



# Apocalypse Revealed

**Emanuel Swedenborg**



## **Apocalypse Revealed:**

*Apocalypse Revealed* Emanuel Swedenborg, 2019-05-08 1 The Revelation of Jesus Christ which God gave unto Him to show unto His servants things which must shortly come to pass and He signified sending by His angel to His servant John 2 Who testified the Word of God and the testimony of Jesus Christ whatsoever he saw 3 Blessed is he that readeth and they that hear the words of the prophecy and keep the things written therein for the time is near 4 John to the seven churches which are in Asia Grace be unto you and peace from Him who is and who was and who is to come and from the seven spirits who are before His throne 5 And from Jesus Christ who is the faithful witness the first born from the dead and the prince of the kings of the earth To Him that loveth us and washeth us from our sins in His blood 6 And He maketh us kings and priests unto God and His Father to Him be glory and might for ever and ever **The Apocalypse Revealed in which are**

**Disclosed** Emanuel Swedenborg, 1876 [The Apocalypse Revealed](#) Emanuel Swedenborg, 1907 [Theological Works: The Apocalypse revealed](#) Emanuel Swedenborg, 1907 *The Apocalypse Revealed, Wherein are Disclosed the Arcana There Foretold, which Have Heretofore Remained Concealed. Tr. from the Latin of Emanuel Swedenborg ...* Emanuel Swedenborg, 2004-01-01 [The Apocalypse Revealed, Wherein are Disclosed the Arcana There Foretold which Have Hitherto Remained Concealed. Translated \[by Nathaniel Tucker\] from the Latin of Emanuel Swedenborg ... New Edition Revised and Corrected \[by John Spurgin and Robert Baldock. With the Text\].](#) , 1832 [The Apocalypse Revealed](#) Emanuel Swedenborg, 1969 **The Apocalypse Revealed, in which are Disclosed the Mysteries There Foretold. Being a Translation of His Work Entitled "Apocalypsis Revelata ...".** Emanuel Swedenborg (formerly Swedberg.), 1876

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many people even Christians who will not read John's revelation letter for two reasons. First they don't believe that it can be understood. Second they are terrified of even thinking about reading of the deadly judgments of God that John's revelation letter portrays that is the appalling plagues, famines, wars, and natural disasters that John's letter discloses as having been pronounced against this present evil world and they don't want to be any part of that nor do they even want to be reminded of those dreadful things that they think are going to happen. Such is so sad, so very sad. One of the purposes of this book is to alleviate that fear completely and to replace it by making the reading of John's revelation letter a time of comfort and encouragement. That shall all be accomplished by illustrating how the deadly forces of destruction that John described in his revelation letter are not decreed against the Christians; they will never fall upon God's church but rather they are in fact the very powers of God that protect his church, shelter his children, and defend the Christian faith. All of that can be established by comparing the spiritual war that John witnessed in heaven with the carnal war that was fought between the Roman Empire and the church. That comparison is not difficult to establish because both of those wars were actually the one and the same war. Once that correlation has been confirmed, Revelation becomes a letter of comfort and security and a letter that replaces fear with hope. Another reason that even Christians will not read John's revelation letter is because they do not think that it can be understood because it is so complicated, but God does not put books in his Bible that cannot be understood. John's revelation letter can be understood and that is the other purpose of this book to make it understandable.

The Apocalypse Revealed Emanuel Swedenborg, 1855      Apocalypse Revealed, Vol. 2 : Revelation 14-22 Emanuel Swedenborg, 1997. In Apocalypse Revealed Swedish scientist turned seer Emanuel Swedenborg 1688-1772 takes the reader verse by verse through the Book of Revelation explaining the spiritual meaning behind the literal words of the biblical text. The second volume deals specifically with Revelation 14-22. This edition is a reprint with revisions of a 1928 translation by John Whitehead.

**The Apocalypse Revealed** Emanuel Swedenborg, 1883      **The Apocalypse revealed, a tr. [revised by W. Bruce]**. Emanuel Swedenborg, 1876      The Apocalypse Revealed, Wherein are Disclosed the Areana There Foretold, which Have Heretofore Remained Concealed Emanuel Swedenborg, 1875      **Apocalypse Explained and Apocalypse Revealed** Emanuel Swedenborg, The Revelation of Jesus Christ which God gave Him to show unto His servants the things which must quickly come to pass and signified sending by His angel unto His servant John Who bare witness to the Word of God and to the testimony of Jesus Christ whatsoever things he saw. Blessed is he that readeth and they that hear the words of the prophecy and keep the things which are written therein for the time is near. John to the seven churches which are in Asia. Grace to you and peace from Him who is and who was and who is to come and from the seven spirits which are in sight of His throne. And from Jesus Christ the faithful witness, the Firstborn from the dead and the Prince of the kings of the earth. Unto Him that loveth us and washeth us from our sins in His blood. And hath made us kings and priests unto God and His Father to Him be the glory and the might unto the ages of the ages. Amen. Behold He cometh with the clouds and every eye shall see

Him and they who pierced Him and all the tribes of the earth shall lament over Him Even so Amen I am the Alpha and the Omega Beginning and End saith the Lord who is and who was and who is to come the Almighty I John who also am your brother and partaker in the affliction and in the kingdom and patient expectation of Jesus Christ was in the isle that is called Patmos for the Word of God and for the testimony of Jesus Christ I was in the spirit on the Lord s day and I heard behind me a great voice as of a trumpet Saying I am the Alpha and the Omega the First and the Last and what thou seest write in a book and send to the churches which are in Asia unto Ephesus and Smyrna and Pergamum and Thyatira and Sardis and Philadelphia and Laodicea And I turned to see the voice which spake with me And having turned I saw seven golden lampstands And in the midst of the seven lampstands one like unto the Son of man clothed with a garment down to the foot and girt about at the paps with a golden girdle And His head and hairs white as white wool as snow and His eyes as a flame of fire And His feet like unto burnished brass as if glowing in a furnace and His voice as the voice of many waters And having in His right hand seven stars and out of His mouth a sharp two edged sword going forth and His face as the sun shineth in his power And when I saw Him I fell at His feet as dead And He laid His right hand upon me saying unto me Fear not I am the First and the Last And the Living One and I became dead and behold I am alive unto the ages of the ages Amen and I have the keys of hell and of death Write the things which thou sawest and the things which are and the things which are to be hereafter The mystery of the seven stars which thou sawest in My right hand and the seven golden lampstands The seven stars are the angels of the seven churches and the seven lampstands which thou sawest are the seven churches Many have expounded this prophetic book called Revelation but none of them understood the internal or spiritual sense of the Word They have therefore applied the particular things in the book to the successive states of the church which they have learned from histories many things moreover they have applied to civil affairs For this reason those expositions are for the most part conjectures which can never appear in such light that they can be affirmed as truths As soon therefore as they are read they are put aside as speculations The expositions of Revelation now extant are of this character because as has been said their authors had no knowledge of the internal or spiritual sense of the Word Yet in fact all things recorded in Revelation are written in a style similar to that of the Old Testament prophecies and to the style in general in which everything in the Word is written The Word in the letter is natural but in its bosom it is spiritual and being such it contains within it a sense that is not at all apparent in the letter How the one sense differs from the other may be seen from what is said and shown in the small work on the White Horse and in the appendix there from the Arcana Coelestia From this it is evident that Revelation equally with the Old Testament prophecies can in no wise be understood nor can anything therein be understood unless the spiritual sense be known and furthermore unless there be revelation from heaven where the whole Word is understood according to that sense That this is so the exposition itself that follows will establish In the following exposition many passages are cited from the Arcana Coelestia be it known therefore that they are from that work The Apocalypse

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