

# Contemporary Postcolonial Theory

A Reader

EDITED BY PADMINI MONGIA



# Contemporary Postcolonial Theory

**Francis Barker, Peter Hulme, Margaret Iversen**

## **Contemporary Postcolonial Theory:**

**Contemporary Postcolonial Theory** Taylor & Francis Group, 2021-03-31 There is a crisis in contemporary postcolonial theory while an enormous body of challenging research has been produced under its auspices severely critical questions about the validity and usefulness of this theory have also been raised This Reader is positioned at the juncture where it can address these contestations It makes available some of the classics of the field engages with the issues raised by contemporary practitioners but also offers several of the arguments that strongly critique postcolonial theory Although postcolonial theory purports to be inter disciplinary and frequently anti foundationalist traces of disciplinary formations and linearity have continued to haunt its articulations This Reader on the other hand offers a uniquely inter disciplinary mapping It is concerned with three main areas definitional problems and contests including the current challenges to postcolonial theory the disciplining of knowledge where the multiple resonances of the word disciplining are all engaged and the location of practice where the relations between intellectual practice and historical conditions are explored Finally since the guiding principle of this Reader is simultaneous attention to the enabling and constraining mechanisms of historical realities and institutional practices the commentary problematizes the writing of histories the formations of canons and indeed the production of Readers

**Contemporary Postcolonial Theory** Padmini Mongia, 1996

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Contemporary Postcolonial Theory Padmini Mongia, 2021-01-07 There is a crisis in contemporary postcolonial theory while an enormous body of challenging research has been produced under its auspices severely critical questions about the validity and usefulness of this theory have also been raised This Reader is positioned at the juncture where it can address these contestations It makes available some of the classics of the field engages with the issues raised by contemporary practitioners but also offers several of the arguments that strongly critique postcolonial theory Although postcolonial theory purports to be inter disciplinary and frequently anti foundationalist traces of disciplinary formations and linearity have continued to haunt its articulations This Reader on the other hand offers a uniquely inter disciplinary mapping It is concerned with three main areas definitional problems and contests including the current challenges to postcolonial theory the disciplining of knowledge where the multiple resonances of the word disciplining are all engaged and the location of practice where the relations between intellectual practice and historical conditions are explored Finally since the guiding principle of this Reader is simultaneous attention to the enabling and constraining mechanisms of historical realities and institutional practices the commentary problematizes the writing of histories the formations of canons and indeed the production of Readers

*Postcolonial Theory and Criticism* Benita Parry, Laura Chrisman, 2000 Articles on the historical social and political realities of postcolonialism as expressed in contemporary writing Contemporary postcolonial studies represent a controversial area of debate This collection seeks a more pragmatic approach to the subject taking into account its historical social and political realities rather than ignoring a consideration of material conditions The contributors

look at the oppositional power held and exercised by anti colonial movements a neglected topic address the literary strategies devised by metropolitan writers to contain the insecurities of empire given that unrest and opposition were integral to British imperialism contest the charges of nativism and essentialism made by postcolonial critics against liberation writings and investigate the voices of both inhabitants of post independence nation states and those scattered by colonialism itself Dr LAURA CHRISMAN teaches at Sussex University BENITA PARRY is Honorary Professor at Warwick University Contributors Vilashini Cooppan Fernando Coronil Gautam Premnath Ato Quayson Tim Watson Lawrence Phillips Sukhdev Sandhu

*The Postcolonial Contemporary* Jini Kim Watson, Gary Wilder, 2018-07-03 This volume invokes the postcolonial contemporary in order to recognize and reflect upon the emphatically postcolonial character of the contemporary conjuncture as well as to inquire into whether postcolonial criticism can adequately grasp it Neither simply for nor against postcolonialism the volume seeks to cut across this false alternative and to think with postcolonial theory about political contemporaneity Many of the most influential frameworks of postcolonial theory were developed during the 1970s and 1990s during what we may now recognize as the twilight of the postwar period If forms of capitalist imperialism are entering into new configurations of neoliberal privatization wars without end xenophobic nationalism and unsustainable extraction what aspects of postcolonial inquiry must be reworked or revised in order to grasp our political present In twelve essays that draw from a number of disciplines history anthropology literature geography indigenous studies and regional locations the Black Atlantic South Africa South Asia East Asia Australia Argentina *The Postcolonial Contemporary* seeks to move beyond the habitual oppositions that have often characterized the field such as universal vs particular Marxism vs postcolonialism and politics vs culture These essays signal an attempt to reckon with new and persisting postcolonial predicaments and do so under four inter related analytics Postcolonial Temporality Deprovincializing the Global South Beyond Marxism versus Postcolonial Studies and Postcolonial Spatiality and New Political Imaginaries

**Postcolonial Theory and Literature** P. Mallikarjuna Rao, Mittapalli Rajeshwar, K. Damodar Rao, 2003 This Anthology Offers New Modes Of Response In The Theory And Practice Of Postcoloniality While Taking Stock Of The Postcolonial Theoretical Constructs It Stresses The Need For Viable Critical Models To Match The Creative Spectrum Evidenced In Postcolonial Societies It Provides A Pointer To The Various Means Of The Imperial Centre To Falsify Mythicise And Control Postcolonial Studies As The Need To Develop Local National Models Of Criticism Gains In Importance The Book In Its Wide Ranging Sweep Covers Different Terrains Canonical Texts Emerging Literatures And Native Indian Literatures And Subjects Some Individual Texts To Closer Critical Scrutiny It Takes Into Its Fold Different Genres And Explores The Possibilities Of Alternative Critical Viewpoints

**Aspects of Contemporary Post/colonial Literature** Sheo Bhushan Shukla, Anu Shukla, 2005

**What Postcolonial Theory Doesn't Say** Anna Bernard, Ziad Elmarsafy, Stuart Murray, 2015-08-11 This book reclaims postcolonial theory addressing persistent limitations in the geographical disciplinary and methodological assumptions of its dominant

formations It emerges however from an investment in the future of postcolonial studies and a commitment to its basic premise namely that literature and culture are fundamental to the response to structures of colonial and imperial domination To a certain extent postcolonial theory is a victim of its own success not least because of the institutionalization of the insights that it has enabled Now that these insights no longer seem new it is hard to know what the field should address beyond its general commitments Yet the renewal of popular anti imperial energies across the globe provides an important opportunity to reassert the political and theoretical value of the postcolonial as a comparative interdisciplinary and oppositional paradigm This collection makes a claim for what postcolonial theory can say through the work of scholars articulating what it still cannot or will not say It explores ideas that a more aesthetically sophisticated postcolonial theory might be able to address focusing on questions of visibility performance and literariness Contributors highlight some of the shortcomings of current postcolonial theory in relation to contemporary political developments such as Zimbabwean land reform postcommunism and the economic rise of Asia Finally they address the disciplinary geographical and methodological exclusions from postcolonial studies through a detailed focus on new disciplinary directions management studies international relations disaster studies overlooked locations and perspectives Palestine Weimar Germany the commons and the necessity of materialist analysis for understanding both the contemporary world and world literary systems

**Rereading the Imperial Romance** Laura Chrisman, 2000 This book examines literary romance as a vehicle for the ideological contradictions of British imperialism in South Africa Chrisman draws upon postcolonial theory and cultural materialism to discuss the imperialist Rider Haggard s fictional accounts of mining in King Solomon s Mines and Zulu history in Nada the Lily examining these novels as fraught responses to the introduction of capitalist modernity She goes on to analyse the counter narratives of metropolitan and African resistance of feminist Olive Schreiner and black nationalist Sol Plaatje Exploring Schreiner s much neglected Trooper Peter Halket of Mashonaland Chrisman situates this book in relation to the violent creation of Rhodesia the 1896 7 Shona uprisings and contemporary criticism of Cecil Rhodes In doing so she shows how Schreiner s is a much more challenging example of anti imperialist fiction than Conrad s Heart of Darkness published two years later Chrisman s discussion of Plaatje s Mhudi the first black African novel in English considers the book as a direct response to Haggard s imperialism and Schreiner s feminist theory Locating the book through the politics and epistemology of the early ANC she reveals how Plaatje challenges Haggard s misogyny and fatalistic historiography Mhudi she argues is a novel whose nationalist and sexual politics are considerably more complex than has been recognized Plaatje uses his narrative form to articulate both radical and liberal alternatives to white South African rule Chrisman s book demonstrates how South Africa played an important if now overlooked role in British imperial culture and shows the impact of capitalism itself in the making of racial gender and national identities This book makes an original contribution to studies of Victorian literature of empire South African literary history African studies black nationalism and the literature of



emergence of alternative forms of postcolonial analysis of such questions He gives an extremely careful presentation of the complex and elusive work of the three principal representatives of postcolonial theory Gayatri Spivak Edward Said and Homi Bhabha and considers the criticisms they have faced from an alleged Eurocentrism to an obfuscatory prose style And he assesses the overlaps and differences between postcolonial theory and other forms of postcolonial criticism Finally he considers the ways in which postcolonial analysis may be connected with different histories of oppression and looks at how such a heterogeneous theory can be reconciled with political questions of solidarity and alliance in the continuing struggle for cultural decolonization

**Contemporary Issues in Postcolonial Theory** Deepak Kumar Singh (Assistant professor of English),2015 Postcolonialism Ato Quayson,2000-01-11 This important new book provides a critical introduction to the rapidly expanding field of postcolonial studies

Beyond Reason Sanjay Seth,2020-12-11 The knowledge disseminated by universities and mobilized by states to govern populations has been globally dominant for more than a century It first emerged in the early modern period in Europe and subsequently became globalized through colonialism Despite the historical and cultural specificity of its origins modern Western knowledge was thought to have transcended its particularities such that unlike pre modern and non Western knowledges it was universal or true for all times and places In this bold and ambitious book Sanjay Seth argues that modern knowledge and the social sciences are a product of Western modernity claiming a spurious universality that what we treat as the truths discovered by social scientific reason are instead a parochial knowledge Drawing upon and deriving its critical energies principally from postcolonial theory Beyond Reason traverses many disciplines including science studies social history art and music history political science and anthropology and engages with a range of contemporary thinkers including Butler Habermas Chakrabarty Chatterjee and Rawls It demonstrates that while global in their impact the social sciences do not and cannot transcend the Western historical and cultural circumstances in which they emerged If the social sciences are not explained and validated simply by the fact that they are true it becomes possible to ask what purpose they serve what it is that they do A defining feature of modern knowledge is that it is divided into disciplines each with its own object of inquiry and corresponding protocols and thus asking what such knowledge does requires asking what purpose disciplines serve It also requires asking what ways of understanding the world they facilitate and what they disallow Beyond Reason proceeds to anatomize the disciplines of history and political science to ask what representations and relations with the past and with politics these academic disciplines enable and what ways of understanding and engaging the world they foreclose

**Colonial Discourse and Post-Colonial Theory** Patrick Williams,Laura Chrisman,2015-08-12 This popular text provides an in depth introduction to debates within post colonial theory and criticism The readings are drawn from a diverse selection of thinkers both historical and contemporary

**Colonial Discourse, Postcolonial Theory** Francis Barker,Peter Hulme,Margaret Iversen,1994 This book on post colonial theory has a wide geographic range and a breadth of historical perspectives Central to the book is a

critique of the very idea of the postcolonial itself

*Postcolonial Theory and Lusophone Literatures* Paulo de Medeiros, 2007

## **Contemporary Postcolonial Theory** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Contemporary Postcolonial Theory**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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