

DIE ZEIT

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Die Zeitdauer einfachster psychischer Vorgänge Kries, 1877 **Zum Raum wird hier die Zeit** Sonja Heyer, 2013-09-06

Masterarbeit aus dem Jahr 2013 im Fachbereich Kunst Sonstiges Note 1,3 Universität der Künste Berlin Zentralinstitut für Weiterbildung Veranstaltung Sound Studies Sprache Deutsch Abstract Betritt man den Hof des ehemaligen Burchardi Klosters von Halberstadt Sachsen Anhalt vernimmt man je näher man dem ehemaligen Kirchengebäude kommt ein Brummen Auch nach Betreten des Gebäudes lässt sich die Herkunft des Tones noch nicht orten Bei Erreichen des Vierungsbereiches wird rechter Hand eine Orgelkonstruktion sichtbar ca drei Meter hoch mit speziell angefertigten Pfeifen Die Erkundung des Hofbaren beginnt Das fortwährende Erklingen des gleichen Tones weckt die Neugier Klingeln die Töne überall gleich Schon ein leichtes Bewegen des Kopfes zeigt dass dies nicht der Fall ist Wie klingen sie im Kreuzgang Kehrt man zum Vierungsbereich zurück Luft man unweigerlich über Kies Das Geräusch der eigenen Schritte kommt hinzu Bleibt man stehen vernimmt man Stimmen und Geräusche die von außerhalb des Gebäudes nach innen dringen Angrenzend zum Klostergebäude befindet sich eine Steinmetzwerkstatt Der Bereich der Orgelkonstruktion ist mit einer Kordel abgesperrt aber trotzdem kann man sich nah genug zu den Orgelpfeifen hin vorbeugen und vernimmt das stetige Strömen der Luft durch die Pfeifen Selten erlebt man das Entstehen eines Tones so direkt Gegenüber der Orgelkonstruktion befindet sich das elektrische Gebläse zu ebener Erde Hier kann man das Ohr direkt an die Konstruktion legen Konzentriert man sich wieder auf die Töne dringen Schritt für Schritt die zeitlichen Dimensionen des Projektes ins Bewusstsein Eine Komposition die bis ins Jahr 2640 erklingen soll In der Benennung John Cage Orgel Kunst Projekt findet sich bereits eine ganze Reihe der Aspekte die in der vorliegenden Arbeit von Interesse sein werden Ausgangspunkt des Projektes ist eine Komposition die John Cage 1985 zunächst für Klavier verfasste und mit der Aufführungsvorschrift *as slow as possible* so langsam wie möglich versah 1987 arbeitete er dieses Stück für Orgel um und widmete es dem Organisten Gerd Zacher Das Stück besteht aus acht ca gleich langen Teilen von denen einer wiederholt werden kann Der Interpret entscheidet selbst über das Tempo der Aufführung und darüber welchen Teil er wiederholt 1998 während der zweiten Tagung für neue Orgelmusik in Trossingen an der neben Musikwissenschaftlern und Komponisten auch Orgelbauer Philosophen und Theologen teilnahmen wurde auch die Frage diskutiert was die Spielanweisung *so langsam wie möglich* für eine Orgel eigentlich bedeutet **Ewige Augenblicke** Veronika Jüttemann,

Starke Augenblicke László F. Földényi, 2013-05-05 Was ist Mystik László Földényi untersucht in diesem klassischen Essay jene Augenblicke die in der abendlichen Tradition als mystisch kathartisch erschütternd oder ekstatisch beschrieben werden Die kulturgeschichtliche religiöse und mythische Tradition dieser Erlebnisse im Blick versucht er ihre Rolle von der Antike bis in unsere Zeit zu beschreiben Földényi deckt auf dass gerade diese scheinbaren zeit und raumlosen Augenblicke den wahren Charakter des immer zeit und raumgebundenen Lebens erleuchten Dabei versucht er jenen

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Die Zeit Dauer Und Augenblick Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Die Zeit Dauer Und Augenblick**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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