

n of Wheatley, *Commentum super Boetii de consolatu philosophico*, in *Thomae Aquinatis Doctoris Angelici Opera alia dubia, volumen tertium* (Lugdunum: 1869), 80, 4.

Est metrum nonum huius tertii, quod Homerium ab inventore quia Homericum ab inventore quia unus ipsum adinvenit: et dicitur heroicum hexametrum, quia gesta heroum, idest virorum hoc metro describebantur; et dactylicum a pede praedominante, hexametrum a numero pedum, quia constat ex sex pedibus. [...] Est autem metrum elegiacum, quod constat ex uno versu hexametro, idest hexametro, et alio pentametro, idest quinque pedibus. Et dicitur elegiacum ab elegia, quod est metrum miseriarum: elegia enim est miseria. Metrum elegiacum inventum fuit pro describenda miseria, quamvis eo hodie aliqui utuntur ad describenda.

Münster annotator of Celtis  
a4v.

Carmen heroicum  
Hexametrum dicitur Exame  
ab hexa quod est sex & metri  
quia constat ex sex pedibus.  
Heroicum autem dicitur qui  
heroum idest virorum forcit  
metro describebantur [...].  
Dicitur Elegiacum ab eleyso  
est misereri Vnde elegia id e  
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miseria Quamvis quidam hoc  
alia describenda vsurpant.

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**Gina Filo**



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**Shattering the Self in Early Modern English Verse** Gina Filo, 2025-12-15 Reconfiguring our understanding of early modern English erotic and literary landscapes Rejecting the ideals of stability and sexual mastery demanded of masculine subjects early modern English poets threw the limits of bodies and selves into question to embrace erotic experiences of genderqueer and transspecies embodiment and affiliation Through close readings of still canonical and lesser read writers including William Shakespeare John Donne and Thomas Traherne Gina Filo shows how these experimental encounters at the limits of the human were inextricable parts of the early modern literary and sexual imaginaries In its exploration of nonnormative forms of erotic attachment and embodiment *Shattering the Self in Early Modern English Verse* Gender Sex and

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