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Studies

# Daughters of the Reconquest

Women in Castilian  
town society, 1100-1300

HEATH DILLARD



# Daughters Of The Reconquest

**Antonia I. Castaneda**



## **Daughters Of The Reconquest:**

**Daughters of the Reconquest** Heath P. Dillard, 1982 *Daughters of the Reconquest* Heath Dillard, 1984 This vivid and sensitive portrayal of Castilian townswomen provides an important source for any comparative study of the social changes that urbanism engendered Diane Owen Hughes *Journal of Interdisciplinary History* Heath Dillard demonstrates how living on the frontiers of Christian Europe influenced women's position within urban settlements of the Reconquest Her study is not of an interesting sidelight of political expansion but of a critical aspect of that expansion This is an important book because it does an in depth analysis of sources and a topic that needed to be brought to the forefront of Hispanic studies Joyce E Salisbury *Speculum A Journal of Mediaeval Studies* Carefully researched and cogently presented this groundbreaking effort is bound to challenge familiar notions and help scholars reformulate them on firmer bases The book is packed with interesting information Heath Dillard has performed a real service by sifting through piles of historical documents to bring to life for us the many different kinds of women who lived in the towns of Castile during the Middle Ages Kathleen Kish *Hispania*

**Daughters of the reconquest** Heath Portmann Dillard, 1982 **Daughters of the Reconquest** Heath Dillard, 1980 *No Mere Shadows* Shirley Cushing Flint, 2013-05-01 Three generations of women in one family are the characters in this intimate historical study of what it meant to be a widow in sixteenth century Mexico City Shirley Cushing Flint has used archival research to tell the stories of five women in the Estrada family a mother three daughters and a granddaughter from the time of the Spanish conquest of Mexico in 1520 until the 1580s Each was once married and when widowed chose not to remarry Their stories illustrate the constraints placed upon them both as women and as widows by the religious secular and legal cultures of the time and how each refused to be bound by those constraints Money influence knowledge and connections all come into play as the widows maneuver to hold onto property Each of their stories illustrates an aspect of Spanish life in the New World that has heretofore been largely overlooked

**Guardianship, Gender, and the Nobility in Early Modern Spain** Grace E. Coolidge, 2016-12-05 Contrary to early modern patriarchal assumptions this study argues that rather trying to impose obedience or enclosure on women of their own rank and status noblemen in early modern Spain depended on the active collaboration of noblewomen to maintain and expand their authority wealth and influence While the image of virtuous secluded silent and chaste women did bolster male authority in general and help to assure individual noblemen that their children were their own the presence of active vocal and political women helped these same men move up the social ladder guard their property and wealth gain political influence win legal battles and protect their minor heirs Drawing on a variety of documents guardianships wills dowry and marriage contracts lawsuits genealogies and a few letters from the family archives of the nine noble families housed in the Osuna and Fr as collections in Toledo *Guardianship Gender and the Nobility in Early Modern Spain* explores the lives and roles of female guardians Grace Coolidge examines in detail the legal status of these women their role within their families and their responsibilities for the children

and property in their care To Spanish noblemen Coolidge argues the preservation of family power and lineage was more important than the prescriptive gender roles of their time and faced with the emergency generated by the premature death of the male title holder they consistently turned to the adult women in their families for help Their need for support and for allies against their own mortality meant in turn that they expected and trained their female relatives to take an active part in the economic and political affairs of the family Building with Our Hands Adela de la Torre, Beatriz M.

Pesquera, 1993-06-07 This is the first interdisciplinary collection of articles addressing the unique history of Chicana women From a diverse range of perspectives a new generation of Chicana scholars here chronicles the previously undocumented rich tapestry of Chicanas lives over the last three centuries Focusing on how women have grappled with political subordination and sexual exploitation the contributors confront the complex intersection of class race ethnicity and gender that defines the Chicana experience in America The book analyzes the ways that oppressive power relations and resistance to domination have shaped Chicana history exploring subjects as diverse as sexual violence against Amerindian women during the Spanish conquest of California to contemporary Chicanas efforts to construct feminist cultural discourses The volume ends with a provocative dialogue among the contributors about the challenges frustrations and obstacles that face Chicana scholars and the voices heard here testify to the vibrant state of Chicano scholarship Trenchant and wide ranging this collection is essential reading for understanding the dynamics of feminism and multiculturalism **Three Decades of**

**Engendering History** Antonia I. Castaneda, 2014-12-15 For over three decades the work of Antonia I Castaneda has shaped the fields of Western History and Chicana Studies From her early articles on Chicana representation and political economy to her most recent work mapping gendered violence and gendered resistance in the history of the U S Southwest her work is consistently taught in classrooms and cited extensively Yet Castaneda's work has been scattered throughout journals and anthologies a paper chase for historians to track down *Three Decades of Engendering History* ends the chase This volume edited by Linda Heidenreich collects ten of Castaneda's best articles including the widely circulated article *Engendering the History of Alta California 1769-1848* in which she took a direct and honest look at sex and gender relations in colonial California Demonstrating that there is no romantic past to which we can turn she exposed stories of violence against women as well as stories of survival and resistance Other articles included are the prize winning *Women of Color and the Rewriting of Western History* and two recent articles *Lullabies y Canciones de Cuna* and *La Despedida* The latter two represent Castaneda's most recent work excavating mapping and bringing forth the long and strong post WWII history of Tejanas Finally the volume includes three interviews with Antonia Castaneda conducted by Luz Mar a Gordillo that contribute the important narrative of her lived experiences political perspective her commitment to initiate and develop scholarship that highlights gender and Chicanas as a legitimate line of inquiry and her drive to center Chicanas as historical subjects **The Many**

**Meanings of Poverty** Cynthia E. Milton, 2007 *The Many Meanings of Poverty* is about poverty in a colonial context it argues

that the cultural meanings of poverty defined social compacts that served to bolster and undermine the sources of colonialism

**Presidarias Y Pobladoras** Antonia I. Castañeda,1990

**Married To A Daughter Of The Land** Maria Raquel Casas,2007-03-20 The surprising truth about intermarriage in 19th Century California Until recently most studies of the colonial period of the American West have focused on the activities and agency of men Now historian Mar a Raqu l Casas examines the role of Spanish Mexican women in the development of California She finds that far from being pawns in a male dominated society Californianas of all classes were often active and determined creators of their own destinies finding ways to choose their mates to leave unsatisfactory marriages and to maintain themselves economically Using a wide range of sources in English and Spanish Casas unveils a picture of women s lives in these critical decades of California s history She shows how many Spanish Mexican women negotiated the precarious boundaries of gender and race to choose Euro American husbands and what this intermarriage meant to the individuals involved and to the larger multiracial society evolving from California s rich Hispanic and Indian past Casas s discussion ranges from California s burgeoning economy to the intimacies of private households and ethnically mixed families Here we discover the actions of real women of all classes as they shaped their own identities Married to a Daughter of the Land is a significant and fascinating contribution to the history of women in the American West and to our understanding of the complex role of gender race and class in the Borderlands of the Southwest

Re-emerging Native Women of the Americas Yolanda Broyles-González,2001

In Consideration of His Being Married to a Daughter of the Land Maria Raqué l Casas,1998

*Sexuality and Marriage in Colonial Latin America* Asunción Lavrín,Asunción Lavrin,1989 A very fine collection of studies on the interaction of the genders in the colonial period the process that bound men and women in personal relationships before the formation of the family and the social and religious mechanisms that attempted to regulate them Annotation copyrighted by Book News Inc Portland OR

**Women in the City** David Andrew Norton,2005

*La Corónica* ,1994 Spanish medieval language and literature newsletter varies

*Between the Conquests* Michael Raúl Ornelas,2000

**The Journal of European Economic History** ,1988

**Southwestern Historical Quarterly** ,2000

Al Que en Buen Hora Naçio Colin Smith,1996 The essays in this volume are dedicated to the distinguished scholar Colin Smith by colleagues pupils and friends from Britain Spain and the United States of America The contributions focus on the Spanish epic and ballad two fields in which Professor Smith has had an important influence as an editor and critic

## Unveiling the Magic of Words: A Review of "**Daughters Of The Reconquest**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Daughters Of The Reconquest**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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