

# Ape Tantra



*my adventures in the land of spirits*

# Ape Tantra

**Asiatic Society of Bombay**



## **Ape Tantra:**

*Ape Tantra* George Berci, Swami Shivanando, 2000 The memorable and ongoing life of Swami Shivanando aka George Berci a man who survived in Budapest s Jewish ghetto during World War II fled to Canada in 1956 and discovered hope peace and spiritual prosperity over the next decades **The Pañcatantra of Vasubhāga** Varadarāja Huyilagōḷa, 1987

**The Journal of the Bombay Branch of the Royal Asiatic Society**, 1928 *The Pañcatantra in Modern Indian Folklore* William Norman Brown, 1919 Journal of the Asiatic Society of Bombay Asiatic Society of Bombay, 1928 Vol 1 new ser v 7 include the society s Proceedings for 1841 1929 title varies **The Fall of the Indigo Jackal** McComas Taylor, 2012-02-01 Every child growing up in India knows the story of the jackal who fell into the vat of blue dye and discovering the power of his majestic new appearance declared himself king of the forest In spite of his pretenses the jackal eventually betrayed by his own instincts was set upon by the other animals This and many similar narratives are found in the Pa catantra the collection of Sanskrit tales for children compiled by a Jaina monk named P r abhadra in 1199 CE In this book McComas Taylor looks at the discourses that give shape and structure to the fall of the indigo jackal and the other tales within the Pa catantra The work s fictional metasociety of animals kings and laundrymen are divided according to their j ti or kind This discourse of caste holds that individuals essential natures statuses and social circles are all determined by their birth Taylor applies contemporary critical theory developed by Foucault Bourdieu Barthes and others to show how these ideas are related to other Sanskritic master texts and describes the regime of truth that provides validation for the discourse of division Storytelling in Bali H. Geertz, 2016-11-01 In Storytelling in Bali Hildred Geertz makes a case for the importance of the role of informal storytelling as an engine of social change in Bali in the 1930s This is a study of more than 200 texts dictated by the painters of the village of Batuan in 1936 to the anthropologist Gregory Bateson It is completed by three years field work in Batuan in the 1980s The tales reveal a set of strong ambivalences about the magical powers of kings priests and sorcerers and about social strains within villages and families These narratives were related in the daily settings of home and coffee shop and also in the spectacular dance dramas of the time **Journal of the Asiatic Society of Bombay**, 1928 **Tantra of the Great Liberation** Sir John George Woodroffe, 1913 **The Panchatantra Reconstructed: Introduction and translation** Pañchatantra, 1924 **The Panchatantra Reconstructed** Franklin Edgerton, 1924 The Blue Annals 'Gos Lo-tṣā-ba Gzhon-nu-dpal, George Roerich, 1976-01-01 The Blue Annals is a landmark in the historical literature of Tibet composed by a well known scholar and translator Gos lo tsa ba gZon nu dpal 1392 1481 A D It is the main source of information for all later historical compilations in the Land of Snows This work is invaluable inasmuch as it establishes a firm chronology of events of Tibetan history and works out in detail the list of the names of famous religious teachers and their spiritual lineage The work is divided into fifteen chapters each dedicated to the history of a particular school or sect of Tibetan Buddhism It provides a comparative study of the chronological data given by T ang

Annals Blue Annals and Tunhuang chronicles The Blue Annals appears to be a faithful reproduction of the list given in the Tang Annals with minor differences The book concludes with the portrayal of the origin etc of the communities of the four schools It contains indexes for Sutras and Sastras Personal Names and Book Titles and Personal Names Tibetan etc

**Sagas from the Far East; Or, Kalmouk and Mongolian Traditionary Tales** Rachel Harriette Busk,1873 *Science Spirituality and Ontological Mysticism* Lalan Prasad Singh,2016-01-01 This book is the outcome of two decades of author's reflection over this subject Ontological mysticism is the basis for the philosophical and the scientific truth and reality Twenty first century is ushering in an era of spiritual renaissance There is a convergence of science and spirituality The relativity and quantum mechanics are coming closer to Vedantic and Buddhistic concept of truth and reality The book analyses and examines different philosophical and scientific concepts both from the transcendental and the relativistic perspective It has also introduced a new concept in the form of cosmic consciousness as the ultimate reality and the scientific and philosophical importance of subject or perceiver Subject or perceiver may be accepted as the fifth dimension The cosmic consciousness is the only reality that exists This book is full of paradoxes and contradictions it is full of allegories and metaphors they are not truths but pointer to deeper and profound truth Sometimes myths and metaphors fables and allegories speak out greater truth than truth itself as truth is mystical and metaphysical

**Sagas from the Far East; or, Kamouk and Mongolian Traditionary Tales** Various, **Harvard Oriental Series** ,1915 Great Dictionary of Atomic Typographical Errors in English. Omission of a Single Letter - III.4 S-Z Cornéliu Tocan,2025-03-31 21 884 lemmata 30 333 Atomic Typographical Errors 228 pages *The Panchatantra* Johannes Hertel,1915 **A Chakra & Kundalini Workbook** Jonn Mumford,1994 By spending just a few minutes each day performing these Yoga techniques men and women can create inner relaxation leading to better health a longer life and greater control over one's personal destiny Tailored for the Western mind here is one of the clearest most approachable books ever on experiencing the incredible benefits of Yoga *Journal of the Royal Asiatic Society of Great Britain and Ireland* Royal Asiatic Society of Great Britain and Ireland,1888 With appendices

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