



# Ἰστορικὸς λόγος· εἰς



Δοιπὴ παλαιὰ ἀποβλέπει πρὸς τὸν οὐρανὸν  
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 εἰς τὸν οὐρανὸν ἀπέστειλεν. καὶ τὸν οὐρανὸν  
 ἀπέστειλεν εἰς τὸν οὐρανὸν. καὶ τὸν οὐρανὸν

# Digenes Akrites

**Aleksandr Aleksandrovich Vasil'ev**



## **Digenes Akrites:**

**Digenes Akrites** John Mavrogordato, 1956      **Digenis Akritis** Elizabeth Jeffreys, 1998-05-07 Digenis Akritis is Byzantium's only epic poem telling of the exploits of a heroic warrior of double descent on the frontiers between Byzantine and Arab territory in Asia Minor in the ninth and tenth centuries. It survives in six versions of which the two oldest dating from the thirteenth and fifteenth centuries are presented here in an edited version. The manuscripts are preserved in the Grottaferrata monastery near Rome and the Escorial Library in Spain. Behind these two versions lies a twelfth century poem that can now be glimpsed at but not reconstructed. This edition and translation aims at highlighting the nature of the lost poem and at providing a guide through the maze of recent discussions about the epic and its background. [Digenes Akrites](#)

Roderick Beaton, David Ricks, 2017-03-02 Called variously the Byzantine epic, the epic of Modern Greece, an epic romance and romance, the poem of Digenes Akrites has since its rediscovery towards the end of the nineteenth century exerted a tenacious hold on the imagination of scholars from a wide range of disciplines and from many countries of the world as well as of writers and public figures in Greece. There are many reasons for this, not least among them the prestige accorded to national epics in the nineteenth century and for some time afterwards. Another reason must surely be the work's uniqueness: there is nothing quite like Digenes Akrites in either Byzantine or Modern Greek literature. However, this uniqueness is not confined to its problematic place in the literary canon and literary history. As historical testimony and in its complex relationship to later oral song and to older myth and story telling, Digenes Akrites again has no close parallels of comparable length in Byzantine or Modern Greek culture. Whether as a literary text, a historical source or a manifestation of an oral popular culture, Digenes Akrites remains more than a century after its rediscovery persistently enigmatic. This Byzantine epic or romance has now become the focus of new research across a range of disciplines since the publication in 1985 of a radically revised edition based on the Escorial text of the poem by Stylianos Alexiou. The papers in this volume, derived from a conference held in May 1992 at King's College London, seek to present and discuss the results of this new research.

**Digenes Akrites: New Approaches to Byzantine Heroic Poetry** is the second in the series published by Variorum for the Centre for Hellenic Studies, King's College London.

*Mythology in the Middle Ages* Christopher R. Fee, 2011-01-20 Placing heroes from a wide range of medieval traditions shoulder to shoulder, this title provides the opportunity to examine what is common across medieval mythic, legendary and folkloric traditions, as well as what seems unique. Myths of gods, legends of battles and folktales of magic abound in the heroic narratives of the Middle Ages. *Mythology in the Middle Ages: Heroic Tales of Monsters, Magic and Might* describes how Medieval heroes were developed from a variety of source materials. Early pagan gods become euhemerized through a Christian lens, and an older epic heroic sensibility was exchanged for a Christian typological and figural representation of saints. Most startlingly, the faces of Christian martyrs were refracted through a heroic lens in the battles between Christian standard bearers and their opponents, who were at times explicitly described in demonic terms. The

book treats readers to a fantastic adventure as author Christopher R Fee guides them on the trail of some of the greatest heroes of medieval literature Discussing the meanings of medieval mythology legend and folklore through a wide variety of fantastic episodes themes and motifs the journey takes readers across centuries and through the mythic legendary and folkloric imaginations of different peoples Coverage ranges from the Atlantic and Baltic coasts of Europe south into the Holy Roman Empire west through the Iberian peninsula and into North Africa From there it is east to Byzantium Russia and even the far reaches of Persia

Women, Family and Society in Byzantium Angeliki E. Laiou, 2004-10-28 Angeliki Laiou 1941 2008 one of the leading Byzantinists of her generation broke new ground in the study of the social and economic history of the Byzantine Empire *Women Family and Society in Byzantium* the first of three volumes to be published posthumously in the *Variorum Collected Studies Series* brings together eight articles published between 1993 and 2009 Demonstrating Professor Laiou's characteristic attention to the relationship between ideology and social practice the first five articles concern the status of women as evidenced through legal narrative hagiographical and archival sources while the final three investigate conceptions of law and justice the vocabulary and typology of peasant rebellions and the and the form and evolution of political agreements in Byzantine society

**Digenes Akrites** Fernanda Hastie Moore, 2001

**The Art of Dining in Medieval Byzantium** Lara Frentrop, 2023-11-16 Thousands of intact ceramic bowls and plates as well as fragments made in the medieval Byzantine empire survive to this day Decorated with figural and non figural imagery applied in a variety of techniques and adorned with colourful paints and glazes the vessels can tell us much about those who owned them and those who looked at them In addition to innumerable ceramic vessels a handful of precious metal bowls and plates survive from the period Together these objects make up the art of dining in medieval Byzantium This art of dining was effervescent at turns irreverent and deadly serious visually stunning and fun It is suggestive of ways in which those viewing the objects used a quotidian and biologically necessary fact that of eating to reflect on their lives and deaths their aspirations and their realities This book examines the ceramic and metal vessels in terms of the information offered on the foods eaten the foods desired and their status the spectacle of the banquet the relationship between word and image in medieval Byzantium the dangers of taste the emergence of new moral and social ideals and the use of dining as a tool in constructing and enforcing hierarchy This book is of appeal to scholarly and non scholarly audiences interested in the art and material culture of the medieval period and in the social history of food and eating

*History of the Byzantine Empire* Aleksandr Aleksandrovich Vasil'ev, 1928

The New Cambridge Medieval History: Volume 4, C.1024-c.1198, Part 2 Rosamond McKitterick, David Abulafia, C. T. Allmand, 1995 The fourth volume of *The New Cambridge Medieval History* covers the eleventh and twelfth centuries which comprised perhaps the most dynamic period in the European middle ages This is a history of Europe but the continent is interpreted widely to include the Near East and North Africa The volume is divided into two parts of which this the second deals with the course of events ecclesiastical and secular and major developments in an age marked by the

transformation of the position of the papacy in a process fuelled by a radical reformation of the church the decline of the western and eastern empires the rise of western kingdoms and Italian elites and the development of governmental structures the beginnings of the recovery of Spain from the Moors and the establishment of western settlements in the eastern Mediterranean region in the wake of the crusades

**Cease Writing of Achilles: A Narratological Commentary on the Byzantine Heroic Poem Digenis Akritis** Marketa Kulhankova, 2025-07-10 This volume offers a narratological commentary on Digenis Akritis a Byzantine heroic poem that blends epic and romance How does the narrator shape the story What roles do characters space and time play in creating meaning In a detailed introduction followed by a linear commentary Marketa Kulhankova answers these questions through a close reading of the poem's structure and techniques She also examines how Digenis Akritis engages with earlier traditions through imitation and transtextuality while presenting a unique frontier hero Offering clear accessible tools for understanding Byzantine narrative the book is an essential resource for students and scholars alike It invites readers to view Digenis Akritis as both a product of its time and a timeless tale

**Fictional Storytelling in the Medieval Eastern Mediterranean and Beyond**, 2016-09-27 This volume offers an overview of the rich narrative material circulating in the medieval Mediterranean As a multilingual and multicultural zone the Eastern Mediterranean offered a broad market for tales in both oral and written form and longer works of fiction which were translated and reworked in order to meet the tastes and cultural expectations of new audiences thus becoming common intellectual property of all the peoples around the Mediterranean shores Among others the volume examines for the first time popular eastern tales such as Kalila and Dimna Sindbad Barlaam and Joasaph and Arabic epics together with their Byzantine adaptations Original Byzantine love romances both learned and vernacular are discussed together with their Persian counterparts and with later adaptations of western stories This combination of such disparate narrative material aims to highlight both the wealth of medieval storytelling and the fundamental unity of the medieval Mediterranean world

Contributors are Carolina Cupane Faustina Doufikar Aerts Massimo Fusillo Corinne Jouanno Grammatiki A Karla Bettina Krnung Renata Lavagnini Ulrich Moennig Ingela Nilsson Claudia Ott Oliver Overwien Panagiotis Roilos Julia Rubanovich Ida Toth Robert Volk and Kostas Yiavis

**Antecedents and Context of Digenes Akrites** George Leonard Huxley, 1974  
University of Wisconsin Studies in the Social Sciences and History University of Wisconsin, 1928

**University of Wisconsin Studies in the Social Sciences and History**, 1928

**Studies in the Social Sciences and History** University of Wisconsin, 1928  
From Byzantium to Modern Greece Roderick Beaton, 2008 The twelfth century was a time of cultural renewal and innovation in Byzantium the long disused genres of epic satire and the novel or romance took new forms during that century at the same time in language the vernacular made its first tentative literary appearances These developments continued uninterrupted through the late Byzantine and early modern periods The papers collected in this book explore the relation between literary texts and collective consciousness scrutinizing the evidence of the texts

themselves in their late or post Byzantine context and assessing how their reception both influenced and was influenced by the processes of nation building in Modern Greece

**History of the Byzantine Empire, 324-1453** Aleksandr Aleksandrovich Vasil'ev, 1958

Originality in Byzantine Literature, Art, and Music Antony Robert Littlewood, 1995

Digenes Akrites. Edited with an Introduction, Translation and Commentary by John Mavrogordato. Gr. & Eng Basileios DIGENES (Akrites.), John Nicolas MAVROGORDATO, 1956

**Light and Colour in Byzantine Art** Liz James, 1996 This is the first book to investigate the place of color in Byzantine art By engaging the issue on both a technical level how colors were made what colors were available and a perceptual level how these colors were seen and described James offers a new approach to the study of color in art history Including sixty four color illustrations most never before published James s study offers a unique view of the details of Byzantine art

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