



Archive Fever

A FERRUJIAN IMPRESSION

Jacques Derrida

Translated by Eric Prenowitz

Archive Fever A Freudian Impression

Nancy Armstrong



Archive Fever A Freudian Impression:

Archive Fever Jacques Derrida, 1998-10-15 Originally presented as a lecture June 5 1994 at an international colloquium entitled Memory the Question of Archives in London England *Archive Fever* Jacques Derrida, 1996 *Archive Fever* Jacques Derrida, 1998 In *Archive Fever* Jacques Derrida deftly guides us through an extended meditation on remembrance religion time and technology fruitfully occasioned by a deconstructive analysis of the notion of archiving from back cover

Archives, Documentation, and Institutions of Social Memory Francis Xavier Blouin, William G. Rosenberg, 2007-08-02 Essays exploring the importance of archives as artifacts of culture Art + Archive Sara Callahan, 2022-01-25 *Art Archive* provides an in depth analysis of the connection between art and the archive at the turn of the twenty first century The book examines how the archive emerged in art writing in the mid 1990s and how its subsequent ubiquity can be understood in light of wider social technological philosophical and art historical conditions and concerns Deftly combining writing on archives from different disciplines with artistic practices the book clarifies the function and meaning of one of the most persistent artworld buzzwords of recent years shedding light on the conceptual and historical implications of the so called archival turn in contemporary art Killing Freud Todd Dufresne, 2006-09-19 *Killing Freud* takes the reader on a journey through the 20th century tracing the work and influence of one of its greatest icons Sigmund Freud A devastating critique *Killing Freud* ranges across the strange case of Anna O the hysteria of Josef Breuer the love of dogs the Freud industry the role of gossip and fiction bad manners pop psychology and French philosophy figure skating on thin ice and contemporary therapy culture A map to the Freudian minefield and a masterful negotiation of high theory and low culture *Killing Freud* is a witty and fearless revaluation of psychoanalysis and its real place in 20th century history It will appeal to anyone curious about the life of the mind after the death of Freud **Reforming Memory** Robert Vosloo, 2017-10-02 Although we should acknowledge the fragility of memory we should nevertheless affirm the remarkable ability of memory to reform and transform our identity Our memories and ways of remembering are however often marked by trauma and violence Memory therefore not merely reforms it too is in need of reformation redemption and transformation With this emphasis in mind *Reforming Memory* grapples with the question what a responsible engagement with the past entails also for Christians and churches associated with the Reformed tradition The history of Reformed churches in South Africa is one can argue a deeply divided and ambivalent one The same figures are heroes to some and villains to others historic events are deeply ambiguous and conflicting views surround different discourses Yet the histories and perhaps futures of these churches and traditions are inextricably interwoven *Reforming Memory* fundamentally combines an interest in the notion of memory with an interest in South African Reformed theology and history Central is the question how should we remember and represent the past responsibly The essays collected in this book engage in different ways with this question attending in the process to some episodes in the history of the Dutch Reformed Church some influential Reformed

theologians and some important Reformed practices and confessional documents

Freud and Monotheism Gilad Sharvit, Karen S. Feldman, 2018-06-05 Over the last few decades vibrant debates regarding post secularism have found inspiration and provocation in the works of Sigmund Freud A new interest in the interconnection of psychoanalysis religion and political theory has emerged allowing Freud s illuminating examination of the religious and mystical practices in *Obsessive Neurosis and Religious Practices* and the exegesis of the origins of ethics in religion in *Totem and Taboo* to gain currency in recent debates on modernity In that context the pivotal role of Freud s masterpiece *Moses and Monotheism* is widely recognized *Freud and Monotheism* brings together fundamental new contributions to discourses on Freud and Moses as well as new research at the intersections of theology political theory and history in Freud s psychoanalytic work Highlighting the broad impact of *Moses and Monotheism* across the humanities the contributors hail from such diverse disciplines as philosophy comparative literature cultural studies German studies Jewish studies and psychoanalysis Jan Assmann and Richard Bernstein whose books pioneered the earlier debate that initiated the Freud and Moses discourse seize the opportunity to revisit and revise their groundbreaking work Gabriele Schwab Gilad Sharvit Karen Feldman and Yael Segalovitz engage with the idiosyncratic eccentric and fertile nature of the book as a Sp tstil and explore radical interpretations of Freud s literary practice theory of religion and therapeutic practice Ronald Hendel offers an alternative history for the Mosaic discourse within the biblical text Catherine Malabou reconnects Freud s theory of psychic phylogenesis in *Moses and Monotheism* to new findings in modern biology and Willi Goetschel relocates Freud in the tradition of works on history that begins with Heine while Joel Whitebook offers important criticisms of Freud s main argument about the advance in intellectuality that Freud attributes to Judaism

The Funambulist Papers Léopold Lambert, 2013-10-23 This book is a collection of thirty five texts from the first series of guest writers essays written specifically for The Funambulist weblog from June 2011 to November 2012 The idea of complementing Lambert s own texts on his blog with those written by others originated from the idea that having friends communicate with each other about their work could help develop mutual interests and provide a platform to address an audience Thirty nine authors of twenty three nationalities were given the opportunity to write essays about a part of their work that might fit with the blog s editorial line Overall two families of texts emerged collected in two distinct parts in this volume The first part *The Power of the Line* explores the legal geographical and historical politics of various places of the world The second part *Architectural Narratives* approaches architecture in a mix of things that were once called philosophy literature and art This dichotomy represents the blog s editorial line and can be reconciled by the obsession of approaching architecture without care for the limits of a given discipline This method rather than adopting the contemporary architect s syndrome that consists in talking about everything but being an expert in nothing attempts to consider architecture as something embedded within geo political cultural social historical biological and dromological mechanisms that widely exceed what is traditionally understood

as the limits of its expertise *The Journal of Philosophy*, 1999 **New Perspectives on Freud's "Moses and Monotheism"** Ruth Ginsburg, Ilana Pardes, 2006 This book series initiated in 1992 has an interdisciplinary orientation it is published in English and German and comprises research monographs collections of essays and editions of source texts dealing with German Jewish literary and cultural history in particular from the period covering the 18th to 20th centuries The closer definition of the term German Jewish applied to literature and culture is an integral part of its historical development Primarily the decisive factor is that from the middle of the 18th century German gradually became the language of choice for Jews and Jewish authors started writing in German rather than Yiddish or Hebrew even when they were articulating Jewish themes This process is directly connected an historical change in mentality and social factors which led to a gradual opening towards a non Jewish environment which in its turn was becoming more open In the Enlightenment German society becomes the standard of reference initially for an intellectual elite Against this background the term German Jewish literature refers to the literary work of Jewish authors writing in German to the extent that explicit or implicit Jewish themes motifs modes of thought or models can be identified in them From the beginning of the 19th century at the latest however the image of Jews in the work of non Jewish writers determined mainly by anti Semitism becomes a factor in German Jewish literature There is a tension between Jewish writers authentic reference to Jewish traditions or existence and the anti Semitic marking and discrimination against everything Jewish which determines the overall development of the history of German Jewish literature and culture This series provides an appropriate forum for research into the whole problematic area Through Words of Others Stephen Collis, 2006 Archifacts, 2003 The Contemporary, the Common Chantal Pontbriand, 2013 Examines themes of being in common in today's world and their relation to the development of art practices The work of Claire Fontaine Douglas Gordon and Philippe Parreno Ion Grigorescu Carsten H ller Mike Kelley Sigalit Landau Rabih Mrou Yvonne Rainer Rirkrit Tiravanija and Jeff Wall among other artists is examined together with Pontbriand's insights into the seminal issues stirring the field of contemporary art Knowledge, Learning and Migration Caroline Rooney, 1997 Images, 2008 Fiction in the Age of Photography Nancy Armstrong, 1999 Forster and Virginia Woolf had to use the same visual conventions to represent what was real especially when they sought to debunk those conventions **BOOK JACKET** *Law and Literature* Maria Aristodemou, 2000 Any attempt to understand the world by means of language in law or in literature imposes an artificial order on what is beyond our comprehension However whilst literature admits its own artificiality law insists that it provides not only all the answers but all the right answers Using examples ranging from Greek myth to contemporary writing film and popular music Aristodemou works from the assumption that not just literature but also law are fictions and she suggests ways in which literature can help us understand better the mythic origins of law In doing so she shows how we can learn from the law making qualities of literature new ways of addressing and living with the fictionality of law Archivaria, 2007 **A Manual for the 21st Century Art Institution** Bruce Altshuler, 2009 This

volume contains a series of commissioned texts by artists curators and art historians on the subject of the evolution of contemporary arts institutions and the spaces contained therein

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