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# Documenta X The Short Guide

**Serge Gruzinski**



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*Documenta X* Cornelia Barth, Jutta Bunes, 1997 *Documenta X : Short Guide* Françoise Joly, documenta und Museum Fridericianum Veranstaltungs-GmbH, Kassel, 1997 *Short Guide* Catherine David, 1997 *DX*, 1997 **Documenta X** Françoise Joly, 1997 *Documenta X*, 1997 **Documenta X: Short Guide**, 1997 *The Routledge Companion to Art Biennials* Panos Kompatsiaris, 2026-03-25 *The Routledge Companion to Art Biennials* assembles forty six chapters that explore art biennials as expanded sites of artistic display cultural policy economic value soft power urban development and political struggle The volume traces biennials from their 19th century origins to their explosive post Cold War growth critically engaging with debates on globalization institutional critique identity inclusion and resistance Structured in eight parts it maps biennial histories from Venice to S o Paulo and beyond alongside their geopolitical and institutional entanglements Bringing together contributors from diverse disciplinary backgrounds the volume offers a comprehensive account of art biennials in their complexity and ambiguity while outlining the main orientations and state of research in the field of biennial studies The volume will appeal to scholars and students in art history museum and curatorial studies as well as cultural geography cultural sociology critical theory public sphere studies media and communication studies postcolonial theory anthropology and cultural and creative industries making it essential for examining contemporary art and visual culture s institutional ecosystems *DX Documenta X*, 1997 *Trespasses* Masao Miyoshi, 2010-04-07 *Trespasses* presents key writings of the cultural critic Misao Miyoshi including eleven previously published selections and a major new essay in which he calls for a global environmental protection studies **Documenta X 21. Juni Bis 28. September 1997**, 1997

*The Permanence of the Transient* Camila Maroja, Caroline Menezes, Fabrizio Poltroniere, 2014-06-26 How should one approach the notion of the precarious in art its meanings and its outcomes Its presence in artistic practices may be transient yet it instigates permanent changes in the production discourse and perception of art *The Permanence of the Transient Precariousness in Art* gathers essays that examine the traces and implications of precariousness in contemporary art and lays a foundation for a thoughtful study of its emergence in related fields throughout the 20th and 21st centuries The different perspectives represented in this volume touch on art history and theory curatorial practice media art philosophy language and transnational studies and highlight artists narratives Together these interdisciplinary essays locate precariousness as an undercurrent in contemporary art and a connective tissue across diverse areas of knowledge and everyday life

**Contemporary Art and Anthropology** Arnd Schneider, Christopher Wright, 2020-09-02 *Contemporary Art and Anthropology* takes a new and exciting approach to representational practices within contemporary art and anthropology

Traditionally the anthropology of art has tended to focus on the interpretation of tribal artifacts but has not considered the impact such art could have on its own ways of making and presenting work. The potential for the contemporary art scene to suggest innovative representational practices has been similarly ignored. This book challenges the reluctance that exists within anthropology to pursue alternative strategies of research, creation and exhibition, and argues that contemporary artists and anthropologists have much to learn from each others practices. The contributors to this pioneering book consider the work of artists such as Susan Hiller, Francesco Clemente and Rimer Cardillo, and in exploring topics such as the possibility of shared representational values, aesthetics and modernity and tattooing, they suggest productive new directions for practices in both fields.

**C Magazine**, 1996

*The Mestizo Mind* Serge Gruzinski, 2013-10-18

Mestizo a person of mixed blood specifically a person of mixed European and American Indian ancestry. Serge Gruzinski, the renowned historian of Latin America, offers a brilliant original critique of colonization and globalization in *The Mestizo Mind*. Looking at the fifteenth century colonization of Latin America, Gruzinski documents the mélange that resulted: colonized mating with colonizers, Indians joining the Catholic Church and colonial government, and Amerindian visualizations of Jesus and Perseus. These physical and cultural encounters created a new culture, a new individual, and a phenomenon we now call globalization. Revealing globalization's early origins, Gruzinski then fast forwards to the contemporary mélange seen in the films of Peter Greenaway and Wong Kar Wai, to argue that over 500 years of intermingling has produced the mestizo mind, a state of mixed thinking that we all possess. A masterful alchemy of history, anthropology, philosophy, and visual analysis, *The Mestizo Mind* definitively conceptualizes the clash of civilizations in the style of Homi Bhabha, Gayatri Spivak, and Anne McClintock.

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