



Confucius And The Chinese Way

Chinese classics



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Communication and Culture in Ancient India and China Robert Tarbell Oliver,1971 The author explores questions which are answerable only as oral communication is considered in relation to philosophy and social customs An examination of the relationship between culture and rhetoric East and West opens the book The rhetorical milieu of India its philosophy social system and uses of speech leads to a probing of the caste system and speech of the Brahmins Hinduism and other pre Buddhistic rhetorical theories including a study of the Upanishads and forms of debate are considered along with the influence of Gautama Buddha The rhetorical milieu of China is examined together with analysis of the earliest classic an anthology of political speeches Chinese rhetoric of etiquette is compared with Hindu caste rhetoric The rhetorical systems of Confucius and Mencius are evaluated in detail after which the motivational rhetorics of Mo Tze and Hs ntze are examined Han Fei Tzu s totalitarian rhetoric is contrasted with the Taoist rhetorics of Lao Tzu and Chuang Tzu The book concludes with a chapter on characteristics of Asian rhetoric where the author compares rhetorics of East and West From publishers description **The Chinese Classics, with a tr., notes, prolegomena, and indexes by J. Legge. 5 vols. [in 8]. Vols, 3-5 [in 7].** Chinese classics,1890 *The Essentials of Chinese Thought* Minta C. Wang,1983 *Chinese Characteristics* Arthur Henderson Smith,1899 **The Chinese Social and Political Science Review** ,1928 Has annual indexes

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