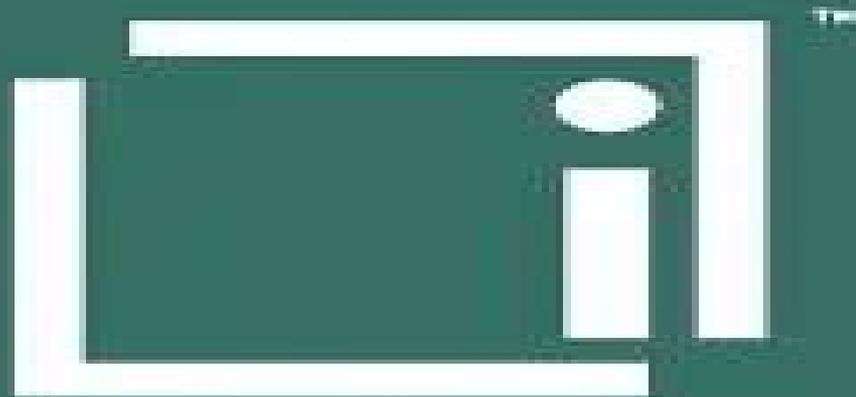


BEYOND THE TRAGIC VISION

THE QUEST FOR IDENTITY IN THE
NINETEENTH CENTURY



MORSE PECKHAM

Beyond The Tragic Vision

Jabez Hunt Nixon



Beyond The Tragic Vision:

Beyond the Tragic Vision Morse Peckham, 1988

Beyond The Tragic Vision: The Quest For Identity In The

Nineteenth Century Morse Peckham, 2025-06-24 Morse Peckham's *Beyond the Tragic Vision* is a brilliant and sweeping work of intellectual history that examines how 19th century thinkers grappled with identity, individuality and the meaning of existence in the wake of Enlightenment rationalism and Romantic idealism. Peckham's central thesis is that the century's greatest minds—philosophers, poets, scientists and novelists—found themselves trapped between outdated religious frameworks and the destabilizing discoveries of science, psychology and secular modernity. With remarkable fluency, he discusses figures such as Hegel, Nietzsche, Darwin, Freud and Dostoevsky, showing how each attempted in their own way to construct systems of meaning beyond the tragic limitations of the human condition. The book argues that modern identity is formed not by resolution but by an ongoing tension between freedom and fate, reason and emotion, knowledge and belief. Peckham writes with philosophical depth, historical rigor and a sense of narrative urgency that makes this more than a scholarly treatise; it is a profound meditation on what it means to be human in a fragmented age. A touchstone for students of literature, cultural history, existential thought and modernism.

Beyond the Analogical Imagination Barnabas Palfrey, Andreas

Telser, 2023-10-12 David Tracy is arguably the most influential Roman Catholic theologian writing in English of the past fifty years, both internationally and beyond confessional borders. His generous and ever-expanding conversations, says contributor Willemien Otten, make the future of theology now. Tracy himself says that they lead him, like Dante, to the love that moves the sun and the other stars. Tracy's most famous book, *The Analogical Imagination*, is now over four decades old. Yet in two volumes of his essays published in 2020, Tracy emphasises the ground-breaking new work that he did in the 2010s. His mature theological and cultural vision is in need of fresh assessment, which this book provides. An international cohort of experts introduces the core themes of Tracy's thought, critically exploring their relevance for theology today. Tracy offers a short response of his own, as well as the edited text of a previously unpublished and recent lecture.

Beyond Form Criticism Paul R. House, 1992 Literary analysis has stimulated discussion in many areas, generated excitement among scholars and offered new ways of studying the Bible for a wide variety of readers. The works chosen exhibit why literary criticism has grown from a passing fad to a hopefully lasting part of Old Testament research. The format of this collection seeks to address two very basic areas: Biblical studies both introduce and implement critical methodologies. Scholars choose approaches and then use them to explain texts. Therefore, at least two articles appear for each literary approach in the sections below. One article has been chosen to help the reader define an individual type of literary analysis. Subsequent articles then use the methodology to explain an Old Testament text. In this way, both an approach's theoretical and practical value can be judged.

Editor's preface

Beyond the Biblical Horizon Jo Cheryl Exum, 1999 This special issue of *Biblical Interpretation* devoted to the Bible and the Arts reflects the growing scholarly interest in the ways the Bible and biblical stories, themes and ideas have been

represented in Western culture by means of literature and the visual arts **Julian of Norwich and the Problem of Evil**
Richard Norton,2023-10-26 Julian of Norwich s Revelations of Divine Love grapples with the same fundamental question that has vexed philosophers and theologians since the advent of monotheistic religion and continues as a barrier to belief for many today Namely if God is so good how can natural disaster genocide trauma and my present suffering occur Historically there have been two apparently very different approaches to the problem the pastoral or practical on the one hand and the systematic on the other However Richard Norton suggests that these two lines of thought may not be as separate as they seem and may indeed be dependent on one another for their cohesion Drawing on Julian s medieval experience of personal and population wide suffering alongside that of more recent theologians such as Dorothy Solle and Jurgen Moltmann Norton constructs a compassionate model of theodicy that can be of use to both pastoral and systematic theologians Throughout he remains sensitive to the raw atrocity of evil while preserving a vision of God as the one who ensures that all shall be well

Beyond the Contingent Kathleen A. Mulhern,2011-06-13 In light of the contemporary struggle between science and faith Kathleen Mulhern s timely exploration of late nineteenth century neo Pascalian thought both recovers a lost perspective on the war between science and religion and offers a fruitful angle of study for twenty first century reflection As the science vs religion rancor reached its early fury at the turn of the century many devout French Catholic intellectuals struggled with the increasingly dogmatic spirit in both the Roman Catholic Church and the scientific community The dominant ideology of scientism within the intellectual establishment of the Third Republic 1870 1940 collided with a growing authoritarianism within the Church expressed in the 1893 papal encyclical Providentissimus Physicist Pierre Duhem philosopher Maurice Blondel and priest Lucien Laberthonniere rejected the Roman Catholic Church s Thomistic methodology and sought intellectual inspiration instead in the philosophy of seventeenth century scientist mathematician philosopher and Christian apologist Blaise Pascal These neo Pascalians offered an alternative to the adversarial relationship between modern culture and orthodox Catholic faith but their ideas came to an abrupt and bitter conclusion when they ran afoul of Church authority The narrative and contribution of the neo Pascalians offers many insights and lessons that could helpfully inform the contemporary debates surrounding the dialogue between science and religion

Visions of Extremity in Modern Literature Murray Krieger,1960 **Everything to be Endured** R. K. Meiners,1970 **Beyond the Safety of Dreams** Michael Amnan,2000 Fiction BEYOND THE SAFETY OF DREAMS is a book of revelations about alienation and abjection a disturbing account of one man s struggle to find a way to feel at home in an inhospitable world It is the most painfully honest writing I have read in a long time Tom Beckett This San Francisco writer is also the author of I CAN T DISTINGUISH OPPOSITES still available from SPD **Exile Literature** Dino S. Cervigni,2002 *Beyond Colonus* Dale Manning,1982
The English Poets Matthew Arnold,1918 **The English Poets** Thomas Humphry Ward,1918 The English Poets: Browning to Rupert Brooke Thomas Humphry Ward,1918 *Publications of the Arkansas Philological Association* Arkansas

Philological Association, 1978 Beyond the Labyrinth Christopher Wiseman, 1978 *Robert Frost, Poetry of Clarifications*
Manorama Bala Trikha, 1983 Study of Robert Frost 1874-1963 American poet **Miki Kiyoshi: a Representative Thinker**
of His Times Yong Mok Kim, 1974 Beyond the Vail Jabez Hunt Nixon, 1901

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