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# BEYOND THE CODICES

## The Nahuatl View of Colonial Mexico

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*The Canon and Beyond* Tobias Nicklas, 2024-10-28 How did the canon of the New Testament come into being To what extent can we also speak of a history of the already existing canon What functions were and are assigned to it in different historical contexts What is the relationship between canonical writings and extra canonical writings What is the relationship between Christian apocrypha and the texts of the Bible from the Old and New Testaments The number of questions surrounding the canon of New Testament writings and the lasting significance of apocryphal writings and traditions in relation to the canon is almost inexhaustible This volume brings together contributions by Tobias Nicklas on these topics from the past twenty years A particular focus is on the reassessment of Christian apocrypha and their relationship to image and rite and on understanding of canon as a dynamic entity *Latin Literatures of Medieval and Early Modern Times in Europe and Beyond* Francesco Stella, Lucie Doležalová, Danuta Shanzer, 2024-07-15 The textual heritage of Medieval Latin is one of the greatest reservoirs of human culture Repertories list more than 16 000 authors from about 20 modern countries Until now there has been no introduction to this world in its full geographical extension Forty contributors fill this gap by adopting a new perspective making available to specialists but also to the interested public new materials and insights The project presents an overview of Medieval and post medieval Latin Literatures as a global phenomenon including both Europe and extra European regions It serves as an introduction to medieval Latin's complex and multi layered culture whose attraction has been underestimated until now Traditional overviews mostly flatten specificities yet in many countries medieval Latin literature is still studied with reference to the local history Thus the first section presents 20 regional surveys

including chapters on authors and works of Latin Literature in Eastern Central and Northern Europe Africa the Middle East Asia and the Americas Subsequent chapters highlight shared patterns of circulation adaptation and exchange and underline the appeal of medieval intermediality as evidenced in manuscripts maps scientific treatises and iconotexts and its performativity in narrations theatre sermons and music The last section deals with literary interfaces that is motifs or characters that exemplify the double sided or the long term transformations of medieval Latin mythologemes in vernacular culture both early modern and modern such as the legends about King Arthur Faust and Hamlet

**Religious and Intellectual Diversity in the Islamicate World and Beyond Volume II**, 2024-04-08 Religious and Intellectual Diversity in the Islamicate World and Beyond is a collection of essays in honor of Sarah Stroumsa an eminent scholar who through the years has embodied and advanced the possibility of collaboration across borders The volume is presented to her by scholars working on the study of the intellectual history of the Middle Ages the intercultural contact and migration of knowledge in the Islamic world and many other topics Contributors Binyamin Abrahamov Camilla Adang Anna Ayse Akasoy Aleida Assmann Jan Assmann Meir M Bar Asher Jos Bellver Menachem Ben Sasson Haggai Ben Shammai Glen W Bowersock R mi Brague Godefroid de Callata Jonathan Decker Michael Ebstein Hussein Fancy Carlos Fraenkel Gil Gambash Robert Gleave Miriam Goldstein Frank Griffel Jaakko H meen Anttila Steven Harvey Warren Zev Harvey Meir Hatina Geoffrey Khan Gudrun Kr mer Ehud Krinis Y Tzvi Langermann Daniel J Lasker Reimund Leicht Gideon Libson Menachem Lorberbaum Maria Mavroudi Jon McGinnis Omer Michaelis Yonatan Moss David Nirenberg Sari Nusseibeh Olaf Pluta Meira Polliack James T Robinson Marina Rustow Sabine Schmidtke Gregor Schwarb Ahmed El Shamsy Mark Silk Uriel Simonsohn Daniel De Smet Josef Stern Guy G Stroumsa Sara Svirid Alexander Treiger Roy Vilozy Ronny Vollandt Elvira Wakelnig Paul E Walker David J Wasserstein Tanja Werthmann Dong Xiuyuan Arye Zoref

*Conversion in Late Antiquity: Christianity, Islam, and Beyond* Arietta Papaconstantinou, Daniel L. Schwartz, 2016-03-03 The papers in this volume were presented at a Mellon Sawyer Seminar held at the University of Oxford in 2009 2010 which sought to investigate side by side the two important movements of conversion that frame late antiquity to Christianity at its start and to Islam at the other end Challenging the opposition between the two stereotypes of Islamic conversion as an intrinsically violent process and Christian conversion as a fundamentally spiritual one the papers seek to isolate the behaviours and circumstances that made conversion both such a common and such a contested phenomenon The spread of Buddhism in Asia in broadly the same period serves as an external comparator that was not caught in the net of the Abrahamic religions The volume is organised around several themes reflecting the concerns of the initial project with the articulation between norm and practice the role of authorities and institutions and the social and individual fluidity on the ground Debates discussions and the expression of norms and principles about conversion conversion are not rare in societies experiencing religious change and the first section of the book examines some of the main issues brought up by surviving sources This is followed by three sections examining

different aspects of how those principles were or were not put into practice how conversion was handled by the state how it was continuously redefined by individual ambivalence and cultural fluidity and how it was enshrined through different forms of institutionalization Finally a topographical coda examines the effects of religious change on the iconic holy city of Jerusalem

**Proceedings of the American Philosophical Society Held at Philadelphia for Promoting Useful Knowledge** American Philosophical Society,1893 *Proceedings of the American Philosophical Society Held at Philadelphia for Promoting Useful Knowledge* ,1893 Beyond the Language Frontier Evangelia Balta,2010 The present volume first offers a revisit of her in depth studies of the Karamanlis the Turcophone Rum people native to Karamania the wider Cappadocia region of Anatolia The second part of the book presents selected articles discussing the Karamanlidika Press of the late nineteenth and early twentieth century covering both published and unpublished material in Turkish printed in Greek characters The articles are based on painstaking research in the Ottoman archives and present formerly unknown material One of the objectives of Balta s research has been to illuminate the relationship between the Ottoman Armeno Turkish and Karamanlidika literatures by acquiring an overview of the publications available in all of these scripts and the translations from one script to another As suggested by the title through this work she seeks to go beyond the language frontiers in order to shed new light on Ottoman history

**Proceedings of the American Philosophical Society** American Philosophical Society,1893 **Looking beyond the Text** ,2025-02-13 Looking beyond the Text investigates the production transmission and reception of texts and manuscripts in ancient Egypt focusing on the complex practices and culture of the scribes who made them Drawing on theories and methods from other disciplines such as literary studies neuroscience and book history the authors discuss the physical practices of writing social contexts of texts and manuscripts and scribes themselves The papers examine a wide range of manuscripts including letters medical compendia poems religious corpora and other text genres written on varied media in different time periods The resulting collection offers new perspectives on the key role of scribes in ancient Egypt and models more contextualized and materially informed modes of philology

*Original Journals of the Lewis and Clark Expedition, 1804-1806* Meriwether Lewis,William Clark,1905 **Beyond The Da Vinci Code** Packages,2000-05-24 Mary Magdalene was the wife of Jesus Christ When he was crucified a pregnant Mary Magdalene fled to France escaping persecution In the country that offered her refuge she gave birth to Sarah Sarah s descendants became the Merovingion dynasty The Vatican has done and still does everything in its power to conceat this truth but Christ s descendants have had their own allies from the beginning in the Knights Templar and the Priory of Sion

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