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NEOSTICOPHANTIC COMEDY

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Aristophanic Comedy

M. S. Silk



Aristophanic Comedy:

Aristophanic Comedy K. J. Dover, 1972-03 Professor Dover's newest book is designed for those who are interested in the history of comedy as an art form but who are not necessarily familiar with the Greek language The eleven surviving plays of Aristophanes are treated as representative of a genre Old Attic Comedy which was artistically and intellectually homogeneous and gave expression to the spirit of Athenian society in the late fifth and early fourth centuries B C Aristophanes is regarded primarily not as a reformer or propagandist but as a dramatist who sought in competition with his rivals to win the esteem both of the general public and of the cultivated and critical minority He succeeded in this effort by making people laugh and the book pays more attention than has generally been paid to the technical means whether of language or of situation on which Aristophanes humor depends Particular emphasis is laid on his indifference positively assisted by the physical limitations of the Greek theatre and the conditions of the Athenian dramatic festivals to the maintenance of continuous dramatic illusion or to the provision of a dramatic event with the antecedents and consequences which might logically be expected More importance is attached to Aristophanes adoption of popular attitudes and beliefs to his creation of uninhibited characters with which the spectators could identify themselves and to his acceptance of the comic poet's traditional role as a mordant but jocular critic of morals than to any identifiable and consistent elements in his political standpoint *Aristophanes and the Definition of Comedy* M. S. Silk, 2002 All Greek in the text is translated the versions offered seek to convey the distinctive character of the original BOOK JACKET Political Comedy in Aristophanes Malcolm Heath, 1987 **Aristophanic Comedy** Kenneth James Dover, 1972 This book is designed for those who are interested in the history of comedy as an art form but who are not necessarily familiar with the Greek language The eleven surviving plays of Aristophanes are treated as representative of a genre Old Attic Comedy which gave expression to the spirit of Athenian society in the late fifth and early fourth centuries B C Aristophanes is regarded primarily as a dramatist who sought in competition with his rivals to win the esteem both of the general public and of the cultivated and critical minority He succeeded in this effort by making people laugh and the book pays more attention than has generally been paid to the technical means whether of language or of situation on which Aristophanes humor depends Particular emphasis is laid on his indifference positively assisted by the physical limitations of the Greek theatre and the conditions of the Athenian dramatic festivals to the maintenance of continuous dramatic illusion or to the provision of a dramatic event with the antecedents and consequences which might logically be expected More importance is attached to Aristophanes adoption of popular attitudes and beliefs to his creation of uninhibited characters with which the spectators could identify themselves and to his acceptance of the comic poet's traditional role as a critic of morals than to any identifiable and consistent elements in his political standpoint **Aristophanes** Aristophanes, 2014-11-24 Aristophanes The Eleven Comedies Volume 2 STUDENT STUDY EDITION With Text and Notes CONTENTS OF THE SECOND VOLUME THE WASPS Introduction Text and Notes

THE BIRDS Introduction Text and Notes THE FROGS Introduction Text and Notes THE THESMOPHORIAZUSAE Introduction Text and Notes THE ECCLESIAZUSAE Introduction Text and Notes PLUTUS Introduction Text and Notes Literally and Completely Translated from the Greek With Translator s Foreword an Introduction to Each Comedy and Elucidatory The Second of Two Volumes The eleven plays all that have come down to us out of a total of over forty staged by our author in the course of his long career deal with the events of the day the incidents and personages of contemporary Athenian city life playing freely over the surface of things familiar to the audience and naturally provoking their interest and rousing their prejudices dealing with contemporary local gossip contemporary art and literature and above all contemporary politics domestic and foreign All this farrago of miscellaneous subjects is treated in a frank uncompromising spirit of criticism and satire a spirit of broad fun side splitting laughter and reckless high spirits Whatever lends itself to ridicule is instantly seized upon odd eccentric and degraded personalities are caricatured social foibles and vices pilloried pomposity and sententiousness in the verses of the poets particularly the tragedians and most particularly in Euripides the pet aversion and constant butt of Aristophanes satire are parodied All is fish that comes to the Comic dramatists net anything that will raise a laugh is fair game It is difficult to compare the Aristophanic Comedy to any one form of modern literature dramatic or other It perhaps most resembles what we now call burlesque but it had also very much in it of broad farce and comic opera and something also in the hits at the fashions and follies of the day with which it abounded of the modern pantomime But it was something more and more important to the Athenian public than any or all of these could have been Almost always more or less political and sometimes intensely personal and always with some purpose more or less important underlying its wildest vagaries and coarsest buffooneries it supplied the place of the political journal the literary review the popular caricature and the party pamphlet of our own times It combined the attractions and influence of all these for its grotesque masks and elaborate spectacle addressed the eye as strongly as the author s keenest witticisms did the ear of his audience

Aristophanic Humour Peter Swallow, Edith Hall, 2020-06-11 This volume sets out to discuss a crucial question for ancient comedy what makes Aristophanes funny Too often Aristophanes humour is taken for granted as merely a tool for the delivery of political and social commentary But Greek Old Comedy was above all else designed to amuse people to win the dramatic competition by making the audience laugh the hardest Any discussion of Aristophanes therefore needs to take into account the ways in which his humour actually works This question is addressed in two ways The first half of the volume offers an in depth discussion of humour theory a field heretofore largely overlooked by classicists and Aristophanists examining various theoretical models within the specific context of Aristophanes eleven extant plays In the second half contributors explore Aristophanic humour more practically examining how specific linguistic techniques and performative choices affect the reception of humour and exploring the range of subjects Aristophanes tackles as vectors for his comedy A focus on performance shapes the narrative since humour lives or dies on the stage it is never wholly comprehensible on the

page alone Aristophanic Comedy David LeRoy Miller,1963 *Aristophanes & the Cloak of Comedy* Mario Telò,2016-04-18 The Greek playwright Aristophanes active 427 386 BCE is often portrayed as the poet who brought stability discipline and sophistication to the rowdy theatrical genre of Old Comedy In this groundbreaking book situated within the affective turn in the humanities Mario Tel explores a vital yet understudied question how did this view of Aristophanes arise and why did his popularity eventually eclipse that of his rivals Tel boldly traces Aristophanes s rise ironically to the defeat of his play *Clouds* at the Great Dionysia of 423 BCE Close readings of his revised *Clouds* and other works such as *Wasps* uncover references to the earlier *Clouds* presented by Aristophanes as his failed attempt to heal the audience who are reflected in the plays as a kind of dysfunctional father In this proto canonical narrative of failure grounded in the distinctive feelings of different comic modes Aristophanic comedy becomes cast as a prestigious object a soft protective cloak meant to shield viewers from the debilitating effects of competitors comedies and restore a sense of paternal responsibility and authority Associations between afflicted fathers and healing sons between audience and poet are shown to be at the center of the discourse that has shaped Aristophanes s canonical dominance ever since **Aristophanes and the Carnival of Genres** Charles Platter,2006-11-17 The comedies of Aristophanes are known not only for their boldly imaginative plots but for the ways in which they incorporate and orchestrate a wide variety of literary genres and speech styles Unlike the writers of tragedy who prefer a uniformly elevated tone Aristophanes articulates his dramatic dialogue with striking literary and linguistic juxtapositions producing a carnivalesque medley of genres that continually forces both audience and reader to readjust their perspectives In this energetic and original study Charles Platter interprets the complexities of Aristophanes work through the lens of Mikhail Bakhtin s critical writing This book charts a new course for Aristophanic comedy taking its lead from the work of Bakhtin Bakhtin describes the way multiple voices vocabularies tones and styles of language originating in different social classes and contexts appear and interact within literary texts He argues that the dynamic quality of literature arises from the dialogic relations that exist among these voices Although Bakhtin applied his theory primarily to the epic and the novel Platter finds in his work profound implications for Aristophanic comedy where stylistic heterogeneity is the genre s lifeblood **The Comedies of Aristophanes: The Acharnians. The knights** Aristophanes,1910 **The comedies of Aristophanes** Aristophanes,1913 Aristophanes. The Eleven Comedies Aristophanes,1912 *Aristophanes and Menander: Three Comedies* Timothy J. Moore,2014-09-03 *Three Comedies* features the work of three dramatic geniuses of the glorious no holds barred tradition of ancient Athenian comedy Here Aristophanes the eight hundred pound gorilla of Old and Middle Comedy meets Menander elephant in the room of New Comedy in a match made possible by Douglass Parker if not Athenian exactly or even ancient possibly the maddest chameleon ever to absorb the true colors of an ancient choral song transpose a lost pun or channel a venerable giant dung eating cockroach for the benefit of those who couldn t be there the first time Timothy J Moore offers concise and informative introductions and notes to

Parker's brilliant translation of Aristophanes' fantastical *Peace* and *Money the God* and Menander's lively domestic *Samia* and includes as a bonus Parker's James Constantine Lecture at the University of Virginia *A Desolation Called Peace* *Trials of an Aristophanic Translator* **The comedies of Aristophanes: *The clouds. The wasps*** Aristophanes, 1916 [The comedies of Aristophanes: *Lysistrata. The thesmophoriazusae*](#) Aristophanes, 1911 [The Plays of Aristophanes: *The frogs. The trial of Euripides, "The Thesmophorians."*](#) *The clouds. The wasps* Aristophanes, 1930 *The comedies of Aristophanes: *Plutus** Aristophanes, 1907 [The Comedies of Aristophanes: *The peace. The birds*](#) Aristophanes, 1906 [Comic Business](#) Martin Revermann, 2006-05-18 *Comic Business* situates Aristophanic comedy in the context of competitive re-performance culture in 5th and 4th century Greece. It seeks to illuminate how the dazzling busyness of Aristophanic comedy is the creation of a carefully manipulating craftsman trying to outdo his rivals in the fierce competition of the dramatic festivals. Theoretically informed by theatre semiotics and frame-based models of conceptualizing the theatrical event, it analyses in a number of case studies how theatrical resources of all kinds are utilized in order to generate theatrical meaning as well as capture and sustain audience interest. The approach therefore combines philological analysis with methodologies developed in Theatre Studies. Special attention is given to the visual dimension of theatrical communication. Material from comparator traditions is brought to bear as is the evidence of the pictorial record. **The comedies of Aristophanes: *The Lysistrata. The ecclesiazusae*** Aristophanes, 1911

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