



Contours For Ritual

Valerie Jill Poris



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Contours for Ritual Martha McFerren, 1988 **Guide to the Study of Ancient Magic** David Frankfurter, 2019-03-19 In the midst of academic debates about the utility of the term magic and the cultural meaning of ancient words like *mageia* or *khesheph* this *Guide to the Study of Ancient Magic* seeks to advance the discussion by separating out three topics essential to the very idea of magic The three major sections of this volume address 1 indigenous terminologies for ambiguous or illicit ritual in antiquity 2 the ancient texts manuals and artifacts commonly designated magical or used to represent ancient magic and 3 a series of contexts from the written word to materiality itself to which the term magic might usefully pertain The individual essays in this volume cover most of Mediterranean and Near Eastern antiquity with essays by both established and emergent scholars of ancient religions In a burgeoning field of magic studies trying both to preserve and to justify critically the category itself this volume brings new clarity and provocative insights This will be an indispensable resource to all interested in magic in the Bible and the Ancient Near East ancient Greece and Rome Early Christianity and Judaism Egypt through the Christian period and also comparative and critical theory Contributors are Magali Bailliot Gideon Bohak Veronique Dasen Albert de Jong Jacco Dieleman Esther Eidinow David Frankfurter Fritz Graf Yuval Harari Naomi Janowitz Sarah Iles Johnston Roy D Kotansky Arpad M Nagy Daniel Schwemer Joseph E Sanzo Jacques van der Vliet Andrew Wilburn

Ritual, Play, and Belief in Evolution and Early Human Societies Colin Renfrew, Iain Morley, Michael Boyd, 2018 This book presents unique new insights into the development of human ritual and society through our heritage of play and performance

Ultimate Ambiguities Peter Berger, Justin Kroesen, 2015-11-01 Periods of transition are often symbolically associated with death making the latter the paradigm of liminality Yet many volumes on death in the social sciences and humanities do not specifically address liminality This book investigates these ultimate ambiguities assuming they can pose a threat to social relationships because of the disintegrating forces of death but they are also crucial periods of creativity change and emergent aspects of social and religious life Contributors explore death and liminality from an interdisciplinary perspective and present a global range of historical and contemporary case studies outlining emotional cognitive artistic social and political implications **Ingmar Bergman and the Rituals of Art** Paisley Livingston, 1982 *Kings and Clans* David S.

Newbury, 1991 *Kings and Clans* questions the assumption that clans as traditionally defined by anthropologists and historians are static structures that hamper political centralization By reconstructing the history of kings and clans in the Kivu Rift Valley on the border of today's Rwanda and Zaire at a time of critical social change David Newbury enlarges our understanding of social process and the growth of state power in Africa In the early nineteenth century many factors contributed to the creation of new social relations in the Lake Kivu region ecological change population movement the expansion of the Rwandan state from the east the rise of new political units to the west and the movement of many population groups and their ritual forms through the area Newbury looks in particular at the role of clans in the

establishment of a new kingdom on Ijwi Island in Lake Kivu Drawing on detailed ethnographic observations of the social and ritual organizations of Ijwi society an extensive body of oral data and evidence from written sources Newbury shows that the clans of Ijwi were not static formations nor did the establishment of a royal family on the island emerge from military conquest and internal social breakdown Instead clan identities changed over time and these changes actually facilitated the creation of kingship on Ijwi Through a detailed examination of succession struggles of local factors influencing the outcome of such struggles and of specific clan participation in public rituals that legitimize royalty Newbury s study illustrates the importance of clan identities in both the creation of state power and its reproduction over time Back cover

Spiritual Adventures Arthur Symons,2019-12-03 In **Spiritual Adventures** Arthur Symons embarks on an intellectual odyssey melding the realms of mysticism and artistic expression This collection of essays and reflections draws upon a wide array of influences from Symbolism to Eastern philosophy illustrating Symons engagement with the spiritual dimensions of art and literature His rich lyrical prose captures the essence of his journeys into the unknown and through vivid imagery and introspective analysis he explores how spirituality informs creative endeavors thus situating his work within the broader canon of late 19th century literary movements Arthur Symons was a prominent figure in the Symbolist movement and a pivotal translator of foreign literatures His deep seated fascination with spirituality and the subconscious can be traced to his extensive travels and studies across Europe and Asia Symons own quest for meaning and understanding lies at the heart of **Spiritual Adventures** reflecting his attempts to synthesize his experiences with the artistic expressions of his time including his interactions with figures like W B Yeats and Oscar Wilde For those seeking to explore the intersection of spirituality and art Symons **Spiritual Adventures** is an essential read It not only illuminates the intricacies of the artistic psyche but also invites readers to embark on their own spiritual exploration making it a timeless addition to the libraries of art enthusiasts and aspiring creatives alike

Ritual Opera, Operatic Ritual David Johnson,1989

Letters Left Unsent Geoffrey B. Voigt,2026-01-19 Discover the Power of Unspoken Emotions Threaded Through Time **Letters Left Unsent** Whispered Words of Love Loss and Healing invites you on a deeply personal journey through fleeting moments and lingering feelings that often remain hidden beneath the surface This evocative collection captures the essence of emotions that many dare not voice those tender confessions heartfelt goodbyes and silent reflections that shape our inner worlds Through its thoughtful chapters the book gently explores the beginnings of new awareness the embrace of cherished memories and the quiet echo of absence Each letter brings to life the subtle dance between longing and release allowing readers to reconnect with their own experiences of love and loss **Letters Left Unsent** offers solace to those navigating grief guiding them toward healing with compassion and grace This is more than a collection of letters it s a sanctuary where everyday rituals become acts of remembrance and quiet connections bridge the distance between hearts The narrative navigates the pathways from pain to renewal weaving hope into the fabric of acceptance With every page you ll find moments of quiet joy and renewed strength

encouraging you to embrace what remains and gently carry the flame forward Whether you are seeking comfort understanding or inspiration this book serves as a companion for anyone touched by the complexities of human emotion Let these whispered words guide you through the tender landscapes of memory and healing revealing the enduring thread of love that binds us all even in silence

Representing Aztec Ritual Eloise Quiñones Keber,2002-11-26 Arriving in Mexico less than a decade after the Spanish conquest of 1521 the Franciscan missionary Bernardino de Sahagun not only labored to supplant native religion with Christianity he also gathered voluminous information on virtually every aspect of Aztec Nahua life in contact period Mexico Sahagun s remarkably detailed descriptions of Aztec ceremonial life offer the most extensive account of a non Western ritual system recorded before modern times *Representing Aztec Ritual Performance Text and Image in the Work of Sahagun* uses Sahagun s corpus as a starting point to focus on ritual performance a key element in the functioning of the Aztec world

Religious and Theological Abstracts ,2006 Ritual Dynamic Structure Roy Gane,2004 Scientific study of rituals requires an understanding of their nature As perceived by H Hubert and M Mauss *Essai sur la nature et la fonction du sacrifice* 1898 a basic aspect of the nature of sacrificial ritual is its dynamic structure The present work takes up the neglected quest for a theory of ritual and methodology of analysis that recognize and trace the contours of ritual dynamic structure

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Chau Van, Possession Ritual from Vietnam Thuyét Phong Nguyễn,Nguyễn Phong,1990

Hermathena ,2005

The Politics of Ritual in an Aboriginal Settlement Françoise Dussart,2000 Drawing on a decade of fieldwork in the Australian desert Dussart anthropology and women s studies U of Connecticut looks at rituals and their function and particularly the role of women among the Warlpiri people of the Yuendumu settlement She shows how female ritual leaders whose authority

Shamanistic Music in the Bhuji River Valley of Nepal Valerie Jill Poris,1977

The Double Dealer ,1921

Tono-Bungay Herbert George Wells,1925

Theorizing Rituals: Issues, topics, approaches, concepts Joannes Augustinus Maria Snoek,2006 Volume one of *Theorizing Rituals* assembles 34 leading scholars from various countries and disciplines working within this field The authors review main methodological and meta theoretical problems part I followed by some of the classical issues part II Further chapters discuss main approaches to theorizing rituals part III and explore some key analytical concepts for theorizing rituals part IV The volume is provided with extensive indices

Thespis; Ritual, Myth, and Drama in the Ancient Near East Theodor Herzl Gaster,1950

Contours For Ritual Book Review: Unveiling the Power of Words

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