

**Red Swastika School  
Primary 5  
Class Test 2  
Mathematics**



Name: \_\_\_\_\_ ( )

Date: \_\_\_ August 2022

Class: \_\_\_\_\_

Duration: 40 minutes  
( Use of calculator is not allowed )

Parent's Signature: \_\_\_\_\_

Questions 1 to 10 carry 2 marks each. For each question, four options are given. One of them is the correct answer. Make your choice (1, 2, 3 or 4) and write its number in the brackets provided. (20 marks)

1 What is the missing number in the ratio below?

$$27 : \underline{\quad} = 9 : 21$$

- (1) 81  
(2) 63  
(3) 3  
(4) 7

( )

2 What is 80% of 40?

- (1) 12  
(2) 32  
(3) 50  
(4) 200

( )

3 Express 65.09 km in kilometres and metres.

- (1) 65 km 9 m  
(2) 65 km 90 m  
(3) 65 km 900 m  
(4) 650 km 90 m

( )



# Year 5 Exam Papers 2012

**Peterson's**



## Year 5 Exam Papers 2012:

**Examcart NDA/NA General Ability Test (Guide + PYQ) Book For 2025 Exam In English** , *Bpsc (Bihar Public Service Commission) Main Exam Solved Papers Paper I & Paper II 67Th To 48Th Combined Exams* IAS (AIR-49) Dr. Ranjeet Kumar Singh, 2023-03-21 Crack the BPSM Main Exam BPSM Bihar Public Service Commission Main Exam Solved Papers Paper I Paper II 67th to 48th Combined Exams by IAS AIR 49 Dr Ranjeet Kumar Singh Prepare to ace the BPSM Main Exam with confidence using BPSM Bihar Public Service Commission Main Exam Solved Papers Paper I Paper II 67th to 48th Combined Exams authored by the highly regarded IAS AIR 49 Dr Ranjeet Kumar Singh This comprehensive book offers a treasure trove of solved papers expert guidance and invaluable insights to help you succeed in one of Bihar's most prestigious examinations In BPSM Main Exam Solved Papers Dr Ranjeet Kumar Singh meticulously analyzes and solves previous years papers from the BPSM Main Exam providing aspirants with a comprehensive understanding of the exam pattern question types and marking scheme With detailed explanations and step by step solutions this book equips you with the knowledge and strategies needed to tackle even the most challenging questions with ease Whether you're preparing for Paper I or Paper II of the BPSM Main Exam this book has you covered From General Studies to optional subjects Dr Ranjeet Kumar Singh provides expert guidance and insider tips to help you maximize your score and secure your dream position in the Bihar Public Service Commission Since its publication BPSM Main Exam Solved Papers has been hailed as an indispensable resource for BPSM aspirants seeking to excel in the Main Exam Dr Ranjeet Kumar Singh's authoritative insights and comprehensive solutions have helped countless candidates crack the exam and achieve their career goals Don't leave your success to chance Prepare strategically and systematically with BPSM Main Exam Solved Papers Paper I Paper II 67th to 48th Combined Exams by IAS AIR 49 Dr Ranjeet Kumar Singh Order your copy today and take the first step toward a successful career in the Bihar Public Service Commission Unlock the secrets to BPSM Main Exam success with expert guidance from Dr Ranjeet Kumar Singh Order your copy of BPSM Main Exam Solved Papers Paper I Paper II 67th to 48th Combined Exams now and embark on your journey to success [Oswaal CAT \(COMMON ADMISSION TEST\) 10 Mock Test Papers \(VARC, DILR & QA\) | For 2024 Exam](#) Oswaal Editorial Board, 2024-05-15 DESCRIPTION OF THE PRODUCT 100 % Updated as per latest textbook issued by NCERT Crisp Revision with Concept wise Revision Notes Mind Maps and Mnemonics Visual Learning Aids with theoretical concepts and concept videos Complete Question Coverage with all Intext questions and Exercise questions Fully solved **Examcart NDA/NA Mathematics (Guide + PYQ) Book For 2025 Exam In English** Examcart Experts, **SBI Clerk Junior Associates Solved Paper Pre and Main 2021** Arihant Experts, 2021-04-19 1 Book prepares for both SBI Clerical Cadre Preliminary Mains Examination 2 The prep guide provides 25 Solved Papers for complete preparation 3 Each paper is provided with authentic and detailed solutions Every year the State Bank of India conducts the SBI Clerk Exam to recruit candidates for the post of Junior Associates Customer Support

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Sciences Health Related Medical Professions 2014 contains comprehensive profiles of nearly 6 800 graduate programs in disciplines such as allied health biological biomedical sciences biophysics cell molecular structural biology microbiological sciences neuroscience neurobiology nursing pharmacy pharmaceutical sciences physiology public health and more Up to date data collected through Peterson s Annual Survey of Graduate and Professional Institutions provides valuable information on degree offerings professional accreditation jointly offered degrees part time and evening weekend programs postbaccalaureate distance degrees faculty students requirements expenses financial support faculty research and unit head and application contact information There are helpful links to in depth descriptions about a specific graduate program or department faculty members and their research and more There are also valuable articles on financial assistance the graduate admissions process advice for international and minority students and facts about accreditation with a current list of accrediting agencies [Parliamentary Papers](#) Great Britain. Parliament. House of Commons,1908 *The Federation Guide and Market News of the National Cheese Producers' Federation* ,1929 **European Yearbook / Annuaire Européen, Volume 60 (2012)** Council of Europe,2013-12 The European Yearbook promotes the scientific study of nineteen European supranational organisations and the OECD Each volume contains a detailed survey of the history structure and yearly activities of each organisation and an up to date chart providing a clear overview of the member states of each organisation *Code of civil procedure* California,1907 **Annual Report of the Commissioners of the District of Columbia** District of Columbia. Board of Commissioners,1899 **Report** District of Columbia. Superintendent of Charities,1899 *The World's Paper Trade Review* ,1908 **The Codes of California as Amended and in Force at the Close of the Thirty-sixth Session of the Legislature, 1905 ...: Code of civil procedure** California,1907 **Report** Washington (D.C.). Freedman's hospital,1894 **Sessional Papers** Great Britain. Parliament. House of Commons,1908 **The 2012 Forest Report** Forest Sector Economic Assessment Team,2012 **The Calcutta Gazette** ,1912

## **Year 5 Exam Papers 2012** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Year 5 Exam Papers 2012**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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