

Free Will: A Contemporary Introduction - MCKENNA, M.; PEREBOOM, D. (2016)

Introduction: Free Will, Moral Responsibility and Determinism

- **Free-Will:** "Free will is the unique ability of persons to exercise the strongest sense of control over their actions necessary for moral responsibility" (MCKENNA, PEREBOOM, 2016, p.6).
 - ◆ **Free Act:** "an act that issues from an exercise of free will (*Ibidem*, p. 6).
 - ◆ **Free Will:** "the strongest control condition necessary for moral responsibility" (*Ibidem*, p. 7).
 - ◆ **Necessary for Moral Responsibility:** this ability can be exercised in non-moral contexts as well (*Ibidem*, p. 7).
 - ◆ **Outra Definição:** "A number of participants in the debate define free will as having access to alternative options for action, or, as it's often put, **the ability to do otherwise** from what one actually does (e.g., Clarke, 2003: 3; Ginet, 1990: 90; van Inwagen, 1983: 8; Vihvelin, 2013)" (*Ibidem*, p. 7).
 - É importante ter em mente o que alguém quer dizer quando usa o termo livre-arbitrio (*Ibidem*, p. 9).
- **The Will in Free Will:**
 - ◆ **Is there a power or faculty of the will (the will as something that exists in its own right)?**
 - Freedom of will = Freedom of action (*Ibidem*, p. 9).
 - A definição usada na obra (*Ibidem*, p. 11)
 - The will = mental causal power (*Ibidem*, p. 9).
 - The will = mental state (*Ibidem*, p. 10).
 - The will = desire that is effective in leading an agent to action (*Ibidem*, p. 10).
- **Moral Responsibility:**
 - ◆ **Control and Moral Responsibility:**
 - "Moral responsibility very plausibly requires control over whatever it is that an agent is responsible for" (*Ibidem*, p. 6).
 - "as Alfred Mele explains (2006b: 27, n18), it is crucial that the control at issue is the strongest that is necessary for moral responsibility" (*Ibidem*, p. 6).
 - Exemplo do Demônio: Não basta ter controle sobre seu corpo, mas precisa ter controle sobre as decisões (*Ibidem*, pp. 6-7).
 - ◆ **Moral Responsibility and Moral Judgments:** "It is one thing to settle what, for instance, a person's moral obligations are. It is another to judge that she is morally responsible for whether or not she lived up to or failed to comply with them" (*Ibidem*, pp. 11-12).

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