

→ Not just adults or even just children are affected by poverty, but "babes" infants who don't even realize what is happening to them.

Think of the **GOLDEN RULE**: "Do unto others as you would have them do unto you." (Matthew 7:12)

Blake is fond of asking questions in his poetry. If the questions are not to God, then they are often to the government or "powers that be." Obviously, this question is entirely **RHETORICAL**.

Is this a holy thing to see, In a rich and fruitful land, Babes reduced to misery, Fed with cold and usurous hand?

No one actually **WANTS** to have such things be a reality. of or having to do w/ the practice of lending money.

REPETITION is important here b/c their cries are so clearly not a song in the traditional sense.

obs. variant of usurious Is that trembling cry a song? Can it be a song of joy? And so many children poor? It is a land of poverty! **The second rhetorical Q** And their sun does never shine. And their fields are bleak & bare. And their ways are fill'd with thorns. It is eternal winter there.

comes to an end and is replaced by an exclamatory sentence.

ANAPHORA & I SUPPOSE POLYSYNDETON

For where-e'er the sun does shine, And where-e'er the rain does fall; Babe can never hunger there, Nor poverty the mind appall.

as if the first two stanzas weren't enough, the repetition of the third shows just how horrible their plight truly is.

The "sun, fields, and ways" all seem to be metaphors without the means to provide for "sun" or joy in their lives. Their "fields" are bleak and bare, and their "ways" are choked by metaphorical thorns.

describing the hopelessness of poverty. Those themselves have no "prospect" or "opportunities". In the final stanza, Blake at least has a vision of something or not he sees several changes throughout as well whether this vision can be achieved here on Earth is another matter.



RHYME SCHEME:

abab edea fghg
figi → the rhythm sees several changes throughout as well

HOLY THURSDAY

by William Blake

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SJ Ball



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