

दो तानपुरों के बीच बैठकर गाना सबसे ज्यादा पसंद



Rahul Deshpande
Classical Singer



Between Two Tanpuras

Gajra Kottary



Between Two Tanpuras:

Between Two Tanpuras Vāmana Harī Deśapāṇḍe, 1989 Articles evaluating the contribution of some vocalists belonging to the Hindustani classical music tradition includes author s memoirs of the musical milieu in Maharashtra [Acoustical Analysis of the Tanpura](#) Asoke Kumar Datta, Ranjan Sengupta, Kaushik Banerjee, Dipak Ghosh, 2018-10-01 This book addresses the acoustic signal analysis and spectral dynamics of the tanpura an Indian plucked string instrument In addition it strives to provide a logical and objective explanation of Indian classical musicians cognitive experience Issues of relevance in this regard include the rich mellifluous sound the undulation of the loudness the somewhat cyclical variation of the timbre which is strongly related to these undulations and the occasional perception of virtual notes to which no strings are tuned The book analyses the materials used in the tanpura the instrument s simple structure the intricacies of the lower bridge and the theory of string vibration with variable string length Cognitive experiments to provide the basis for perceptual quality assessment as well as a methodology for ranking are described This is followed by acoustic analyses both temporal and spectral for sounds produced by male and female tanpuras for each individual string and the combined one An important aspect related to the naturalness of perceived sound namely the intrinsically associated random perturbations is also discussed The apparent irregularities perceived in the acoustic signal produced by the tanpura reveal the importance of examining the signal from the perspective of non linear analysis an aspect that is also covered in the book Given its scope the book will appeal to students and researchers in the fields of music acoustics artificial intelligence and cognitive science as well as musicians and musicologists around the world *Musicophilia in Mumbai* Tejaswini Niranjana, 2020-02-28 In *Musicophilia in Mumbai* Tejaswini Niranjana traces the place of Hindustani classical music in Mumbai throughout the long twentieth century as the city moved from being a seat of British colonial power to a vibrant postcolonial metropolis Drawing on historical archives newspapers oral histories and interviews with musicians critics students and instrument makers as well as her own personal experiences as a student of Hindustani classical music Niranjana shows how the widespread love of music throughout the city created a culture of collective listening that brought together people of diverse social and linguistic backgrounds This culture produced modern subjects Niranjana calls musicophiliacs whose subjectivity was grounded in a social rather than an individualistic context By attending concerts learning instruments and performing at home and in various urban environments musicophiliacs embodied forms of modernity that were distinct from those found in the West In tracing the relationship between musical practices and the formation of the social subject Niranjana opens up new ways to think about urbanity subjectivity culture and multiple modernities *Shanmukha*, 2003 *The Life of Music in North India* Daniel M. Neuman, 1980 Daniel M Neuman offers an account of North Indian Hindustani music culture and the changing social context of which it is part as expressed in the thoughts and actions of its professional musicians Drawing primarily from fieldwork performed in Delhi in 1969-71 from interviewing musicians learning and performing on the Indian

fiddle and speaking with music connoisseurs Neuman examines the cultural and social matrix in which Hindustani music is nurtured listened and attended to cultivated and consumed in contemporary India Through his interpretation of the impact that modern media educational institutions and public performances exert on the music and musicians Neuman highlights the drama of a great musical tradition engaging a changing world and presents the adaptive strategies its practitioners employ to practice their art His work has gained the distinction of introducing a new approach to research on Indian music and appears in this edition with a new preface by the author **The Book Review** ,1998 **A Rasika's Journey Through Hindustani Music** Rajeev Nair,2007 A Rasika s Journey through Hindustani Music is the author s journey trying to understand and appreciate the abstract expansive fluid and wide ranging contours of North Indian classical music Like any other lover of Indian classical music from South India Rajeev Nair grew up listening to Karnatic music Over the years his listening preferences veered in the direction of Hindustani music This book is a result of his changed listening preferences

The Science of Music K. Vācutēvacāstiri,1954 **Indian Classical Music** Bimal Mukherjee,1989 On the Hindustani school of classical music **Down Melody Lane** G. N. Joshi,1984 Broken Melodies Gajra Kottary,2012-06-22 From the co writer of the superhit serial Balika Vadhu Niyati is young curious and full of hopes and dreams The process of growing up in a dysfunctional household however is proving hard Her life is becoming like a jigsaw puzzle the pieces of which never seem to come together Her days are clouded by parental conflict the hypocrisies of a philandering father the seething silences of her mother and her own personal uncertainties The presence of her cheeky neighbour Chandan riles her no end while the sight of her sister Nisha warms her heart at once Nisha ten years her elder is Niyati s touchstone for everything in life Until here too a revelation jolts her into finally taking charge of her own life Set in Delhi of the 1970s and the 80s Broken Melodies is a deeply moving novel about the search for beauty in our lives *Journal of the Indian Musicological Society* Indian Musicological Society,1994 *American Book Publishing Record* ,1990 *Perspective* ,1967 Shankar's Weekly ,1972 *Kolahal* ,1984-07 **Companion to North Indian Classical Music** Satyendra Krishen Sen Chib,2004 With growing interest in North Indian classical music both in India and abroad in spite of several books on specific topics which have appeared in recent times there is a need for comprehensive reference book in English which will give adequate and pre American Record Guide ,1980 Sruti ,1995 *The Cultural Structure and Social Organization of Musicians in India* Daniel M. Neuman,1975

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