



The Case for Premillennialism

Case For Premillennialism

David B. Currie



Case For Premillennialism:

A Case for Premillennialism Donald K. Campbell, Jeffrey L. Townsend, 1992 Premillennialism is not a fundamental doctrine of evangelical faith For example the Bible certainly does not set it forth in the same unequivocal terms or give it the same central position that the deity of Christ the vicarious atonement or the second coming have Yet to many evangelicals premillennialism is not merely what the Bible teaches on some minor point It has a special significance of its own among the loci of Christian faith This view has increased immensely during the last century The cause of this relatively sudden shift toward premillennialism has never been adequately explained Several factors certainly influenced it such as the vastly increased depth of Bible study the hermeneutical shift in churchly interpretation with its emphasis on the natural meaning of a passage in the context of the history and culture in which it was first given and modern studies of the early church which seem to show it was not really amillennial but premillennial This book seeks to set forth in comprehensive fashion the biblical basis for premillennialism and its significance for evangelical faith *A Case for Historic Premillennialism* Craig L. Blomberg, Sung Wook Chung, 2009-02-01 Many evangelical readers who have learned the basics of eschatology from popular authors and more recently from novelists assume that dispensational premillennialism with its distinctive teachings about the pretribulation rapture of the church is the only reliable view of the end times and the return of Christ This volume however offers a compelling case for an alternative perspective one that was widely prevalent throughout church history The contributors all respected scholars in their respective fields suggest that classic premillennialism offers believers a more coherent and viable approach to understanding eschatology Their studies which examine eschatology from biblical theological historical and missiological approaches provide a broadly accessible argument for returning to the perspectives of historic premillennial eschatology **A Case for Historic Premillennialism** Craig L. Blomberg, Sung Wook Chung, 2009-02-01 Many evangelical readers who have learned the basics of eschatology from popular authors and more recently from novelists assume that dispensational premillennialism with its distinctive teachings about the pretribulation rapture of the church is the only reliable view of the end times and the return of Christ This volume however offers a compelling case for an alternative perspective one that was widely prevalent throughout church history The contributors all respected scholars in their respective fields suggest that classic premillennialism offers believers a more coherent and viable approach to understanding eschatology Their studies which examine eschatology from biblical theological historical and missiological approaches provide a broadly accessible argument for returning to the perspectives of historic premillennial eschatology Modern Premillennialism and the Christian Hope Harris Franklin Rall, 1920 Fundamentalism and American Culture George M. Marsden, 1982 Chronicles the history of the fundamentalist movement in the United States and discusses how the social political and intellectual aspects of Protestant fundamentalism affected the movement Adventism Confronts Modernity Robert J. Mayer, 2017-02-16 Many restorationist oriented associations like the Advent

Christian Church often embrace two conflicting principles First they understand the Bible s inspiration and authority in a way that minimizes the importance and value of church tradition Second they give high value to individual autonomy both in biblical interpretation and in church governance Adventism Confronts Modernity describes what can happen when these principles conflict and make it difficult to resolve theological conflict This work begins by exploring the nineteenth century historical and theological roots of early Adventism with special attention to William Miller and the theological impact of the Great Disappointment the failed prediction of the early Adventists that Jesus Christ would return visibly in 1843 or 1844 Subsequent chapters explore the Fundamentalist Modernist controversies of the early twentieth century and focus on the impact of those events on the two colleges that trained Advent Christian clergy Aurora College now Aurora University and New England School of Theology later Berkshire Christian College After discussing theological reform efforts within the Protestant mainline and fundamentalist coalitions this book describes the conflicting views regarding the Bible s inspiration that emerged in the early twentieth century and their impact on the Advent Christian Church during the 1950s and 1960s It concludes that further reflection is needed on both the doctrine of Holy Scripture and how restorationist movements balance Christian theology with individual and congregational autonomy *The Fathers Refounded* Elizabeth A. Clark,2018-12-25 In the early twentieth century a new generation of liberal professors sought to prove Christianity s compatibility with contemporary currents in the study of philosophy science history and democracy These modernizing professors Arthur Cushman McGiffert at Union Theological Seminary George LaPiana at Harvard Divinity School and Shirley Jackson Case at the University of Chicago Divinity School hoped to equip their students with a revisionary version of early Christianity that was embedded in its social historical and intellectual settings In *The Fathers Refounded* Elizabeth A Clark provides the first critical analysis of these figures lives scholarship and lasting contributions to the study of Christianity *The Fathers Refounded* continues the exploration of Christian intellectual revision begun by Clark in *Founding the Fathers Early Church History and Protestant Professors in Nineteenth Century America* Drawing on rigorous archival research Clark takes the reader through the professors published writings their institutions and even their classrooms where McGiffert tailored nineteenth century German Protestant theology to his modernist philosophies where LaPiana the first Catholic professor at Harvard Divinity School devised his modernism against the tight constraints of contemporary Catholic theology and where Case promoted reading Christianity through social scientific aims and methods Each in his own way extricated his subfield from denominationally and theologically oriented approaches and aligned it with secular historical methodologies In so doing this generation of scholars fundamentally altered the directions of Catholic Modernism and Protestant Liberalism and offered the promise of reconciling Christianity and modern intellectual and social culture **The Coming Millennial Kingdom** Donald K. Campbell,Jeffrey L. Townsend,1997 The writers present the best exegetical evidence for premillennialism without attacking opposing viewpoints *Fundamentalism* Simon A. Wood,David Harrington Watt,2014-05-26 Essays considering

how global fundamentalism influences our understanding of modern Christianity Judaism and Islam Thirty years after the Iranian Revolution and more than a decade since the events of 2001 the time is right to examine what the discourse on fundamentalism has achieved and where it might head from here In this volume editors Simon A Wood and David Harrington Watt offer eleven interdisciplinary perspectives framed by the debate between advocates and critics of the concept of fundamentalism that investigate it with regard to Christianity Islam and Judaism The essays are integrated through engagement with a common selection of texts on fundamentalism and a common set of questions about the utility and disadvantages of the term its varied application by scholars of particular groups and the extent to which the term can encompass a cross cultural set of religious responses to modernity Although the notion of fundamentalism as a global phenomenon dates from around 1980 the term itself originated in North American Protestantism approximately six decades earlier and acquired pejorative connotations within five years of its invention Since the early 1990s however many scholars have endorsed the view that the notion of fundamentalism as relying on literalist interpretations of the scriptures firm commitment to patriarchy or refusal to confine religious matters to the private sphere facilitates our understanding of modern religion by enabling us to identify and label structurally analogous developments in different religions Critics of the term have identified problems with it above all that the idea of global fundamentalism confuses more than it clarifies and unjustifiably overlooks downplays or homogenizes difference more than it identifies a genuine homogeneity The editor's rigorous exploration of both the usefulness and the limitations of the concept make it an excellent counterpoint to the many books that have a great deal to say about the former and very little to say about the latter It will also serve as an ideal text for religious studies history and anthropology courses that explore the complex interface between religion and modernity as well as courses on theory and method in religious studies

Moody Bible Institute Monthly, 1920 **Premillennial Essays of the Prophetic Conference** Nathaniel West, 1879 **A Case for Amillennialism** Kim Riddlebarger, 2013-08-15

Amillennialism dispensational premillennialism historic premillennialism postmillennialism preterism These are difficult words to pronounce and even harder concepts to understand A Case for Amillennialism is an accessible look at the crucial theological question of the millennium in the context of contemporary evangelicalism Recognizing that eschatology the study of future things is a complicated and controversial subject Kim Riddlebarger provides definitions of key terms and a helpful overview of various viewpoints He examines related biblical topics as a backdrop to understanding the subject and discusses important passages of Scripture that bear upon the millennial question Regardless of their stance readers will find helpful insight as Riddlebarger evaluates the main problems facing each of the major millennial positions and cautions readers to be aware of the spiraling consequences of each view

The Institute Tie, 1920 *Christian Thought*, 1913

Premillennialism, Non-scriptural, Non-historic, Non-scientific, Non-philosophical George Preston Mains, 1920 The Christian Advocate, 1919 **The Book of Revelation in Christological Focus** Dan Lioy, 2003 By making use of a

grammatical historical form of exegesis Dan Lioy conducts a thoroughgoing textual analysis of Revelation with special attention given to the connection between its Christocentric themes and its doctrinal rationale The result is a comprehensive study that is informed by the Old Testament the New Testament and extrabiblical material Appropriate for personal study as well as a college and seminary text this book provides an insightful engaging and scholarly treatment of the Apocalypse

Premillennialism in America William H. Rutgers,1930 **The Church School Journal** ,1916 Born Fundamentalist, Born Again Catholic David B. Currie,1996 David Currie explains the reasons for his conversion to the Roman Catholic Church and discusses the important theological and doctrinal beliefs Catholics and evangelicals have in common

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web feb 12 2019 just adjust the num sensors and the pin numbers that are passed into the qtrsensorsrc object also if you have a different number of sensors if you want to follow on center your goal will be different to calculate center use the following algorithm num sensors 1 500