



Arguing For Equality

Peter Josephson



Arguing For Equality:

Arguing for Equality John Baker, 1988-01-17 *Speaking of Equality* P. Westen, 2014-07-14 Aristotle noted that equality is the plea not of those who are satisfied but of those who seek change and the word has long been invoked in the name of social reform. It retains its force because arguments for equality put arguments for inequality on the defensive. But why is equality laudatory and inequality pejorative? In this first book-length analysis of the rhetorical force of equality arguments, Peter Westen argues that they derive their persuasiveness largely from the kind of word that equality is rather than from the values it incorporates. By focusing on ordinary language and using commonplace examples from law and morals, Westen argues that equality is a single concept that lends itself to a multiplicity of conceptions by virtue of its capacity to incorporate diverse standards of comparison by reference. Equality arguments draw rhetorical force in part from their tendency to mask the standards of comparison on which they are based and in so doing to confound fact with value, premises with conclusions, and uncontested with contested norms. Originally published in 1990, *The Princeton Legacy Library* uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. **Arguing About Political Philosophy** Matt Zwolinski, Mario I. Juarez-Garcia, 2025-07-31 This third edition of *Arguing About Political Philosophy* is the most complete up-to-date and interdisciplinary anthology of its kind. Its selections cover classic philosophical sources such as those from Thomas Hobbes and John Rawls, important works in political economy from thinkers like Adam Smith, Friedrich Hayek, and Karl Marx, and the writing of cutting-edge contemporary theorists like Debra Satz, Jason Brennan, and Ta-Nehisi Coates. The third edition has been substantially revised to make it more suitable for a growing number of courses in philosophy, politics, and economics. PPE: New topics and new readings help to explore the intersection of these three disciplines at a theoretical level and how they help us to think about challenging practical problems like regulating sweatshop labor, reconciling immigration policy with social justice, and thinking about the virtues and limits of democracy. In addition to offering sections on foundational concepts, political economy, and contemporary debates in political philosophy, the third edition contains a brand-new section on political ideologies with a new introduction and accessible readings setting out the main features of liberalism, socialism, conservatism, and libertarianism. The updated Instructor and Student Resource website www.routledge.com/cw/zwolinski offers valuable resources for instructors and students alike, including sample quizzes, exams, and writing assignments, extensive study questions for each reading, and an online version of the What's Your Political Philosophy self-assessment. Key Updates to the Third Edition: Includes more interdisciplinary readings from economists and political scientists. Contains readings that make the volume a better fit for new programs in philosophy.

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Against Equality of Opportunity Matt Cavanagh, 2002-02-14 Against Equality of Opportunity deals with the ways in which opportunities education jobs and other things which affect how people get on in life are distributed Take jobs should the best person always get the job Or should everyone be given an equal life chance Or can we somehow combine these two ideas saying that the best person should always get the job but that everyone should have an equal chance to become the best These seem to be the standard views but this book argues that they are all flawed We need to understand meritocracy for what it is a technical rather than a moral ideal and we need to accept that equality just isn t something we should be striving for at all in this area We also need to rethink our approach to the related issue of discrimination We tend to assume discrimination is wrong because it violates either meritocracy or equality when in fact it is wrong for quite different reasons In all these areas then Cavanagh aims to loosen the grip of established ways of thinking in order that other ideas might find room to breathe This is particularly important in the case of meritocracy which after the recent conversion of the centre left now dominates the debate more than ever This book will be of interest to students and teachers of political philosophy but ultimately it is aimed at anyone who cares about the fundamental values that lie behind the way society is organized Though the argument is rigorous it does not require a professional philosophical training to follow it

Rescuing Justice and Equality G. A. Cohen, 2008-12-15 In this stimulating work of political philosophy acclaimed philosopher G A Cohen sets out to rescue the egalitarian thesis that in a society in which distributive justice prevails people s material prospects are roughly equal Arguing against the Rawlsian version of a just society Cohen demonstrates that distributive justice does not tolerate deep inequality In the course of providing a deep and sophisticated critique of Rawls s theory of justice Cohen demonstrates that questions of distributive justice arise not only for the state but also for people in their daily lives The right rules for the macro scale of public institutions and policies also apply with suitable adjustments to the micro level of individual decision making Cohen also charges Rawls s constructivism with systematically conflating the concept of justice with other concepts Within the Rawlsian architectonic justice is not distinguished either from other values or from optimal rules of social regulation The elimination of those confections brings justice closer to equality

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The Roots of Equality Lantz Miller,2023-07-31 For centuries thinkers have grappled with the mystery of how humans first formulated the notion of equality The species is quite territorial and according to history has demonstrated a violent streak How could such a creature have developed the peaceful impulse to ensure everyone gets their fair share Some have surmised that equality was a last gasp measure the guarantee of peace to avert self annihilation However a closer examination of the phenomenon across the existence of Homo sapiens illuminates a naturalistic solution to the puzzle Lantz Miller traces the early advancements of our species to argue that rather than concocting equality to forestall self annihilation it was forged through a lived condition of freedom over hundreds of thousands of years Bringing together insights from both philosophy and anthropology *The Roots of Equality Anthropological and Normative Sources* investigates how our foraging ancestors came to thrive in egalitarian communities without sacrificing autonomy along the way

The Equality of States in International Law Edwin DeWitt Dickinson,1920 No detailed description available for *The Equality of the States in International Law*

Speeches and debates 1856-1858, comprising political speeches, legal arguments and notes, and the first three joint debates with Douglas, and the opening of the fourth Abraham Lincoln,1907 *Philosophic Exchange* ,1987

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The Cosmopolitanism Reader Garrett W. Brown,David Held,2010-12-28 In response to a renewed cosmopolitan enthusiasm this volume brings together 25 essays in the development of cosmopolitan thought by distinguished cosmopolitan thinkers and critics It looks at classical cosmopolitanism global justice culture and cosmopolitanism political cosmopolitanism and cosmopolitan global governance

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The Great Art of Government Peter Josephson,2002 Moving beyond previous scholarship he gives us a Locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy BOOK JACKET **The Faith** ,1912 **Quantitative experiments: pt. 1. Students' manual. pt. 2. Instructor's manual** Edward Bradford Titchener,1905 **The Conservative Mind, from Burke to Santayana** Russell Kirk,1964 *Essays, Ethical and Political* Thomas Henry Huxley,1904 **The Dublin review** ,1893

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