

BETWEEN
WOMEN

GENERATIONS



LEGACIES OF
DIGNITY

Drucilla Cornell

Between Women And Generations Legacies Of Dignity

RS Peters



Between Women And Generations Legacies Of Dignity:

Between Women and Generations Drucilla Cornell, 2002-06-18 This book defies easy categorization but will be one of the most original thoughtful and genuinely interesting books published next year Before the author's mother died she asked her daughter Drucilla to write a book that would bear witness to the dignity of her death and one that her bridge class would be able to understand As if that wasn't difficult enough Drucilla's mother who had a degenerative disease decided to end her life by ingesting a lethal cocktail of drugs Drucilla was in the unenviable position of bearing witness to her mother's act Unsentimental yet poignant candid and courageous this is the book that Drucilla promised her mother she'd write Unlike her earlier academically oriented books *Between Women and Generations* is an intensely personal narrative which interweaves the personal and political decisions Drucilla's made throughout her life She uses the personal as a springboard to talk about larger philosophical issues such as how one achieves dignity in life and in death and the nature of intergenerational relationships between women Drucilla speaks candidly of her relationship with her mother about her decision to adopt a non-Western child and about her commitment to UNITY a cooperative of house cleaners in Long Island New York This book will resonate strongly with Western women

Working Class Women in Elite Academia Claudia Leeb, 2004 In this original book Claudia Leeb uses a poststructuralist perspective to chart explicit and tacit assumptions about the working class in general and the working class woman specifically in the classical texts of prominent political philosophers and social critics including Plato Aristotle Kant Rousseau Marx Weber and Bourdieu The author argues that philosophical discourses that construct such categories as the Other function as disciplinary practices that aim at keeping working class women either out of or at the margins of academic institutions She analyzes interviews with women from a range of national origins in New York City's elite academic institutions who identified their backgrounds as working class Her analysis foregrounds the potential of these women to resist class and gender discipline *Working Class Women in Elite Academia* makes a significant contribution to political theory literature on injustice that challenges and reconfigures the meanings of woman and working class It is of particular interest to political philosophers critical theorists and women's and gender studies scholars

Mothers and Daughters Alice H. Deakins, Rebecca Bryant Lockridge, Helen M. Sterk, 2012-06-21 Family stories of the ties between mothers and daughters form the foundation of *Mothers and Daughters Complicated Connections Across Cultures* Nationally and internationally known feminist scholars frame, analyze and explore mother-daughter bonds in this collection of essays Cultures from around the world are mined for insights which reveal historical generational ethnic political religious and social class differences This book focuses on the tenacity of the connection between mothers and daughters impediments to a strong connection and practices of good communication *Mothers and Daughters* will interest those studying communication women's studies psychology sociology anthropology counseling and cultural studies

Rethinking Equality Projects in Law Rosemary Hunter, 2008-08-01 This book analyses a range of equality projects across public and private law considering

competing conceptions of equality and alternatives to it Imagining Law Renee J. Heberle, Benjamin Pryor, 2009-01-08
Drucilla Cornell's contribution to legal thought and philosophy is unique in its attention to diverse traditions and the possibilities of dialogue among them. Renee J. Heberle and Benjamin Pryor bring together scholars from a range of disciplines who reflect on Cornell's influence and importance to contemporary social and political theory and critically engage with ideas and arguments central to her published work. The final chapter is Cornell's own response to the contributors' views, establishing a record of a critical exchange among top scholars from across disciplines. *Clint Eastwood and Issues of American Masculinity* Drucilla Cornell, 2009-08-25
In this risk-taking book, a major feminist philosopher engages the work of the actor and director who has progressed from being the stereotypical man's man to pushing the boundaries of the very genres: the Western, the police thriller, the war or boxing movie most associated with American masculinity. Cornell's highly appreciative encounter with the films directed by Clint Eastwood revolves around the questions: What is it to be a good man and What is it to be not just an ethical person but specifically an ethical man? Focusing on Eastwood as a director rather than as an actor or cultural icon, she studies Eastwood in relation to major philosophical and ethical themes that have been articulated in her own life's work. In her fresh and revealing readings of the films, Cornell takes up pressing issues of masculinity as it is caught up in the very definition of ideas of revenge, violence, moral repair, and justice. Eastwood grapples with this involvement of masculinity in and through many of the great symbols of American life, including cowboys, boxing, police dramas, and ultimately war, perhaps the single greatest symbol of what it means or is supposed to mean to be a man. Cornell discusses films from across Eastwood's career, from his directorial debut with *Play Misty for Me* to *Million Dollar Baby*. Cornell's book is not a traditional book of film criticism or a cinematographic biography. Rather, it is a work of social commentary and ethical philosophy. In a world in which we seem to be losing our grip on shared symbols along with community itself, Eastwood's films work with the fragmented symbols that remain to us in order to engage masculinity with the most profound moral and ethical issues facing us today. **Mother-Texts** Julie Kelso, Marie Porter, 2010-07-12
Every day human beings tell and are told stories, sometimes in obvious ways, sometimes not. Most of our communication with each other, direct or indirect, involves narrative production and reception. Narrative is constitutive of human being. However, whose narratives are heard? Feminists argue that the relations between language, knowledge, gender, and power, particularly the question as to whether man-made and controlled language is a material fit to receive and convey women's stories, are critical issues because historically patriarchy has worked to silence women's dialogue. Male knowledge, unsurprisingly, created and continues to create unrepresentative maternal narratives which lead to unreal expectations of mothers and motherwork. It is therefore disconcertingly significant for mothers that neither mothers nor their motherwork have been considered worthy of historical record, nor are historical records usually written from a mother's perspective. Hence the narrative research in this book, which gives recognition to motherhood, mothers, and/or the work they do, is valuable. It adds to the rapidly accumulating

maternal research research that is now available for the historical record Mothers are speaking up developing a canon of literature research narrated in maternal language and claiming maternal knowledge and power **Ubuntu and the Law** Nyoko Muvangua,Drucilla Cornell,2012 This book brings together the uBuntu jurisprudence of South Africa as well as the most cutting edge critical essays about South African jurisprudence on uBuntu Can indigenous values be rendered compatible with a modern legal system This book raises some of the most pressing questions in cultural political and legal theory **Journal of the Association for Research on Mothering** ,2005 **Gender & Generation** Kateřina Kolářová,Věra Sokolová,2007 *Feminist Periodicals* ,2005 New Books on Women and Feminism ,2005 **Feminist Studies** ,2004 **Florida Journal of International Law** ,2004 The British National Bibliography Arthur James Wells,2002 Social Policy ,2003 *The Gender Perspective* Ingelore Welp, Britta Thege,2004 The constitutional and legislative framework within the Southern African Development Community provides a positive institutional environment to ensure mainstreaming gender concerns However the translation and implementation of the gender perspective is at times lacking Both agenda setting as an instrument of change management and reorganisation procedures are not used enough in the fields of economy organisation and health These three areas are crucial partly due to their interconnectivity and also because of their vital importance to the successful sustainable development of SADC nation This volume results from the findings of a conference hosted by the Institute of Women and Gender Studies Kiel and the Institute for Women s and Gender Studies Pretoria *Library Journal* ,2002 Telling Our Lives Frida Kerner Furman,Linda Williamson Nelson,Elizabeth A. Kelly,2005-06-22 Telling Our Lives explores how three working class women from Jewish African American and Irish American backgrounds connect across their differences through storytelling and conversation Three distinct voices intertwine in this book as the authors now college professors discuss family legacies of diaspora and dislocation analyzing how these have shaped their personal and professional lives Social class ethnicity gender sexuality and spirituality intersect and diverge in these pages as the authors reflect on how they have been enriched and transformed by the relationships forged in the process of storytelling *Differences* ,2006

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