Ministry of Propaganda and not as Riefenstahl later claimed commissioned independently from the Nazi state by the Olympic authorities In writing this edition Taylor Downing has been given access to a magnificent new restoration of the original version of the film by the International Olympic Committee **Dont Look Back** Keith Beattie,2017-10-24 Dont

Look Back a documentary film of Bob Dylan s 1965 England tour is recognised as a landmark work in the field of documentary film making contributing to the cultural life of an era This text examines the aesthetic thematic and social dynamics of the film in order to elucidate how and why it was a groundbreaking piece of documentary cinema **Grey Gardens** Matthew Tinkcom,2025-09-04 A study of the Maysles 1975 documentary Grey Gardens in the BFI Film Classics series *Feature Films* ,1985 **Dont Look Back** Keith Beattie,2019-07-25 Dont Look Back a documentary film of Bob Dylan s 1965 England tour is recognised as a landmark work in the field of documentary film making contributing to the cultural life of an era This text examines the aesthetic thematic and social dynamics of the film in order to elucidate how and why it was a groundbreaking piece of documentary cinema **Fires Were Started** - Brian Winston,2019-07-25 Humphrey

Jennings 1907 50 was perhaps the most gifted film maker of the British documentary movement Involved in the Mass Observation project of the 1930s Jennings talent lay in picturing ordinary life in ways that were inventive yet authentic Fires Were Started 1943 is his major achievement A film about a day s work for a unit of mainly auxiliary volunteer firemen at the height of the blitz it blends observation with reconstruction to achieve a particularly poignant kind of propaganda Lindsay Anderson expressed the opinion of many commentators and viewers when he wrote in Sight and Sound in a 1954 article reprinted as an appendix to this volume that Jennings was the only real poet the British cinema has yet produced But how could a documentarist also be a poet This is one of the questions addressed by Brian Winston in his study of Fires Were Started a question which is particularly relevant today in the wake of the massive public controversies surrounding faked

documentaries For Winston documentary film making is always creatively treated actuality and must be taken as such if it is to be properly valued and understood

Night Mail Scott Anthony,2019-07-25 Night Mail 1936 is one of the best loved and best known films in the canon of British documentary cinema Bringing together the creative talents of Harry Watt Basil Wright W H Auden and Benjamin Britten the film gave John Grierson's documentary school its first popular success Its collectivist politics and its peculiarly modest brand of modernism is as redolent of the inter war age as Agatha Christie Penguin Books or The Shell Guides But it was also a corporate promo part of a publicity campaign initiated by Clement Attlee to stave off Post Office part privatisation and to improve the morale of postal workers Scott Anthony's study provides a lively appreciation of this vivid witty and often just plain eccentric masterpiece In doing so he uncovers the remarkable stories of civic minded idealism creative intrigue and political trickery that underpin this classic documentary

Film Studies Warren Buckland,2003 Both film buffs and students of the cinema will find this reference indispensable It gives a chronological overview of film analyzing genres such as westerns and sci fi explores different artistic approaches techniques and effects and profiles a wide variety of directors from Alfred Hitchcock to Steven Spielberg The book uncovers the secrets of film reviewing and the conventions reviewers adopt when they evaluate films This new edition includes an expanded section concerning film studies on the Internet Whatever readers interest in film Teach Yourself Film Studies will provide them with the skills to turn them into well informed film critics

Must We Kill the Thing We Love? William Rothman,2014-03-25 William Rothman argues that the driving force of Hitchcock's work was his struggle to reconcile the dark vision of his favorite Oscar Wilde quote Each man kills the thing he loves with the quintessentially American philosophy articulated in Emerson's writings that gave classical Hollywood movies of the New Deal era their extraordinary combination of popularity and artistic seriousness A Hitchcock thriller could be a comedy of remarriage or a melodrama of an unknown woman both Emersonian genres except for the murderous villain and godlike author Hitchcock who pulls the villain's strings and ours Because Hitchcock believed that the camera has a murderous aspect the question What if anything justifies killing which every Hitchcock film engages was for him a disturbing question about his own art Tracing the trajectory of Hitchcock's career Rothman discerns a progression in the films meditations on murder and artistic creation This progression culminates in Marnie 1964 Hitchcock's most controversial film in which Hitchcock overcame his ambivalence and fully embraced the Emersonian worldview he had always also resisted Reading key Emerson passages with the degree of attention he accords to Hitchcock sequences Rothman discovers surprising affinities between Hitchcock's way of thinking cinematically and the philosophical way of thinking Emerson's essays exemplify He finds that the terms in which Emerson thought about reality about our flux of moods about what it is within us that never changes about freedom about America about reading about writing and about thinking are remarkably pertinent to our experience of films and to thinking and writing about them He also reflects on the implications of this discovery not only for Hitchcock scholarship but also for film criticism in general

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