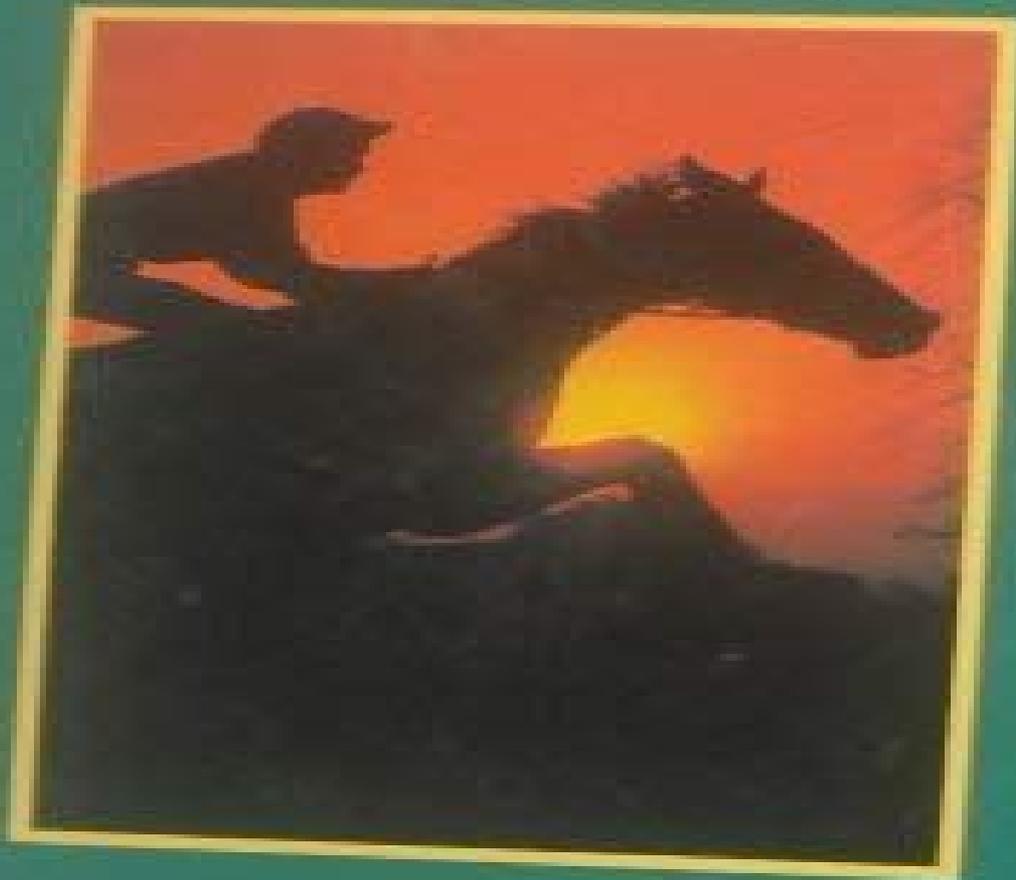


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JOHN TYRREL

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Steeple Chasing Peter Ross, 2023-05-11 The Sunday Times paperback bestseller and Waterstones Non Fiction Book of the Month Featuring a brand new chapter Never have the joys of exploring the churches and cathedrals of this country been so vividly conveyed as they are in this engaging and elegiac book New Statesman BOOK OF THE YEAR pick 2023 A delicious treat Financial Times TRAVEL BOOK OF THE YEAR pick 2023 A charming odyssey The Times A wonderful book thoughtful and challenging Daily Telegraph A beautiful book Gabriel Byrne Beautiful and brilliant I loved it Fergus Butler Gallie From the author of A Tomb With a View Scottish Non Fiction book of the Year Churches are all around us Their steeples remain landmarks in our towns villages and cities even as their influence and authority has waned They contain art and architectural wonders one huge gallery scattered like a handful of jewels across these isles Award winning writer Peter Ross sets out to tell their stories and through them a story of Britain Join him as he visits the unassuming Norfolk church which contains a disturbing secret and London's mighty cathedrals with their histories of fire and love Meet cats and bats monks and druids angels of oak and steel Steeple Chasing though it sometimes strikes an elegiac note is a song of praise It celebrates churches for their beauty and meaning and for the tales they tell It is about people as much as place flesh and bone not just flint and stone From the painted hells of Surrey to the holy wells of Wales consider this a travel book with bells on Praise for Peter Ross Ross is a wonderfully evocative writer deftly capturing a sense of place and history while bringing a deep humanity to his subject He has written a delightful book The Guardian Fascinating Ross makes a likeably idiosyncratic guide and one finishes the book feeling strangely optimistic about the inevitable The Observer The author's humanity has acted as a beacon of light in the darkness The Sunday Times

Chasing Around Britain John Tyrrel, 1990 *Bare Ruined Choirs* Lisa Hopkins, 2025-07-01 The book argues that these plays show us a society haunted by the unquiet burials of Anglo Saxon saints and kings and the destruction of shrines and churches during the English Reformation and peopled by crossover figures who inhabit both the spiritual and the secular realms It begins with an introduction which sets out the distinction between spiritual and temporal overlordship of lands glances at the ways in which sacred and secular spheres of influence could be brought into conflict in plays from the late sixteenth and early seventeenth centuries and explains that the book is interested not only in the extent to which those spheres of influence map onto actual territory but also in the ways in which land is perceived as retaining memories of uses to which it has been previously put This was particularly the case when royal or saintly bodies had been buried in it even if the actual burials had been disturbed or lost completely but other kinds of spaces and places could also carry with them a sense of an ineradicable past often a specifically pre Reformation past When plays claim to represent such richly suggestive sites as holy wells abbeys built before the Norman Conquest or places where martyrdoms or miracles have occurred they simultaneously suggest the power and appeal of such memories and yet also acknowledge their loss and inaccessibility not least because what the audience sees is not the place represented but bare

boards of the stage standing in for it Four chapters then follow The first is on the anonymous Thorney Abbey which offers an origin story for the Anglo Saxon foundation which preceded the Norman Westminster Abbey during the reign of an unnamed king of England who has a brother and heir called Edmund The Anglo Saxon St Edmund was well remembered in the early modern period and was particularly important to English Catholic exiles the unnamed brother can be identified as Athelstan grandson of Alfred the Great who was king of England from 925 to 939 but never married probably because he was illegitimate making Thorney Abbey part of a group of early modern plays which found Athelstan a flexible suggestive and culturally resonant figure who could be used to discuss a range of important issues including succession the status of the monarch and the benefits and logic of celibacy Thorney Abbey presents the foundation of the abbey as a neat and simple process but the subsequent history of Westminster Abbey was not in fact quite so trouble free and that leeches into the play which also has strong similarities to Macbeth in ways which put pressure on Shakespeare's play particularly on its use of Edward the Confessor helping us to see that Macbeth treads a nervous line between implying the superiority of a king who collapses the distinction between spiritual and temporal and refusing to actually show him The second chapter is on another anonymous play A Knack to Know a Knave which features Edgar king of Mercia and Northumbria c 944 975 and Saint Dunstan two figures who carried considerable cultural heft Dunstan was a complex and controversial figure whose association with miracles that savoured of trickery meant that to early Reformers he was even more suspect than most saints Edgar's main achievement was the revival of Benedictine monasticism which he funded by large grants of land and by enforcing the payment of the ecclesiastical tax known as Peter's Pence making him almost the perfect test case for considering the relationship between temporal and spiritual power The third chapter focuses on William Rowley's A Shoemaker a Gentleman which tells the story of the shoemaker saint Crispin and his brother Crispian and the early English and Welsh martyrs St Hugh St Winifred St Alban and St Amphiabel in ways which evoke the long and difficult history of debates about the extent of British Catholics' allegiance to the Pope Last comes a chapter on Anthony Brewer's The Lovesick King which uses the memory of a local benefactor to comment on the relationship between civic and ecclesiastical constructions The final section of the book is a coda which argues that if some of these plays engage with Hamlet and Macbeth then King Lear in turn engages with some of them Although the supposedly historical figure of King Lear belonged to a time before the Romans the play points at the Anglo Saxon past in a number of respects its use of the names Edmund Oswald and Edgar who apparently succeeds as King Edgar its representation of an England being divided into different constituent realms and its interest in female succession and in the question of whether illegitimacy was a bar to inheriting the throne The blinding of Gloucester might recall the use of mutilation to disqualify possible successors as when Edward the Confessor's elder brother Alfred Aetheling was blinded by Earl Godwin and Lear's discovery that he cannot stop rain perhaps recalls Canute's supposed failure to turn back the tide Lost battles too were a feature of Anglo Saxon England both Essendon

and Hastings being perceived as disastrous and era ending Above all the play seems to show us a world which is both pre Christian yet at the same time post Catholic being troubled by the memory of Rome in something of the same way as the great Anglo Saxon poem The Ruin but although there may be ruins there are no sacred spaces in King Lear The play can thus be read as a warning of what happens if there are no abbeys on its desolate heath we find the ultimate expression of the nightmare landscape feared in all these plays

Encyclopedia of British Horse Racing Dr Joyce Kay, Professor Wray Vamplew, 2012-10-02 Extraordinarily comprehensive historical encyclopedia Wray Vamplew is a well respected name in sports history Director of Research at Stirling University Examines social economic and political forces that have shaped horseracing Presents traditional themes in horseracing such as gambling breeding Explores previously neglected themes such as superstition and contemporary phenomena including racing websites Discusses the influences of US European and other international horse racing cultures on breeding training and racing in the British sport Follows the success of the Cass Encyclopedia of British Football in 2002 Contributors are a mix of academic sports historians commentators and participants Horse racing one of the oldest British sports and still enormously popular today

Night Train to Odesa Jen Stout, 2024-05-02 When Russian tanks rolled into Ukraine millions of lives changed in an instant Millions of people were suddenly on the move In this great flow of people was a reporter from the north of Scotland Jen Stout left Moscow abruptly ending up on a border post in southeast Romania from where she began to cover the human cost of Russian aggression Her first hand vivid reporting brought the war home to readers in Scotland as she reported from front lines and cities across Ukraine Stories from the night trains birthday parties military hospitals and bunkers stories from the ground from a writer with a deep sense of empathy always seeking to understand the bigger picture the big questions of identity history hopes and fears in this war in Europe Night Train to Odesa begins in Russia and continues to focus on people relationships and individuals in Ukraine It is the account of a young female reporter with no institutional backup or security Both in language and themes it is accessible and highly readable A BBC RADIO 4 BOOK OF THE WEEK WINNER OF THE SALTIRE SOCIETY FIRST BOOK OF THE YEAR AWARD WINNER OF THE HIGHLAND BOOK PRIZE SHORTLISTED FOR THE RSL ONDAATJE AWARD SHORTLISTED FOR THE SHERBORNE PRIZE FOR TRAVEL WRITING

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