

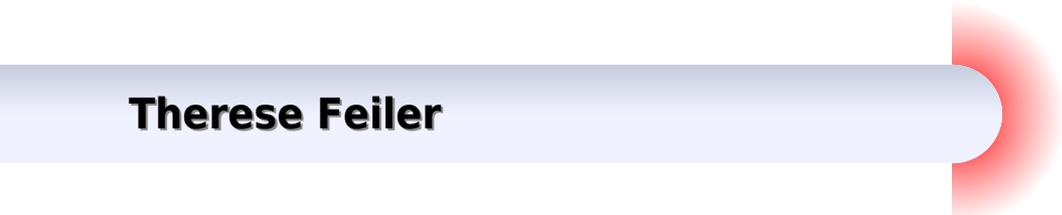
THE

CONTINENTAL ETHICS
READER

EDITED BY MATTHEW CALARCO
AND PETER ATTERTON

Continental Ethics Reader

Therese Feiler



Continental Ethics Reader:

The Continental Ethics Reader Matthew Calarco, Peter Atterton, 2003 First published in 2003 Routledge is an imprint of Taylor Francis an informa company

Unconditional Life Yoriko Otomo, 2016-05-27 Drawing on philosophy history and critical theory *Unconditional Life* introduces a new perspective on the significance of post war international law developments The book examines the public discourse regarding technological risk in World War II texts of unconditional surrender in the World Trade Organisation s EC Biotech dispute and in the International Court of Justices Nuclear Weapons Advisory Opinion The volume describes international law in terms of its management of and relation to the risks associated with technological innovation in war and in trade It proposes that international law too is itself a kind of technology one intended to manage the material and existential risks inherent in the creation of a new international postcolonial political community emerging out of the Second World War Members of this community are imagined to possess a universal quality humanness which itself is underscored by a power of invention Yoriko Otomo demonstrates how international lawyers inability to adjudicate questions of large scale technological risk is due to the competing and intractable claims of international law Offering a feminist analysis of the political economy that has created this crisis of governance the book provides a way of understanding the structural inequities that will need to be addressed if international law is to remain a relevant forum for the adjudication of war and trade into the 21st century

Zoographies Matthew Calarco, 2008 Calarco California State Univ Fullerton examines the question of the animal in major Continental thinkers like Heidegger Levinas Agamben and Derrida He takes to task the belief that Anglo philosophy alone boasts of a strong tradition on this issue He admits however that although these post Enlightenment thinkers were committed to examining and refiguring philosophical concepts and human existence most resort to dogmatic anthropocentric concepts specifically the traditional dualism of human animal a type of essentialism For example despite being critical of an ontotheological thesis of animals Heidegger nonetheless writes of an abyssal difference between human and animal life Calarco s basic thesis is that this binary is no longer defensible forever destroyed by the sciences and humanities Most promising is Derrida the only major Continental thinker to date who thoroughly rejects the human animal distinction and envisions the philosophically enormous task of rethinking politics and ethics outside this tradition Derrida begins with humankind s pre philosophical encounter with animals as fellow beings capable of suffering embodied and vulnerable although this last description is problematic as it is arguably a continuation of humans desire to infantilize animals This important analysis is long overdue

Summing Up Highly recommended Upper level undergraduates through faculty researchers Upper division Undergraduates Graduate Students Researchers Faculty Reviewed by M A Betz

Blade Runner Amy Coplan, David Davies, 2015-05-08 Ridley Scott s *Blade Runner* is widely regarded as a masterpiece of modern cinema and is regularly ranked as one of the great films of all time Set in a dystopian future where the line between human beings and replicants is blurred the film raises a host of philosophical

questions about what it is to be human the possibility of moral agency and freedom in created life forms and the capacity of cinema to make a genuine contribution to our engagement with these kinds of questions This volume of specially commissioned chapters systematically explores and addresses these issues from a philosophical point of view Beginning with a helpful introduction the seven chapters examine the following questions How is the theme of death explored in Blade Runner and with what implications for our understanding of the human condition What can we learn about the relationship between emotion and reason from the depiction of the replicants in Blade Runner How are memory empathy and moral agency related in Blade Runner How does the style and mood of Blade Runner bear upon its thematic and philosophical significance Is Blade Runner a meditation on the nature of film itself Including a brief biography of the director and a detailed list of references to other writings on the film Blade Runner is essential reading for students indeed anyone interested in philosophy and film studies Contributors Colin Allen Peter Atterton Amy Coplan David Davies Berys Gaut Stephen Mulhall C D C Reeve

Derrida and the Future of the Liberal Arts Mary Caputi, Vincent J. Del Casino, Jr., 2013-04-11 Derrida and the Future of the Liberal Arts highlights the Derridean assertion that the university must exist without condition as a bastion of intellectual freedom and oppositional activity whose job it is to question mainstream society Derrida argued that only if the life of the mind is kept free from excessive corporate influence and political control can we be certain that the basic tenets of democracy are being respected within the very societies that claim to defend democratic principles This collection contains eleven essays drawn from international scholars working in both the humanities and social sciences and makes a well grounded and comprehensive case for the importance of Derridean thought within the liberal arts today Written by specialists in the fields of philosophy literature history sociology geography political science animal studies and gender studies each essay traces deconstruction's contribution to their discipline explaining how it helps keep alive the unconditional contrapuntal mission of the university The book offers a forceful and persuasive corrective to the current assault on the liberal arts

Leadership at the Crossroads Joanne B. Ciulla, Donelson R. Forsyth, Michael A. Genovese, George R. Goethals, Lori Cox Han, Crystal L. Hoyt, 2008-10-30 What is leadership Not only has that question been debated since the beginning of human culture and society but it is a moving target based on the definer and the epoch The definition can be thought provoking and profound A leader is best when people barely know he exists not so good when people obey and acclaim him worse when they despise him Lao Tzu 6th century BC Or the profundity may lie shrouded in the prosaic A leader is one who has followers Peter Drucker 20th century However you define the concept today's challenges for leaders of all stripes are monumental and the need for effective leadership is huge More than anything this set travels farther and digs deeper than most leadership books It takes us from mere explanations of leadership to an understanding of it as part of the human condition Reading it should be at the top of the to do list for any leader in any era In *Leadership at the Crossroads* contributors from a wide variety of fields including management economics political science philosophy sociology

history literature and psychology explore the many facets of leadership The set comprises Volume 1 Leadership and Psychology Volume 2 Leadership and Politics Volume 3 Leadership and the Humanities Collectively this set showcases traditional and emerging approaches to leadership in both theory and practice and raises new questions brought on by society's new challenges It also suggests solutions for developing and promoting leadership in the corporate world politics and diplomacy religion education non profits and the arts Whether identifying qualities that will serve a U S president well or the characteristics of the essential can do supervisor in today's corporation Leadership at the Crossroads supplies insights and intelligence that will help leaders make the most of the challenges and opportunities lying before them

Levinas & Buber Peter Atterton, Matthew Calarco, Maurice S. Friedman, 2004 Emmanuel Levinas and Martin Buber considered by many the most important Jewish philosophers since the 12th century sage Maimonides knew each other as associates and friends Yet although their dialogue was instructive at times and demonstrated the esteem in which Levinas held Buber in particular their relationship just as often exhibited a failure to communicate This volume of essays is intended to resume the important dialogue between the two Thirteen essays by a wide range of scholars do not attempt to assimilate the two philosopher's respective views to each other Rather these discussions provide an occasion to examine their genuine differences difference that both Levinas and Buber agreed were required for genuine dialogue to begin

The Book Review, 2003 The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2004 The Continental Philosophy Reader Richard Kearney, Mara Rainwater, 1996 The Continental Philosophy Reader is the first complete anthology of classic writings from the major figures in European thought and provides a powerful introduction to one of the 20th century's most influential intellectual movements

Why Be Good? Duncan Richter, 2008 Why Be Good is an introduction to ethics whose guiding theme is the question posed by Thasymachus in Plato's Republic Historically organized the text presents a series of responses to the title question from Plato Aristotle thinkers in Christianity Aquinas Hobbes Hume Kant Mill Nietzsche and several twentieth century philosophers Duncan Richter explains each philosopher's thoughts on ethics virtue and character and discusses ensuing objections to each philosopher's arguments Along the way students are encouraged to think about their own lives what it meant to be good and why or rather if they should be good Key terms appear for the first time in boldface questions end each chapter and suggestions for further reading are provided throughout Publisher's description

Open Letter, 2008 **Reader's Guide to Periodical Literature Supplement**, 1914 These vols contain the same material as the early vols of Social sciences humanities index

Ethical system; tr. by M.F. Washburn Wilhelm Max Wundt, 1897 **The Other Rise of the Novel** Olivier M. Delers, 2007 **American Continental Philosophy** Walter Brogan, James Risser, 2000-07-22 Acknowledgments Introduction by Walter Brogan and James Risser Part 1 Intersecting the Tradition 1 Imagination Metaphysics Wonder John Sallis 2 Private Irony Liberal Hope Richard Rorty 3 Stereoscopic Thinking and the Law of Resemblances Aristotle on Tragedy and Metaphor Dennis J Schmidt

Part 2 Re Phrasing Discourse 4 The Murmur of the World Alphonso Lingis 5 Transversal Rationality Calvin O Schrag 6 The Ethical Message of Negative Dialectics Drucilla Cornell Part 3 Places of Identity 7 Unhomelike Places Archetictural Sections of Heidegger and Freud David Farrell Krell 8 Institutional Songs and Involuntary Memory Where Do We Come From Charles Scott 9 Keeping the Past in Mind Edward S Casey Part 4 Locating the Ethical 10 Otherwise than Ethics or Why We Too Are Still Impious John D Caputo 11 In the Name of the Father The Law William J Richardson 12 Towards an Ethics of Auseinandersetzung Rodolphe Gaschi Part 5 Voices of the Other 13 Subjection Resistance Resignification Between Freud and Foucault Judith Butler 14 The Invisibility of Racial Minorities in the Public Realm of Appearances Robert Bernasconi 15 Feminist Theory and Hannah Arendt s Concept of Public Space Seyla Benhabib Index Contributors Logics of War Therese Feiler,2019-12-12 The modern ethics of war is a field of disparate competing voices based on often unexplored theological and metaphysical assumptions Therese Feiler approaches them from the borderline area between systematics philosophical theology and religious studies With reference to G W F Hegel s and like minded thinkers theo logic that negotiates Christ s mediation and immanent dialectics Feiler identifies the logic and problem of mediation as the core concern of political ethics Feiler unites five representative authors from now disparate strands of contemporary just war ethics testing whether they offer a meaningful possibility of mediation and subsequent reconciliation a sovereign realist and a cosmopolitan idealist a rationalist individualist an idealist Christian ethicist and finally an evangelical theologian Opening the just war debate for comparative critical engagement Feiler creates a fascinating study that locates a dynamic point at which faithful free political action can be wrestled from irony tragedy and melancholic inertia in the face of totalitarian suffocation *International Philosophical Quarterly* ,1961 **The British National Bibliography** Arthur James Wells,2007 **The American Educational Catalogue** ,1919

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