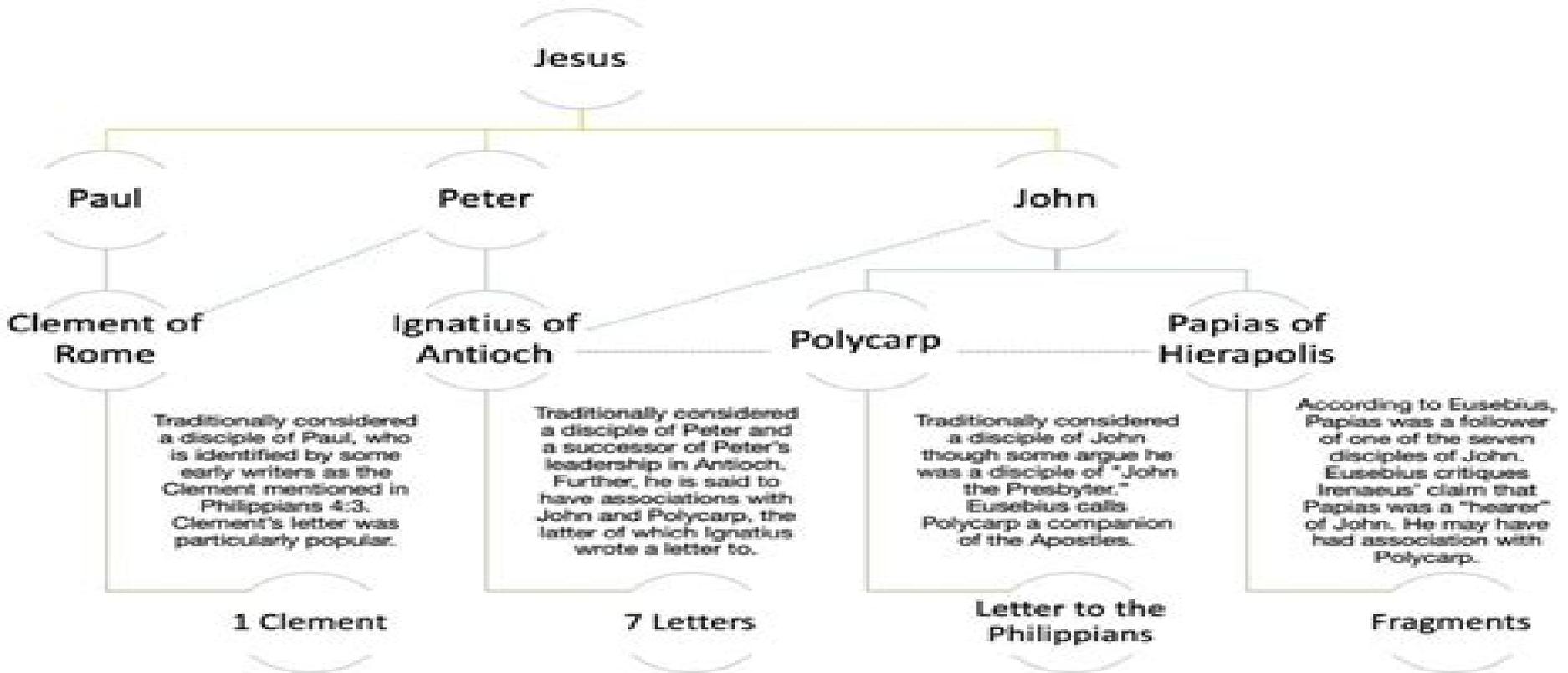


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Unknown/heavily contested authors:

Second Clement	The Martyrdom of Polycarp	The Didache	The Epistle of Barnabas	The Shepherd of Hermas	The Epistle of Diognetus
<ul style="list-style-type: none">• Range of views from AD 95 – 140	<ul style="list-style-type: none">• c. AD 155-160	<ul style="list-style-type: none">• Range of views, most common: AD 100-150	<ul style="list-style-type: none">• c. AD 70 – 135	<ul style="list-style-type: none">• Range of views, sometime between AD 70s-175	<ul style="list-style-type: none">• View A: 117-313• View B: 150 – 225

Apostolic Fathers

Robert M. Grant, Holt H Graham



Apostolic Fathers:

The Apostolic Fathers Prof. Clayton N. Jefford, 2005-12-01 The Apostolic Fathers is a collection of early Christian writings from the late first and early second centuries traditionally considered to have been written by those connected with the Apostles and therefore reflecting authentic Apostolic teaching These writings include 1 Clement 2 Clement Ignatius Polycarp Didache Barnabas Papias Hermas Martyrdom of Polycarp Diognetus and Quadratus Considering their historical context the Apostolic Fathers bear directly on the study of the New Testament the development of the early Church and the history of Christian theology The Apostolic Fathers An Essential Guide will explain the nature of the collected writings as they stand between the world of the New Testament and later Christian writers focusing upon what the texts say about ancient Christian thinkers early church developments and the evolution of theological ideas prior to the great ecumenical councils Chapter Outline Chapter 1 The Collected Writings Chapter 2 People and Places Chapter 3 Connections to Scripture Chapter 4 Theological Ideas Chapter 5 Structures of the Ancient Church Chapter 6 Roots of the Patristic Tradition Here is a long awaited volume that treats in a concise and readable format a body of literature too often neglected but absolutely essential to our understanding of Christian origins Clayton Jefford brings unrivaled expertise to this task and serves as a sensitive and insightful guide to these texts offering an introduction that will serve the needs of the beginning student and the seasoned expert alike It is sure to be at the top of the reading list for anyone interested in this important topic Stephen J Patterson Eden Theological Seminary St Louis The author's goal a simple and sensible first introduction to the ideas and beliefs of the Apostolic Fathers is fully realized as he organizes his survey of these intriguing ancient Christian writers according to topics including scripture theology and church structure of continuing contemporary interest A reliable guide for students and study groups Michael Holmes Bethel University St Paul Minnesota Clayton N Jefford is Professor of Scripture at Saint Meinrad School of Theology and is the Secretary Treasurer of the North American Patristics Society He has written and edited six volumes and is best known for his research in the fields of the Didache and the Apostolic Fathers

The Apostolic Fathers in English Michael W. Holmes, 2006-11-01 The Apostolic Fathers is an important collection of writings revered by early Christians but not included in the final canon of the New Testament Here a leading expert on these texts offers an authoritative contemporary translation in the tradition of the magisterial Lightfoot version but thoroughly up to date The third edition features numerous changes including carefully revised translations and a new more user friendly design The introduction notes and bibliographies have been freshly revised as well **THE APOSTOLIC FATHERS** Kirsopp Lake, 2020-03-03 The Apostolic Fathers were core Christian theologians among the Church Fathers who lived in the 1st and 2nd centuries A D who are believed to have personally known some of the Twelve Apostles or to have been significantly influenced by them Their writings though widely circulated in Early Christianity were not included in the canon of the New Testament Many of the writings derive from the same time period and geographical location as other works of early Christian

literature which came to be part of the New Testament Some of the writings found among the Apostolic Fathers appear to have been as highly regarded as some of the writings which became the New Testament These writers include Clement of Rome Ignatius Polycarp Hermas Barnabas Papias and the anonymous authors of the Didach Teaching of the Twelve Apostles Letter to Diognetus Letter of Barnabas and the Martyrdom of Polycarp Not everything written by the Apostolic Fathers is considered to be equally valuable theologically but taken as a whole their writings are more valuable historically than any other Christian literature outside the New Testament They provide a bridge between it and the more fully developed Christianity of the late 2nd century

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The Apostolic Fathers are a small number of Early Christian authors who lived and wrote in the second half of the 1st century and the first half of the 2nd century They are acknowledged as leaders in the early church although their writings were not included in the New Testament They include Clement of Rome Ignatius of Antioch Polycarp of Smyrna the author of the Didache and the author of the Shepherd of Hermas The Apostolic Fathers the earliest extant Christian writings outside the New Testament are a primary resource for the study of early Christianity These works are important because their authors were contemporaries of the biblical writers J B Lightfoot is known as the greatest British New Testament scholar of the nineteenth century **The Apostolic Fathers** Apostolic Fathers,2009-06-01

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The Apostolic Fathers J. B. Lightfoot, 1890

The Apostolic Fathers and the New Testament Clayton N. Jefford, 2006-08-01 Selected for inclusion in Preaching magazine s Annual Review of Outstanding Books for Preachers 2006 The apostolic fathers were authors of nonbiblical church writings of the first and early second centuries

These works are important because their authors Clement I, Hermas, Ignatius of Antioch, Polycarp, and the author of the Epistle of Barnabas were contemporaries of the biblical writers. Expressing pastoral concern, their writings are similar in style to the New Testament. Some of their writings in fact were venerated as Scripture before the official canon was decided. The Apostolic Fathers and the New Testament provides a comparison of the apostolic fathers and the New Testament that is at once comprehensive and accessible. What genres (letters, miracle stories, etc.) appear in what ways? What apostolic fathers seem to reflect which passages in the New Testament? What themes appear in both bodies of literature? How did the apostolic fathers adopt and adapt images from the New Testament? How do the New Testament and the Apostolic Fathers contribute to our understanding of how early Christians understood themselves in relation to the mother faith of Judaism? Any attempt to compare the Apostolic Fathers and the New Testament faces the difficulty that each set of writings represents diverse authors and historical contexts within the early church. As a result, scholars who work in the field have typically restricted their research to individual authors and writings. Thus, it has been difficult to come to any general observations about the larger corpus. After carefully examining images, themes, and concepts found in the New Testament and the apostolic fathers, Jefford posits some general observations and insights about the beliefs of the early church.

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Table of Contents Apostolic Fathers

1. Understanding the eBook Apostolic Fathers
 - The Rise of Digital Reading Apostolic Fathers
 - Advantages of eBooks Over Traditional Books
2. Identifying Apostolic Fathers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Apostolic Fathers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Apostolic Fathers
 - Personalized Recommendations
 - Apostolic Fathers User Reviews and Ratings
 - Apostolic Fathers and Bestseller Lists
5. Accessing Apostolic Fathers Free and Paid eBooks
 - Apostolic Fathers Public Domain eBooks
 - Apostolic Fathers eBook Subscription Services
 - Apostolic Fathers Budget-Friendly Options

6. Navigating Apostolic Fathers eBook Formats
 - ePub, PDF, MOBI, and More
 - Apostolic Fathers Compatibility with Devices
 - Apostolic Fathers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Apostolic Fathers
 - Highlighting and Note-Taking Apostolic Fathers
 - Interactive Elements Apostolic Fathers
8. Staying Engaged with Apostolic Fathers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Apostolic Fathers
9. Balancing eBooks and Physical Books Apostolic Fathers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Apostolic Fathers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Apostolic Fathers
 - Setting Reading Goals Apostolic Fathers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Apostolic Fathers
 - Fact-Checking eBook Content of Apostolic Fathers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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