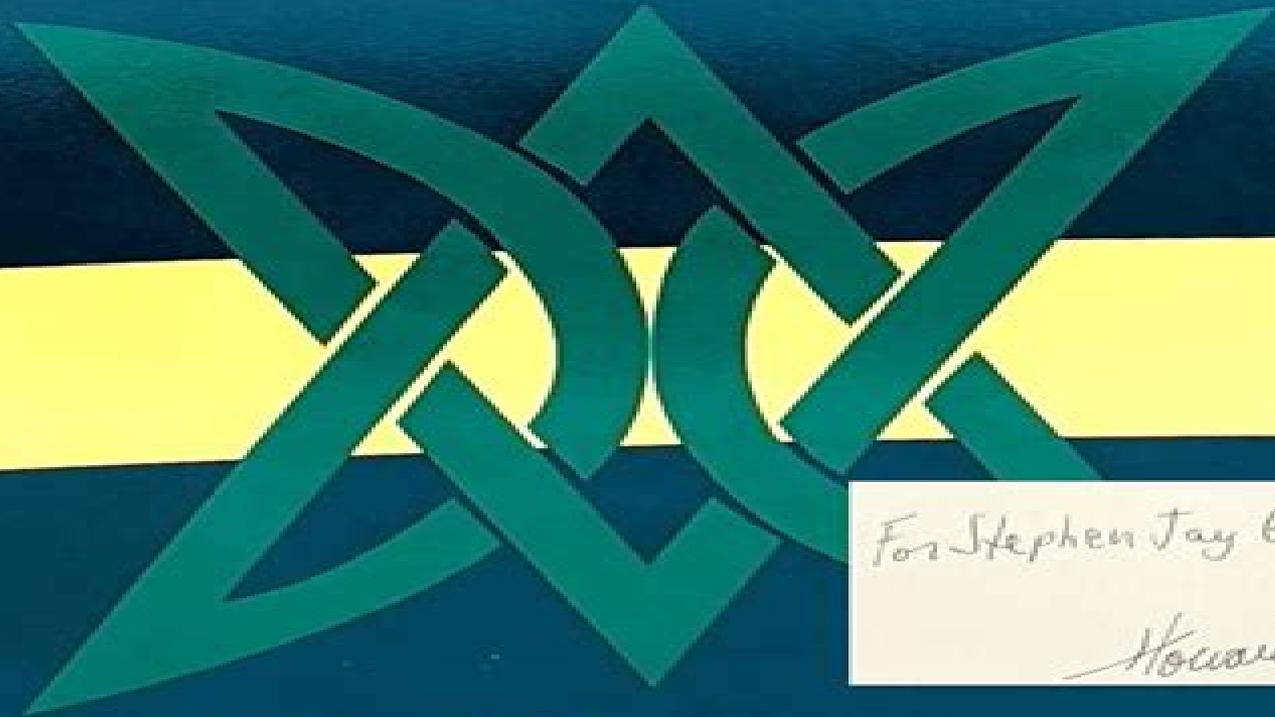


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EVOLUTIONARY BIOLOGY  
AND THE  
MORAL SENTIMENTS

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*For Stephen Jay Gould*  
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# Contract Ethics Evolutionary Biology And The Moral Sentiments

**S Marginson**



## **Contract Ethics Evolutionary Biology And The Moral Sentiments:**

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**Freedom of Religion and the Secular State** Russell Blackford,2012-01-17 Exploring the relationship between religion and the state Focusing on the intersection of religion law and politics in contemporary liberal democracies Blackford considers the concept of the secular state revising and updating enlightenment views for the present day *Freedom of Religion and the Secular State* offers a comprehensive analysis with a global focus of the subject of religious freedom from a legal as well as historical and philosophical viewpoint It makes an original contribution to current debates about freedom of religion and addresses a whole range of hot button issues that involve the relationship between religion and the state including the teaching of evolution in schools what to do about the burqa and so on

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**Humanity Enhanced** Russell Blackford,2014 An argument that modern liberal democracies should tolerate human enhancement technologies answering key objections by critics of these practices

Emerging biotechnologies that manipulate human genetic material have drawn a chorus of objections from politicians, pundits and scholars. In *Humanity Enhanced*, Russell Blackford eschews the heated rhetoric that surrounds genetic enhancement technologies to examine them in the context of liberal thought, discussing the public policy issues they raise from legal and political perspectives. Some see the possibility of genetic choice as challenging the values of liberal democracy. Blackford argues that the challenge is not as commonly supposed: the urgent need for a strict regulatory action. Rather, the challenge is that fear of these technologies has created an atmosphere in which liberal tolerance itself is threatened. Focusing on reproductive cloning, pre-implantation genetic diagnosis of embryos, and genetic engineering, Blackford takes on objections to enhancement technologies raised by Jürgen Habermas and others based on such concerns as individual autonomy and distributive justice. He argues that some enhancements would be genuinely beneficial and that it would be justified in some circumstances even to exert pressure on parents to undertake genetic modification of embryos. Blackford argues against draconian suppression of human enhancement, although he acknowledges that some specific and limited regulation may be required in the future. More generally, he argues that liberal democracies would demonstrate liberal values by tolerating and accepting the emerging technologies of genetic choice.

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**Issues in Evolutionary Ethics** Paul Thompson, 1995-01-13. This book explores historical and current discussions of the relevance of evolutionary theory to ethics. The historical section conveys the intellectual struggle that took place within the framework of Darwinism from its inception up to the work of G. C. Williams, W. D. Hamilton, R. D. Alexander, A. L. Trivers, E. O. Wilson, R. Dawkins, and others. The contemporary section discusses ethics within the framework of evolutionary theory as enriched by the works of biologists such as those mentioned above. The issue of whether ethical practice and ethical theory can be grounded in the theory of evolution has taken a new and significant direction within the context of sociobiology and is proving to be a challenge to previous thinking. This book conveys that challenge.

**Proceedings and Addresses of the American Philosophical Association** American Philosophical Association, 2002. List of members in v. 1.

**Evolutionary Ethics** Neil Levy, 2017-03-02. Might human morality be a product of evolution? An increasing number of philosophers and scientists believe that moral judgment and behaviour emerged because it enhanced the fitness of our distant ancestors. This volume collects some recent explorations of the evidence for this claim, as well as papers examining its implications. Is an evolved morality a genuine morality? Does an evolutionary origin deflate the pretensions of morality or strip it of its force in guiding behaviour? Is an evolutionary approach compatible with realism about

morality All sides of these debates are represented in this volume      **American Book Publishing Record** ,2006      **New Titles in Bioethics** ,1997      Choice ,2002      **The British National Bibliography** Arthur James Wells,1996      The Best Books for Academic Libraries: Religion and philosophy ,2002      **Forthcoming Books** Rose Arny,2003      **Logic and Contemporary Rhetoric** Howard Kahane,Nancy Cavender,1998 The best introduction to good reasoning available today Logic and Contemporary Rhetoric The Use of Reason in Everyday Life effectively illustrates when rational thought is skewed and the importance of background beliefs to cogent reasoning On every page these authors invite you to laugh ponder roll your eyes in disbelief at the flagrant dispensers of rhetoric that we love to hate and in the process hone your own reasoning skills to a fine point      **Subject Guide to Books in Print** ,1997      Responsabilidad social empresarial Julia Barragán,Pedro Francés,Nelson Lara,2008      The Dialectical Development of Doctrine Charles Cameron Dickinson,1999

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