

Maupassant

Contes grivois

Édition de Georges Belle



classiques



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J Spring



Contes Grivois:

Contes et nouvelles de Maupassant Emmanuèle Grandadam, 2007 L'histoire littéraire est jalonnée d'affirmations si convaincantes qu'elles se répètent l'environnement de Maupassant en a souvent été victime On a pu dire que ses volumes de récits courts taient la simple réunion hasardeuse et opportuniste des derniers textes parus dans la presse Un certain nombre d'éditeurs ont alors redistribué les contes et nouvelles sur le lit de Procuste regroupant de façon parfois arbitraire les récits courts autour de parcours thématiques et génériques Pour une poétique du recueil se propose de montrer que loin d'être la rencontre fortuite de textes les volumes de contes conçus par Maupassant jouent avec les possibilités du livre et avec les voisinages de textes qu'il permet Comment ignorer que sur les quelque trois cents contes parus dans les journaux Maupassant a laissé dans ses cartons un tiers de sa production et a ventilé les deux tiers restants dans quinze recueils qu'il a composés lui-même Pourquoi l'édition posthume ne les a-t-elle pas plus souvent pris en compte Selon quels critères les textes ont-ils été répartis par l'écrivain dans ses quinze ouvrages Que peut nous apprendre l'archéologie des recueils Dans quel sens les récits ont-ils été récrits pour prendre place dans le volume Quel est le rôle des nouvelles d'ouverture et de clôture Les combinaisons nées de la discontinuité soufflent le chaud et le froid sur le recueil de récits courts et en font une forme idéale pour susciter maints effets de sens et donner la vision d'un monde qui va cahin-caha le jour et la nuit contrairement au titre ironique d'un des volumes ne s'équilibrent pas et le rire exacerbe presque toujours la dissonance Le recueil tel que l'a voulu l'écrivain apporte au maupassantophile un supplément d'âme et de sens la lecture des contes Pour une poétique explore chacun des quinze ouvrages comme une aventure

Maupassant: Choix de Contes Guy de Maupassant, 2013-12-19 First published in 1952 as the third edition of a 1945 original this book contains the French text of 20 contes by Maupassant The stories are prefaced by a biographical and critical introduction by Professor Green in which he deals with the history of the conte in French literature This book will be of value to anyone with an interest in Maupassant or French prose writing more generally Bibliotheca Arcana, Seu, Catalogus Librorum Penetrantium Speculator morum, Henry Spencer Ashbee, 1885 , **Les contes populaires de l'Égypte ancienne** Gaston Maspero, 1906 **Cuckolds, clerics, & countrymen** , 1982 **The Masons and the Mysteries in 18th Century Drama** Matthew Leigh, 2019-12-02 The fathers of modern freemasonry sought a classical pedigree for their rituals and forms of association This volume offers the first academic study of how freemasons writing in the first half of the 18th century deployed their knowledge of antiquity to bolster this claim and how the creative literature of the period reflected their ideas The scholarly investigation of freemasonry is a relatively new phenomenon The writings of active freemasons tend either to generate new masonic myths or to focus on the minutiae of insignia rank and ritual Only in the last 50 years have non-masons given serious thought to freemasonry as a social practice and to its place within the intellectual and political life of Enlightenment Europe and beyond Study of masonic elements in literary texts lags much further behind This volume offers the first English translations of three mid-18th century comedies on female curiosity about this exclusively male order and

shows how they reflect contemporary attempts to forge a link with ancient mystery cult The theatrical aspect of masonic ritual and the ancient mysteries is examined in depth This volume opens up important new ground in classical reception and 18th century theatre history

Register of Erotic Books, Vel (sub Haec Specie) Dubiorum, 1965 *Bibliographie des ouvrages relatifs à l'amour, aux femmes, au mariage et des livres facétieux, pantagruéliques, scatologiques, satyriques, etc...* Jules Gay, 1894

Selections from Rabelias' Gargantua François Rabelais, 1904 *Histoire de la langue et de la littérature française des origines à 1900: Moyen âge (des origines à 1500)* 1896 Louis Petit de Julleville, 1896 Collection of 2 500 maxims and adages selected as illustrative of Japanese thought giving transliterations of Japanese originals as well as English parallels

Histoire de la langue et de la littérature française des origines à 1900, publ. sous la direction de L. Petit de Julleville Louis Petit de Julleville, 1896

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Les fabliaux Joseph Bédier, 1895

Bibliographie des ouvrages relatifs à l'amour aux femmes, au mariage et des livres facétieux pantagruéliques, scatologiques, satiriques, etc. par M. le C.d'I*** Jules Gay, 1900 *Humour and Humanism in the Renaissance* Barbara C. Bowen, 2023-07-07

Of the articles in this volume eight concern a world famous author François Rabelais the others are studies of little known authors Cortesi Corrozet Mercier or genres the joke the apophthegm The common theme in all but one is humour how it was defined and how used by orators and humanists but also by court jesters princes peasants and housewives Though neglected by historians this subject was of crucial importance to writers as different as Luther Erasmus Thomas More and François Rabelais The book is divided into four sections Humanist Wit concerns the large and multi lingual corpus of Renaissance facetiae The second and third parts focus on French humanist humour Rabelais in particular while the last section is titled Serious Humanists because humour is by no means absent from it For the Renaissance as Erasmus and Rabelais amply demonstrate and as the minor authors studied here confirm wit whether affectionate or bitingly satirical can coexist with and indeed be inseparable from serious purpose Rabelais as so often said it best Rire est le propre de l'homme

Catalogue annuel de la librairie française Jordell D[aniel], 1899

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