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The Eastern Stars Mark Kurlansky, 2010-04-15 The intriguing inspiring history of one small impoverished area in the Dominican Republic that has produced a staggering number of Major League Baseball talent from an award winning bestselling author In the town of San Pedro in the Dominican Republic baseball is not just a way of life It s the way of life By the year 2008 seventy nine boys and men from San Pedro have gone on to play in the Major Leagues that means one in six Dominican Republicans who have played in the Majors have come from one tiny impoverished region Manny Alexander Sammy Sosa Tony Fernandez and legions of other San Pedro players who came up in the sugar mill teams flocked to the United States looking for opportunity wealth and a better life Because of the sugar industry and the influxes of migrant workers from across the Caribbean to work in the cane fields and factories San Pedro is one of the most ethnically diverse areas of the Dominican Republic A multitude of languages are spoken there and a variety of skin colors populate the community but the one constant is sugar and baseball The history of players from San Pedro is also a chronicle of racism in baseball changing social mores in sports and in the Dominican Republic and the personal stories of the many men who sought freedom from poverty through playing ball The story of baseball in San Pedro is also that of the Caribbean in the twentieth and twenty first centuries and on a broader level opens a window into our country s history As with Kurlansky s *Cod and Salt* this small story rich with anecdote and detail becomes much larger than ever imagined Kurlansky reveals two countries love affair with a sport and the remarkable journey of San Pedro and its baseball players In his distinctive style he follows common threads and discovers wider meanings about place identity and above all baseball Watch a Video

Peripheral Migrants Samuel Martínez, 1995 *Peripheral Migrants* examines the circulation of labor from rural Haiti to the sugar estates of the Dominican Republic and its impact on the lives of migrants and their kin The first such study to draw on community based fieldwork in both countries the book also shows how ethnographic and historical approaches can be combined to reconstruct patterns of seasonal and repeat migration Samuel Martinez pays close attention to the economic maneuvers Haitians adopt on both sides of the border as they use Dominican money to meet their present needs and to assure future subsistence at home in Haiti The emigrants who adapt best he finds are those who maintain close ties to their home areas Yet in addition to showing how rural Haitians survive under severe poverty and oppression Martinez reveals the risks they incur by crossing the border as cane workers divided families increased short term deprivation and economic insecurity and all too often early death He further notes that labor circulation is not part of an unchanging cycle in rural Haiti but a source of income that is vulnerable to the downturns in the global economy Acknowledging various theoretical perspectives the author compares the Haitian migrations with similar population displacements worldwide As he shows the Haitian workers exemplify an important if seldom studied category of migrants those who neither move to the cities nor emigrate to countries of the North but circulate between rural areas of the Third World Thus this book serves to broaden our

understanding of this lower tier of the world's migrants BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Wasted Lives , Environments of Exile Swen Steinberg, Helga Schreckenberger, 2024-12-09 Forced migration always takes place within specific cultural social political and spatial environments This volume focuses on the interaction between those forced to migrate and their environments in the contexts of escape and exile from Nazi occupied Europe Forced emigration from Nazi Germany was a global phenomenon that took refugees to regions they often knew very little about Not only did they have to adapt to foreign cultures but also to unfamiliar natural environments that often exposed them to severe temperature conditions droughts rainy seasons and diseases While some refugees prepared for the natural conditions of their exile destination others acquired environmental knowledge at their host countries or were able to adapt prior knowledge to the new environment Consequently specific knowledge about the environment had a large influence on the forced migration experience

Cocolo Bettina Ehrlich, 1945

Making Congregational Music Local in Christian Communities Worldwide Monique M. Ingalls, Muriel Swijghuisen Reigersberg, Zoe C. Sherinian, 2018-04-09 What does it mean for music to be considered local in contemporary Christian communities and who shapes this meaning Through what musical processes have religious beliefs and practices once foreign become indigenous How does using indigenous musical practices aid in the growth of local Christian religious practices and beliefs How are musical constructions of the local intertwined with regional national or transnational religious influences and cosmopolitanisms Making Congregational Music Local in Christian Communities Worldwide explores the ways that congregational music making is integral to how communities around the world understand what it means to be local and Christian Showing how locality is produced negotiated and performed through music making this book draws on case studies from every continent that integrate insights from anthropology ethnomusicology cultural geography mission studies and practical theology Four sections explore a central aspect of the production of locality through congregational music making addressing the role of historical trends cultural and political power diverging values and translocal influences in defining what it means to be local and Christian This book contends that examining musical processes of localization can lead scholars to new understandings of the meaning and power of Christian belief and practice

The Home Life of the Ancient Greeks Hugo Blümner, 1895

The Educational Leader, 1953

Children's Catalog H.W. Wilson Company, 1951 The 1st ed includes an index to v 28 36 of St Nicholas

Accounts and Papers of the House of Commons Great Britain. Parliament. House of Commons, 1875

Dominican Cultures Bernardo Vega, 2007 While the Spanish brought their religion language values and traditions to the island to form the cornerstone of the Dominican culture a later influx of Germans Irish Italians and Sephardic Jews from the Dutch Caribbean and Lebanon added further variety Traditional histories of the island have long overlooked the influence of black Africans on the national heritage although this rich cultural legacy is evident in many areas And while there has been ample discussion of the indigenous Taino people very few of them survived over the centuries

and they left a lesser lasting imprint limited to agriculture diet language and religion This distinctive cultural amalgam provides the backdrop for this book which has become a classic text in the Dominican Republic It is the first book to acknowledge creolization as the dominant feature of Dominican culture The contributors are Dominican scholars and journalists and they have also served as diplomats university professors museum directors and artists *Young Wings* ,1951

Sugar and Modern Slavery Roger Plant,1987 Examines the historical development of the sugar industry in Haiti and the Dominican Republic Describes the slave like conditions under which Haitian migrant labourers work on the Republic s sugar plantations Throws light on economies which pursue an agro export development model involving dependence on one or two crops Dominican Sugar Plantations Martin Murphy,1991-08-30 Focusing on the organization of production and labor use in the Caribbean s second largest sugar industry this work depicts the reality of the Dominican sugar economy of the 1980s It describes the progressive replacement of national labor by foreign workers Comparing the three distinct sugar corporations it concludes that all three exploited foreign labor Refuting modern slavery charges through social science theory and extensive field research this study suggests these charges resulted from superficial analyses of symbols In depth analyses display one of the 20th century s most extensive forms of super exploitation **Travellers Dominican Republic** Ryan Levitt,2007-07-15 Suitable for mainstream travellers who want to access the popular destinations in the Caribbean this book delivers expert advice tracking down the best sights and experiences detailed background on people geography culture and history and accurate mapping for orientation at country region and city levels It also includes 140 photographs

Dominican Republic Sean Harvey,2000 One of the Caribbean s favorite destinations gets the full Rough Guides treatment in this brand new guide From beaches to baseball mountains to merengue this spicy country never stops moving to a lively beat Rough Guides hits all the hotspots with hundreds of recommendations and reviews in Santo Domingo and elsewhere for all budgets and ensures that you ll meet the people who call this land home *Writing Books for Boys and Girls* Helen Josephine Ferris,1952 Over two hundred popular authors tell how they happened to write the books that young readers and critics have acclaimed First written for *Young Wings* the monthly magazine of the Junior Literary Guild these warm intimate articles are about books for all ages of young readers from six through early teens Jacket flap **Cocolo Comes to America** Bettina,1949 A donkey and his young Mediterranean master travel to America and become acquainted with a new country **House & Garden** ,1958 School Education ,1916

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