



PUBLIC HEALTH AND INDIVIDUAL LIBERTY

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INTRODUCTION

The focus of this article is upon the growing tensions between the goals of protecting the public health and individual liberty. This issue is especially acute in the present period in which the limits of medicine in effecting substantial future improvements of the health of the public are widely discussed. The term "lifestyle" has entered the vocabulary of health policy.

The document that precipitated this shift in attention was undoubtedly Canada's *New Perspectives on the Health of Canadians* (1). Few policy documents in the field of health have been as influential or as widely quoted. Within the past five years a flood of editorials, articles, and books have proclaimed the new gospel. Leon Kass captured the spirit of the time in the title of his widely read article, "Regarding the End of Medicine and the Pursuit of Health" (2).

This new attention to lifestyle risks has contributed to a growing skepticism about the appropriateness and feasibility of a more activist public role in enhancing the public's health. Some feel that, aside from increased health education (3, 4), the government can or should do little to regulate or change the lifestyles of the American public. Because lifestyles are individual problems (so the argument goes), the legitimacy of governmental policy is questionable and its effectiveness weak. Aaron Wildavsky stated the position in this way (4):

We are not talking about peripheral or infrequent aspects of human behavior. We are talking about some of the most deeply rooted and often experienced aspects of human life—what one eats, how often and how much; . . . whether one smokes or drinks and how much; even the whole question of human personality. . . . To oversee these decisions would require a larger bureaucracy than anyone has yet conceived and methods of surveillance bigger than big brother.

Annual Review Of Public Health V 2

J Elliott



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