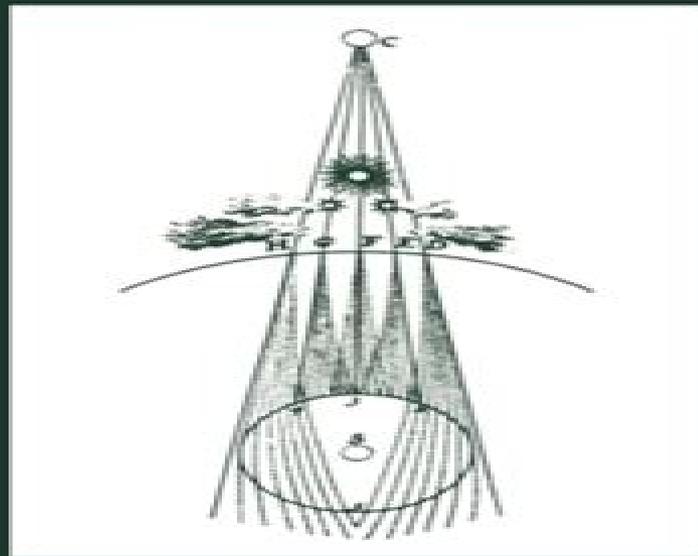


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Cartesian Method and the Problem of Reduction Emily R. Grosholz,1991 Cartesian Method and the Problem of Reduction Emily Grosholz,1991 Examines in detail the impact negative and positive of Descartes s method on his scientific and philosophical enterprises exemplified by the Geometry Principles Treatise of Man and Meditations **Aristotle on Meaning in the Living World** Peter N. Jackson,2025-11-28 This book provides an examination of Aristotle s relevance to modern philosophy and science It presents Aristotle s corpus as a complex and comprehensive picturing of a sublunary world in which meaning is exhibited by and shared between beings ousiai This approach is mirrored in modern philosophy by phenomenology and in modern science by biosemiotics Peter N Jackson argues however that Aristotle overcomes the slippery subjectivism residually found even in these sympathetic modern approaches meaning is not just how living beings perceive the world but is an inherent property of the world itself and the beings it contains From this perspective our vision of the world is itself incomplete and superficial if it does not recognise the ontological structures that give definition to that world or the principle of complementarity through which we can engage with the complex reality of that world By contrast reductionism claims to achieve a complete picture of the world but does so only by conflating philosophy which needs to see the whole with science which needs to focus upon the part and which takes from philosophy only what it needs to do so The price of this claimed completion is profound it is the flattening of being and the annihilation of life itself and the milieu of meaning in which it exists This volume appeals to undergraduate and graduate students as well as researchers and helps us understand the world through science mathematics philosophy and religion without conflating or reducing these perspectives into one **Descartes's Concept of Mind** Lilli Alanen,2009-07-01 Descartes s concept of the mind as distinct from the body with which it forms a union set the agenda for much of Western philosophy s subsequent reflection on human nature and thought This is the first book to give an analysis of Descartes s pivotal concept that deals with all the functions of the mind cognitive as well as volitional theoretical as well as practical and moral Focusing on Descartes s view of the mind as intimately united to and intermingled with the body and exploring its implications for his philosophy of mind and moral psychology Lilli Alanen argues that the epistemological and methodological consequences of this view have been largely misconstrued in the modern debate Informed by both the French tradition of Descartes scholarship and recent Anglo American research Alanen s book combines historical contextual analysis with a philosophical problem oriented approach It seeks to relate Descartes s views on mind and intentionality both to contemporary debates and to the problems Descartes confronted in their historical context By drawing out the historical antecedents and the intellectual evolution of Descartes s thinking about the mind the book shows how his emphasis on the embodiment of the mind has implications far more complex and interesting than the usual dualist account suggests **Husserl and Heidegger on Reduction, Primordality, and the Categorical** Panos Theodorou,2015-08-13 This book deals with foundational issues in Phenomenology as they arise in the

smoldering but tense dispute between Husserl and Heidegger which culminates in the late 1920s The work focuses on three key issues around which a constellation of other important problems revolves More specifically it elucidates the phenomenological method of the reductions the identity and content of primordial givenness and the meaning and character of categorial intuition The text interrogates how Husserl and Heidegger understand these points and clarifies the precise nature of their disagreements The book thus sheds light on the meaning of intentionality and of its foundation on pre objective time on the sense of the phenomenological a priori on intentional constitution on the relatedness between intentionality and world and on Heidegger s debt to Husserl s categorial intuition in formulating the question regarding Being Nothing The author revisits these fundamental issues in order to suggest a general intra phenomenological settlement and to do justice to the corresponding contributions of these two central figures in phenomenological philosophy He also indicates a way of reconciling and interweaving some of their views in order to free Phenomenology from its inner divisions and limitations enabling it to move forward Phenomenology can re examine itself its obligations and its possibilities and this can be of benefit to contemporary philosophy especially with regard to problems concerning consciousness intentionality experience and human existence and praxis within a historical world in crisis This book is ideally suited to students and scholars of Husserl and Heidegger to philosophers of mind consciousness and cognition and to anyone with a serious interest in Phenomenology

Phenomenology and Mathematics Mirja Hartimo, 2010-03-11 During Edmund Husserl s lifetime modern logic and mathematics rapidly developed toward their current outlook and Husserl s writings can be fruitfully compared and contrasted with both 19th century figures Boole Schr der Weierstrass as well as the 20th century characters Heyting Zermelo G del Besides the more historical studies the internal ones on Husserl alone and the external ones attempting to clarify his role in the more general context of the developing mathematics and logic Husserl s phenomenology offers also a systematically rich but little researched area of investigation This volume aims to establish the starting point for the development evaluation and appraisal of the phenomenology of mathematics It gathers the contributions of the main scholars of this emerging field into one publication for the first time Combining both historical and systematic studies from various angles the volume charts answers to the question What kind of philosophy of mathematics is phenomenology

Cognitive Structures in Scientific Inquiry , 2016-08-01 This book is the second of two volumes devoted to the work of Theo Kuipers a leading Dutch philosopher of science Philosophers and scientists from all over the world thirty seven in all comment on Kuipers philosophy and each of their commentaries is followed by a reply from Kuipers The present volume is devoted to Kuipers neo classical philosophy of science as laid down in his Structures in Science Kluwer 2001 Kuipers defends a dialectical interaction between science and philosophy in that he views philosophy of science as a meta science which formulates cognitive structures that provide heuristic patterns for actual scientific research including design research In addition Kuipers pays considerable attention to the computational approaches to philosophy of science as well as to the

ethics of doing research Thomas Nickles David Atkinson Jean Paul van Bendegem Maarten Franssen Anne Ruth Mackor Arno Wouters Erik Weber Helena de Preester Eric Scerri Adam Grobler Andrzej Wisniewski Alexander van den Bosch Gerard Vreeswijk Jaap Kamps Paul Thagard Emma Ruttkamp Robert Causey Henk Zandvoort comment on these ideas of Kuipers and many present their own account The present book also contains a synopsis of Structures in Science It can be read independently of the first volume of Essays in Debate with Theo Kuipers which is devoted to Kuipers From Instrumentalism to Constructive Realism 2000

The Dialectical Biologist Richard Levins, Richard Lewontin, 1985 Scientists act within a social context and from a philosophical perspective that is inherently political Whether they realize it or not scientists always choose sides The Dialectical Biologist explores this political nature of scientific inquiry advancing its argument within the framework of Marxist dialectic These essays stress the concepts of continual change and codetermination between organism and environment part and whole structure and process science and politics Throughout this book questions our accepted definitions and biases showing the self reflective nature of scientific activity within society

Cognitive Structures in Scientific Inquiry Roberto Festa, Atocha Aliseda, Adriana Johanna Maria Peijnenburg, 2005 This book is the first of two volumes devoted to the work of Theo Kuipers a leading Dutch philosopher of science Philosophers and scientists from all over the world thirty seven in all comment on Kuipers philosophy and each of their commentaries is followed by a reply from Kuipers The present volume focuses on Kuipers views on confirmation empirical progress and truth approximation as laid down in his From Instrumentalism to Constructive Realism Kluwer 2000 In this book Kuipers offered a synthesis of Carnap's and Hempel's confirmation theory on the one hand and Popper's theory of truth approximation on the other The key element of this synthesis is a sophisticated methodology which enables the evaluation of theories in terms of their problems and successes even if the theories are already falsified and which also fits well with the claim that one theory is closer to the truth than another Ilkka Niiniluoto Patrick Maher John Welch Gerhard Schurz Igor Douven Bert Hamminga David Miller Johan van Benthem Sjoerd Zwart Thomas Mormann Jes's Zamora Bonilla Isabella Burger andamp Johannes Heidema Joke Meheus Hans Mooij and Diderik Batens comment on these ideas of Kuipers and many present their own account The present book also contains a synopsis of From Instrumentalism to Constructive Realism It can be read independently of the second volume of Essays in Debate with Theo Kuipers which is devoted to Kuipers Structures in Science 2001

The Age of Epistemology Marco Sgarbi, 2023-02-23 Marco Sgarbi tells a new history of epistemology from the Renaissance to Newton through the impact of Aristotelian scientific doctrines on key figures including Galileo Galilei Thomas Hobbes Ren Descartes John Locke Gottfried Wilhelm Leibniz and Isaac Newton This history illuminates the debates philosophers had on deduction meditation regressus syllogism experiment and observation the certainty of mathematics and the foundations of scientific knowledge Sgarbi focuses on the Aristotelian education key philosophers received providing a concrete historical framework through which to read epistemological re definitions developments and transformations over three centuries The Age of

Epistemology further highlights how Aristotelianism itself changed over time by absorbing doctrines from other philosophical traditions and generating a variety of interpretations in the process **CURRENT CONTENTS**, 1994 **Phenomenology**

as a Method and as a Philosophical Discipline Marvin Farber, 1928 The Cumulative Book Index, 1992 A world list of books in the English language **Biographical Encyclopedia of Mathematicians** Donald R. Franceschetti, 1999

Introduces the lives and works of 170 important mathematicians from around the world and throughout history

Phenomenology World-Wide Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology's universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy's progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl's thought are here exfoliated Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology's geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how it has enriched the human sciences Lastly the phenomenological project's new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement's vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names *The Encyclopaedia Britannica: Con to Edw*, 1910 The Encyclopaedia Britannica: Demijohn-Edward, 1910 The last great work of the age of reason the final instance when all human knowledge could be presented with a single point of view Unabashed optimism and unabashed racism pervades many entries in the 11th and provide its defining characteristics Despite its occasional ugliness the reputation of the 11th persists today because of the staggering depth of knowledge contained within its volumes It is especially strong in its biographical entries These delve deeply into the history of men and women prominent in their eras who have since been largely forgotten except by the

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