

A photograph of three men sitting around a small wooden table in a room with wood-paneled walls. The man on the left has his hair in a bun and is wearing a blue jacket. The man in the center is balding with a beard, wearing a dark jacket and looking down at the table. The man on the right is wearing a black beanie and a dark jacket, drinking from a glass. On the table are a glass of water, a small white card, and some other items. The text 'BEYOND TRAGEDY' is overlaid on the image in a stylized font.

**BEYOND
TRAGEDY**

Beyond Tragedy

Thomas Ernest Hulme



Beyond Tragedy:

Beyond Tragedy Reinhold Niebuhr, 1976-06-01 *Beyond tragedy* Virgil Geddes, 1969 **The Theological Vision of Reinhold Niebuhr's "The Irony of American History"** Scott R. Erwin, 2013-06-13 Reinhold Niebuhr remains at the center of a national conversation about America's role in the world and commentators with divergent political and religious positions draw upon his 1951 work *The Irony of American History* in support of their views In this study Scott R Erwin argues that an appreciation of Niebuhr's theological vision is necessary for understanding the full measure of Irony An appreciation of Niebuhr's theology is important because the majority of individuals reading *Irony* today fail to acknowledge the central role that his Christian beliefs played in its formulation Niebuhr described his theological vision as being in the battle and above it and in more extensive terms explained it to be a combination of moral resoluteness about the immediate issues with a religious awareness of another dimension of meaning and judgment It was this perspective that led Niebuhr in *Irony* to assert that America must both take morally hazardous action in combating the aggression of the Soviet Union and engage in critical self evaluation to prevent the country from assuming the most odious traits of its Cold War foe Niebuhr developed this theological vision over the course of the 1930s and 1940s through engagement with Christian doctrine as most readily seen in his academic works such as *The Nature and Destiny of Man* and engagement with current history as seen in his many journalistic writings during this period By focusing primarily on Niebuhr's writings between 1931 and 1951 Erwin traces the development of his Christian interpretation of human nature and history establishes how it informed his theological vision and reveals how that theological vision underlay his writings on current affairs Such excavation is necessary given the fact that Niebuhr became less explicit about the theological nature of his later writings Indeed rather than clearly advance his theological vision in *Irony* Niebuhr chose to communicate it implicitly through the historical figure of Abraham Lincoln In multiple writings over the course of his career Niebuhr referred to the sixteenth president as both America's greatest statesman and theologian and ultimately portrayed him as the personification of his own religious beliefs Erwin demonstrates that the study of both Niebuhr's theological vision and his application of this vision throughout his life is instructive as the contemporary generation engages with global problems **Beyond the Tragic Vision** Morse Peckham, 1981-03-12 An attempt to understand the nineteenth century's need to derive order from the individual rather than the objective world

Beyond Tragedy Reinhold Niebuhr, 1944 **Theology and Literature after Postmodernity** Zoë Lehmann Imfeld, Peter Hampson, Alison Milbank, 2015-03-12 This volume deploys theology in a reconstructive approach to contemporary literary criticism to validate and exemplify theological readings of literary texts as a creative exercise It engages in a dialogue with interdisciplinary approaches to literature in which theology is alert and responsive to the challenges following postmodernism and postmodern literary criticism It demonstrates the scope and explanatory power of theological readings across various texts and literary genres *Theology and Literature after Postmodernity* explores a reconstructive approach to

reading and literary study in the university setting with contributions from interdisciplinary scholars worldwide

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