

DANCERS DEBTS



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Dancers Debt

Henry Ward Beecher



Dancers Debt:

The Oxford Handbook of Dance and Ethnicity Anthony Shay, Barbara Sellers-Young, 2016-04-20 Dance intersects with ethnicity in a powerful variety of ways and at a broad set of venues Dance practices and attitudes about ethnicity have sometimes been the source of outright discord as when African Americans were and sometimes still are told that their bodies are not right for ballet when Anglo Americans painted their faces black to perform in minstrel shows when 19th century Christian missionaries banned the performance of particular native dance traditions throughout much of Polynesia and when the Spanish conquistadors and church officials banned sacred Aztec dance rituals More recently dance performances became a locus of ethnic disunity in the former Yugoslavia as the Serbs of Bosnia attended dance concerts but only applauded for the Serbian dances presaging the violent disintegration of that failed state The Oxford Handbook of Dance and Ethnicity brings together scholars from across the globe in an investigation of what it means to define oneself in an ethnic category and how this category is performed and represented by dance as an ethnicity Newly commissioned for the volume the chapters of the book place a reflective lens on dance and its context to examine the role of dance as performed embodiment of the historical moments and associated lived identities In bringing modern dance and ballet into the conversation alongside forms more often considered ethnic the chapters ask the reader to contemplate previous categories of folk ethnic classical and modern From this standpoint the book considers how dance maintains challenges resists or in some cases evolves new forms of identity based on prior categories Ultimately the goal of the book is to acknowledge the depth of research that has been undertaken and to promote continued research and conceptualization of dance and its role in the creation of ethnicity Dance and ethnicity is an increasingly active area of scholarly inquiry in dance studies and ethnomusicology alike and the need is great for serious scholarship to shape the contours of these debates The Oxford Handbook of Dance and Ethnicity provides an authoritative and up to date survey of original research from leading experts which will set the tone for future scholarly conversation

Hollywood Dance-Ins and the Reproduction of Bodies Anthea Kraut, 2025 Hollywood Dance ins and the Reproduction of Bodies proposes that a figure who barely registers in film studies or dance studies offers valuable insight into ideas about the body and the reproductive labor that gives rise to images of bodies The book is the first scholarly study of the dance in a dancer who executes a star's choreography as cameras are being focused and lights are being set While they share similarities with doubles and stand ins dance ins do not replace stars bodies on screen and they often serve multiple unseen roles including as choreographers assistants and stars coaches making them vital to the creation and transmission of choreography Focusing on dance ins in mid twentieth century Hollywood when film musicals and the studio system were at their height author Anthea Kraut exposes the racialized and gendered corporeal ecosystem that operated behind the scenes propping up and concealed behind the seeming self referentiality of white stars filmic dancing bodies A production history informed by feminist materialist approaches to labor and critical race theory Hollywood Dance ins tells the

stories of the 1940s white pin up star Betty Grable's dependence on her white dance in Angie Blue the African American jazz dancer Marie Bryant's private coaching of a myriad of stars in the late 1940s and early 1950s Carol Haney and Jeanne Coyne's training of the white ingenue Debbie Reynolds for *Singin in the Rain* 1952 the Mexican American dancer Alex Romero's close partnership with the white star Gene Kelly and the biracial star Nancy Kwan's on and off screen exchanges with a white production team and Asian American ensemble members in *Flower Drum Song* 1961 [In This Body](#) Servando Z.

Hinojosa,2015-11-15 This account of life in one highland Maya community shows how among Kaqchikels spirit expresses itself fundamentally through the body and not as something entirely separate from the body **Black Market Business**

Christina Elizabeth Firpo,2020-12-15 *Black Market Business* is a grassroots social history of the clandestine market for sex in colonial Tonkin Lively and well told it explores the ways in which sex workers managers and clients evaded the colonial regulation system in the turbulent economy of the interwar years Christina Elizabeth Firpo argues that the confluence of economic demographic and cultural changes sweeping late colonial Tonkin created spaces of tension in which the interwar black market sex industry thrived The clandestine sex industry flourished in sites of legal inconsistency cultural changes economic disparity rural urban division and demographic shifts As a nexus of the many tensions besetting late colonial Tonkin the black market sex industry serves as a useful lens through which to examine these tensions and the ways they affected marginalized populations More specifically an investigation of this black market shows how a particular population of impoverished women a group regrettably understudied by historians experienced the tensions Drawing on an astonishingly diverse and multilingual source base *Black Market Business* includes detailed cases of juvenile prostitution human trafficking and debt bondage arrangements in sex work as well as cases in Tonkin's bars hotels singing houses and dance clubs Using GIS technology and big data sets to track individual actors in history it serves as a model for teaching new methodological approaches to conducting social histories of women and marginalized people [Binns's Justice, Or Magistrate's Daily Companion](#) ,1928

Addresses to Young Men Henry Ward Beecher,1895 [Guide to Dance Periodicals](#) ,1948 *The Dancer of Tuluum* Marah Ellis Ryan,1924 **The Folk Dancer** ,1941 *Lectures to Young Men* Henry Ward Beecher,1890 [Lectures to young men. With additional lectures](#) Henry Ward Beecher,1871 [Lectures to Young Men ... New Edition, with Additional Lectures](#) Henry Ward BEECHER,1871 **The American State Reports** Abraham Clark Freeman,1911

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