

Coleridge's
Blessed
Machine
of
Language

Jerome Christensen

Coleridges Blessed Machine Of Language

Various



Coleridge's Blessed Machine Of Language:

Coleridge's Blessed Machine of Language Jerome Christensen, 2019-06-30 Samuel Taylor Coleridge's prose has long confounded its critics. In *Coleridge's Blessed Machine of Language*, Jerome Christensen offers a reading of the prose which captures its pious, perverse vitality and characterizes its rhetorical form. Coleridge sought to expose the folly and legerdemain of those who have abused the blessed machine of language. Christensen develops a framework for reading Coleridge's language by first exploring Coleridge's critique of David Hartley's philosophy of associationism. Although Coleridge discredited Hartley's system, he failed to devise a coherent alternative. Lacking a firm grounding for his philosophical method, Coleridge wrought a mobile, fragmentary discourse which Christensen asserts is important to the Romantic tradition not because it is central but because it is brilliantly eccentric. Christensen navigates the complexities of Coleridge's language in prefaces, guides, marginalia, notebooks, letters, essays, and manuals but chiefly in the *Biographia Literaria* and *The Friend*, his major works in prose. *The Biographia*, he argues, is best conceived of as marginal discourse, a category that subsumes not only Coleridge's criticism of associationism but also the mix of deference and dominance in his engagement with Wordsworth's genius. In *The Friend*, Coleridge appears as the figure of the Friend, mediator between the extremes of principle and prudence. These extremes do meet in Coleridge's prose, but the moral force of the encounter is vitiated by Coleridge's purely rhetorical resolution in the figure of chiasmus. The chiasmus, Christensen concludes, is the trope that both shapes *The Friend* and propels the blessed machine of Coleridge's language.

Coleridge and the Psychology of Romanticism

D. Vallins, 2016-06-07 In addition to being the leading philosopher of English Romanticism and one of its greatest poets, Coleridge explores the dynamics of consciousness and mental functioning more extensively than any of his contemporaries. This book compares his psychological theories with his diverse exemplifications of Romanticism's self-reflexive quest for transcendence, showing how he continually highlights the circular and mutual influence of ideas and emotions underlying Romantic idealism and the cult of the sublime.

Coleridge, Hartley, and the Blessed Machine of Language

Jerome Christensen, 1975

Routledge Library Editions: Wordsworth and Coleridge Various, 2021-07-14 Beginning with the publication of their joint collection of poems *Lyrical Ballads* in 1798, William Wordsworth and Samuel Taylor Coleridge were instrumental in helping to establish the Romantic Movement as a major force in nineteenth-century British literature. Two of the movement's greatest figures, they were responsible for composing some of the most well-known poems in the British literary canon and influenced generations of acolytes. They were also the foremost literary critics of the period, contributing influential writings on literary theory and philosophy, exemplified by Coleridge's *Biographia Literaria*. *Routledge Library Editions: Wordsworth and Coleridge* assembles a wide range of scholarship and criticism that covers all aspects of their diverse output and charts the vicissitudes of their lives, examining their poetry, criticism, philosophy, and sources of inspiration. It will also help introduce them to newer readers and explain notoriously difficult-to-understand works like Wordsworth's *The*

Prelude This set reissues 14 books originally published between 1960 and 1991 and will be of interest to students of literature and literary history *Coleridge and the Armoury of the Human Mind* Peter J. Kitson, Thomas N. Corns, 2016-06-17 First published in 1991 this book collects a broad array of path finding scholarship by specialists in Coleridge and Romantic literature on the subject of his prose They range from broad appraisals of Coleridge's own critical practises demonstrations of the fecundity of his autobiography the *Biographia Literaria* for contemporaries the effect of Milton and the radical polemicists of the English Civil War on Coleridge's early political and religious dissent and the influence of the Hebrew prophetic tradition in his move away from the conjectural millenarianism of his youth towards the interpretation of Prophecy and a symbolic narrative *Romanticism: Romanticism and the margins* Michael O'Neill, Mark Sandy, 2006 [The Truth about Romanticism](#) Tim Milnes, 2010-06-03 How have our conceptions of truth been shaped by romantic literature This question lies at the heart of this examination of the concept of truth both in romantic writing and in modern criticism The romantic idea of truth has long been depicted as aesthetic imaginative and ideal Tim Milnes challenges this picture demonstrating a pragmatic strain in the writing of Keats Shelley and Coleridge in particular that bears a close resemblance to the theories of modern pragmatist thinkers such as Donald Davidson and Jürgen Habermas Romantic pragmatism Milnes argues was in turn influenced by recent developments within linguistic empiricism This book will be of interest to readers of romantic literature but also to philosophers literary theorists and intellectual historians **Experimental Life** Robert Mitchell, 2013-12-16 *Experimental Life* establishes the multiple ways in which Romantic authors appropriated the notion of experimentation from the natural sciences Winner of the Michelle Kendrick Memorial Book Prize of the Society for Literature Science and the Arts BSLS Book Prize of the British Society for Literature and Science If the objective of the Romantic movement was nothing less than to redefine the meaning of life itself what role did experiments play in this movement While earlier scholarship has established both the importance of science generally and vitalism specifically with regard to Romanticism no study has investigated what it meant for artists to experiment and how those experiments related to their interest in the concept of life *Experimental Life* draws on approaches and ideas from contemporary science studies proposing the concept of experimental vitalism to show both how Romantic authors appropriated the concept of experimentation from the sciences and the impact of their appropriation on post Romantic concepts of literature and art Robert Mitchell navigates complex conceptual arenas such as network theory gift exchange paranoia and biomedica and introduces new concepts such as cryptogamia chylopoietic discourse trance plantation and the poetics of suspension As a result *Experimental Life* is a wide ranging summation and extension of the current state of literary studies the history of science cultural critique and theory **Coleridge's Writings: On language** Samuel Taylor Coleridge, 1990 **The Complete Works of Samuel Taylor Coleridge with an Introductory Essay Upon His Philosophical and Theological Opinions** Samuel Taylor Coleridge, 1871 *The Complete Works of Samuel Taylor Coleridge: The friend : a series of essays to aid in the formation of*

fixed principles in politics, morals, and religion, with literary amusements interspersed Samuel Taylor Coleridge, 1884

The Collected Works of Samuel Taylor Coleridge: Lectures 1818-1819, on the history of philosophy Samuel Taylor Coleridge, 1969 Coleridge's Idealism Claud Howard, 1924 *The Collected Works of Samuel Taylor Coleridge: Lectures 1818-1819, On the history of philosophy pt.1-2* Samuel Taylor Coleridge, 2000 **Coleridge's Variety** John B. Beer, 1975

The Contours of Masculine Desire Marlon Bryan Ross, 1989 This is the first extended study of the role gender plays in the writing reading publishing and reviewing of poetry in late 18th century and early 19th century Britain Ross examines the ways in which Romanticism has been constructed from the Romantic period to the present as a masculine enterprise He then traces the growth of a feminine poetic tradition from 1730 to 1830 showing the importance of this previously neglected tradition in the understanding of 19th century British culture and the development of current literary history theory and taste

University of Toronto Quarterly University of Toronto, 1992 **Cumulative Book Review Digest**, 1986 *The Politics of Imagination in Coleridge's Critical Thought* Nigel Leask, 1988 **James Beattie's The Minstrel and the Origins of Romantic Autobiography** Everard H. King, 1992 Using *The Minstrel* as a creative model Everard King illuminates the sources and nature of Romantic autobiography in the works of Burns Wordsworth Coleridge Shelley Keats Scott Byron and Chateaubriand

Reviewing **Coleridges Blessed Machine Of Language**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Coleridges Blessed Machine Of Language**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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